

# Mary, The Cause of Our Joy!

## Months of the Sacred Heart and Precious Blood



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**"Seek the things that are above...!"**



"Therefore, if you be risen with Christ, seek the things that are above; where Christ is sitting at the right hand of God: Seek the things that are above, not the things that are upon the earth." Colossians 3:1-2

## Postcards of the Resistance 'Front Lines'

### The Feast of Corpus Christi





*Above*, the Feast of Corpus Christi is celebrated and honored at Fr. Ruiz's chapel in Mexico. VIVA CRISTO REY!

*Below*, the Feast is also honored at the Our Lady of Fatima Chapel in Massachusetts, followed by the Procession.



## A Visit to the Home-bound of New Hampshire



Pictured here with Father are the two good souls, Ron and Alma. Alma devotedly takes care of her husband since he's been ill. Ron is a veteran of the Korean War. He converted to the Catholic Faith and he and Alma were married in the beautiful Tridentine Mass in the 1950's, before Vatican II.

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## A Wedding in Wisconsin



Congratulations and blessings to John and Hallie Chenal, the happy couple recently married in Wisconsin!

John plays football for the University of Wisconsin Badgers. 'May God bless them with many more players for the team!'

## Adventures in New Mexico

**Firstly, and most importantly, a Baptism**

The newest angel of the Teakell family is pictured below with Father Hewko.  
May God abundantly bless this good, large family!



## Some of the Franciscan Missions of New Mexico

The Teakells went with Father on a brief tour of two sites of former Catholic glory in New Mexico: *Mission San Gregorio de Abó* and *Nuestra Senora de la Purisima Concepcion de Quarai*. These sites were built by the Franciscan missionaries, cheerfully aided by the Pueblo Indians at that time.

The Indians were catechized and prepared for baptism into the True Faith by Blessed Mary of Agreda in the 1600's. Here is an *excerpt* of that account:

In the summer of 1629, a delegation of 50 Jumanos arrived at Isleta, a Pueblo mission near present day Albuquerque, requesting priests to return with them and baptize their people. The Jumanos were an as yet uncatechized tribe who hunted and traded over a wide area in the Plains east of New Mexico – today the Panhandle or South Plains region of Texas.



For the past six years, smaller delegations of Jumanos had come at about the same time to Isleta to speak to Fr. Juan de Salas, a much respected missionary who had established the church in Isleta in 1613. Each year, the Indians made the same plea and spoke about a woman who had sent them. They were the first to report the visits of the “Lady in Blue.” But the story was disregarded as impossible.

To travel from Isleta to the eastern Plains was a long and dangerous trek – over 300 miles through the hostile lands of the Apache. At that time, the missionaries lacked both the priests and the necessary soldiers to make the trip and establish a new outpost, so the mission to the Jumanos was delayed.

This year, when the Jumanos party arrived, Fr. De Salas was at the chapter meeting at the Franciscan headquarters in Santo Domingo. A messenger was sent to him with

the news about the delegation, and he informed the new Superior about the strange story of a lady who was supposedly teaching the Catholic faith to the Indians.

Fr. Benavides, who had received specific instructions from the Franciscan general regarding this very topic, was very interested to know more. He decided to return with Fr. De Salas to Isleta in order to question the Indian party and ask how they had come to have knowledge of the Faith.

In his *Memorial* to Pope Urban VIII, he reported the results of his inquiry:

We called the Jumanos to the monastery and asked them their reason for coming every year to ask for baptism with such insistence. Seeing a portrait of Mother Luisa [another Spanish Franciscan sister in Spain with a reputation for holiness] in the monastery, they said, 'A woman in similar garb wanders among us there, always preaching, but her face is not old like this, but young and beautiful.' "Asked why they had not told us this before, they answered, 'Because you did not ask, and we thought she was here also.'"

The Indians called the woman the "Lady in Blue" because of the blue mantle she wore. She would appear among them, the Jumanos representatives said, and instruct them about the true God and His holy law. The party, which included 12 chiefs, included representatives of other tribes, allies of the Jumanos. In Fr. Benavides's 1630 *Memorial*, he notes that they told him "a woman used to preach *to each one of them in his own tongue*" [emphasis added]. It was this woman who had insisted they should ask the missionaries to be baptized and told them how to find them."

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## Mission San Gregorio de Abó





This mission Church was first built in 1623 with two subsequent expansions, and being finally completed in 1658. It was one hundred thirty two feet long and stood approximately fifty feet tall, the second highest in that province.



Pictured above is a side altar that still remains. Fr. Hewko was able to say Mass at this altar in the summer of 1998 on a Boys Pilgrimage!



An older couple living near San Gregorio invited the 'pilgrims' into their home. In addition to serving them refreshments, this kind couple showed them the many Indian artifacts, particularly arrowheads and pottery, not to mention a baby's shoe that was found in the walls of the Mission, that they had in their collection.

This couple can both trace their ancestry back to the Spanish Conquistadors that helped settle that area.

May God bless them for their hospitality!

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## Nuestra Senora de la Purisima Concepcion de Quarai



Nuestra Senora de la Purisima Concepcion was completed around 1629 by the Franciscan missionaries with the help of the Catholic Indians. A description of the church from 1641 notes it was "a very good church, with an organ, a choir, with 658 souls under it's administration." Fr. Hewko has preached how this particular *schola*, or choir, was known to beautifully sing the Gregorian chants and polyphony.



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## One last New Mexico Adventure

A small climb above Pueblo Indian caves where many arrowheads can be found and Indian paintings on the walls of the caves can still be seen from hundreds of years ago!



# Meanwhile in England...

## The English Catholics Fight against Tyranny: Restoration, Not Reset!



The Catholic of England marched in London, praying the Rosary for the Restoration of the Social Kingship of Christ, not the 'great Reset' of Satan!  
A real solution to the problem of the 'Great Reset!'"





This beautiful picture of Our Lady of Fatima on the banner carried throughout the streets of London, *above*, was a picture of Fr. Hewko's statue that was hand-sculpted in Fatima, Portugal and sent to the good Catholics in England.

## In the American Northwest

**Another Missionary to the Indians**



Fr. Pierre De Smet was a Jesuit missionary priest in the Northwest U.S. originally from Belgium. He traveled extensively throughout the western U. S. in mid 1800's, converting and baptizing the Indians of Wyoming, Idaho, Montana, and Alberta, Canada, just to name a few.

*Below*, Fr. De Smet founded the Sacred Heart Mission in Cataldo, Idaho, one of the oldest buildings in all of Idaho. Fr. Hewko had the opportunity on his own mission circuit to stop by the Cataldo Mission, now a Museum.

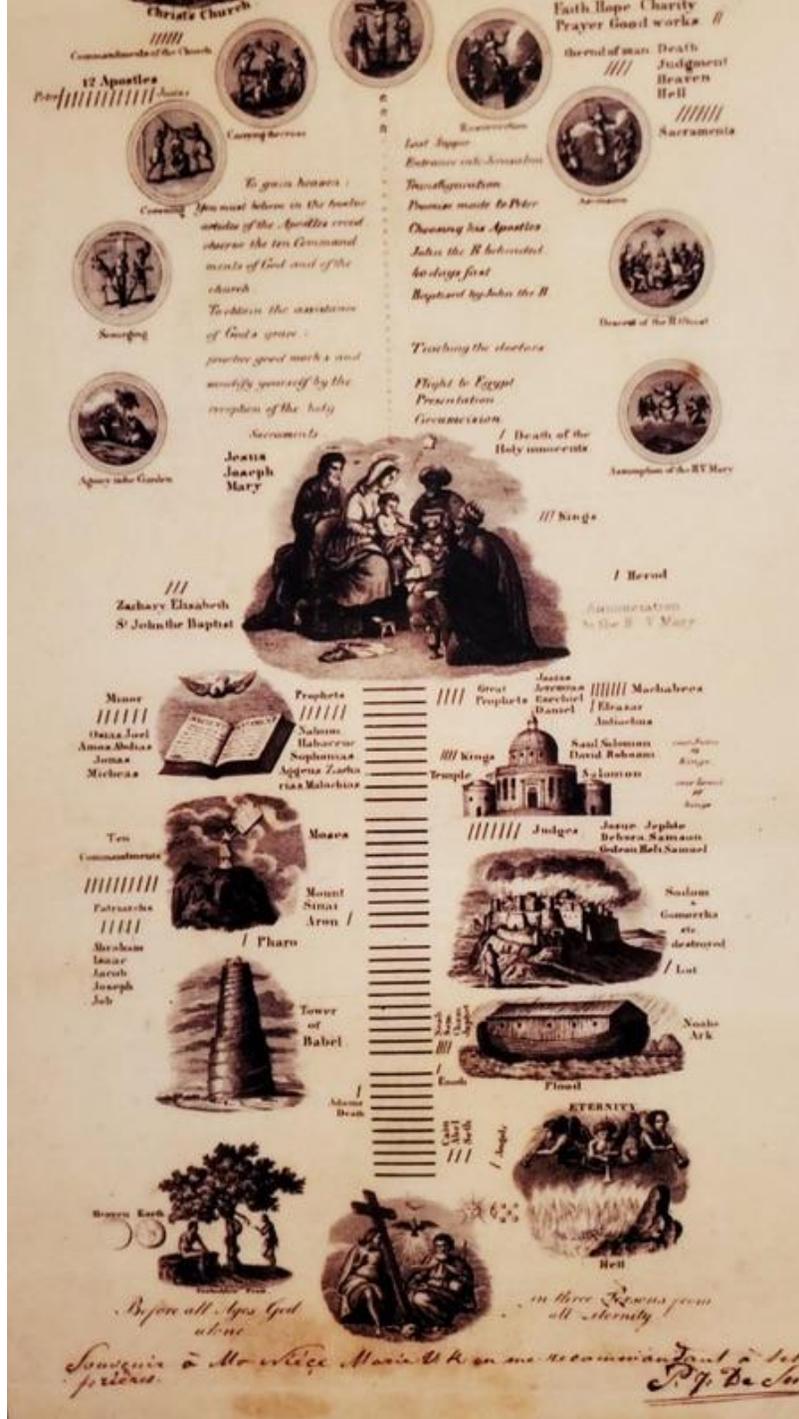


#### Crucifix

metal, unknown

Jesuit Oregon Province Archives, Spokane, Washington

According to oral tradition, Father De Smet presented this crucifix to Ignace Gaucher (Young Ignace), a member of the last delegation sent by the Salish in 1839 to find Black Robes.



The above card is a visual aid for the Catholic Catechism taught to the Indians by the Jesuits here. The top half contains images of the Passion of Our Lord to the Assumption of the Blessed Virgin Mary, with the Adoration of the Magi in the center. The bottom half is a timeline of history, from Adam and Eve to Eternity!

## Montana Mission



Pictured above is Mr. Francis Dalimata with his beautiful young family. Fr. Hewko first met Francis as one of 30 boys with Fr. Tim Pfeiffer on a 2006 Boys Summer Pilgrimage to Mexico.

## Back in the Northeast

### Mission to the Onondaga Indians in New York!



During a recent visit to the Mission Chapel in Syracuse, New York, Fr. Hewko was able to visit Indian Hill. This was the home of the Onondaga Indians, whose name means "People of the Hills."



The inscription on the above monument notes that Fr. Joseph-Marie Chaumonot S.J. founded a bark chapel on this spot and said the first Mass in it on November 14, 1655!

## Another Holy Baptism!



Sweet little Emily was baptized in Pennsylvania a few weeks ago, pictured here with her proud parents and godparents!



Emily's godparents, Joe and Ramona, have been married 47 years! They are true veterans in the fight for the Faith, having fought many battles for Tradition. They well recall Masses said by Archbishop Lefebvre in Pennsylvania!

## In the Sunny Southeast

### Tropical Florida



*Above*, a closeup of the rows of banana trees growing in the yard of the Florida home

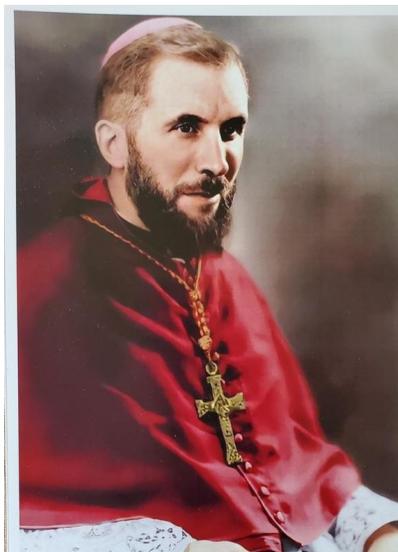
where Fr. Hewko says Mass for the good people of the Daytona Beach area of Florida!

*Below*, following in his father's footsteps, the son who owns a home across the street, has also planted a few rows of banana trees in his yard!



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### **In Alabama!**



Above and below are examples of the artwork by one of the faithful from the Alabama chapel. The painstaking and carefully-executed addition of color to black and white photos is certainly a labor of love! May God bless this good soul for helping these pictures truly come alive!



**In Honor of the Sacred Heart**



During this month of the Sacred Heart, let us renew the consecration of ourselves, our families, our businesses, and our country to the Most Sacred Heart!

## Letter from Father Hewko



June/July 2021

Dear Friends of Christ Crucified!

The month of June liturgically unites the Mystery of the Most Holy Eucharist (Feast of Corpus Christi) with the Feast of the Most Sacred Heart of Jesus (immediately following the Octave of Corpus Christi). This is to manifest the love of the Sacred Heart of Our Lord, Who is expressly given to us, really and truly, in the Holy Eucharist!

St. Thomas Aquinas wrote the entire Mass and Divine Office for the Feast of Corpus Christi. In his sermon at the second nocturn of Matins, he says in admiration of this Sacrament, *“There is not, nor ever was, a nation so great that has gods so nigh as our God is present to us! For the Only Begotten Son of God, desiring to make us partakers of His Divinity, took upon Himself our nature, that being made Man, He might make men gods. For He offered His own Body to God the Father upon the Altar of the Cross, as a Victim for our reconciliation, and He shed His own Blood both to redeem and cleanse us, that we, being bought back from a wretched slavery, might be washed from all our sins. And then, that the memory of such a great benefit might remain in us, **He left His Body to be our Food, and His Blood to be our Drink, that the faithful may receive them under the species of Bread and Wine. O precious and admirable Banquet! giving health and full of all sweetness!**”*

This Mystery is really the complete outpouring of the love of God! St. Francis de Sales says: *“It is impossible to state how much the Savior desires to enter our souls!”*

St. Thomas Aquinas, again, speaking of sanctifying grace and the Holy Eucharist, says: *“Aside from His many other spiritual gifts, God has made the human soul capable of receiving the Trinity within itself, and He nourishes it with the Flesh and Blood of His Beloved Son. **God withheld nothing that could be given, and this is the property of Divine Goodness!**”*

Indeed, the Most Holy Eucharist is the burning Heart of Our Lord Jesus Christ Himself, giving us an increase of sanctifying grace, an increase of glory to come in Heaven, strength to overcome our vices and temptations, and increases the love of God and our neighbor in us! **He could not have given us more!**

If “we are what we eat”, it is much more true for spiritual food. Again, listen to St. Francis de Sales, *“Adoring and feeding upon Beauty, Goodness, and Purity Itself in this most Divine Sacrament, you too will become beautiful, good and pure!”* He adds, *“The strong [ need Holy Communion ] lest they become weak, and the weak need It that they may become strong, the sick need It that they may be restored to health, and the healthy lest they fall sick!”* This Divine Food is truly the medicine of life and immortality, since Our Lord Himself is the Medicine healing our wounds of sin, and, far sweeter and better than any fruit in the Garden of Paradise, this Divine Fruit gives us immortality, the promise of eternal life!

The **first miracle** Christ worked in His Public Life was to change 153 gallons of water into wine. The **last miracle** was to be the new and eternal Testament, changing wine into His very Blood! **“New”**, because He is the new High Priest offering His Body and Blood as Victim on the Cross; **“eternal”** because His Sacrifice will continue in the Holy Sacrifice of the Mass until the end of time, and forever in Heaven, *“For Jesus is not entered into the holies made with hands,...but into heaven itself, that He may appear now in the presence of God, for us.”* (Hebrews 9:24). *“... Always living to make intercession for us”*(Hebrews 7:25).

When St. John peers into the glory of Heaven, and sees the angels falling in adoration, chanting: *“Sanctus, Sanctus, Sanctus !”* he sees Christ, the *“Lamb, standing as it were slain”* (Apocalypse 5:6); **“standing”** in His glorified Body at the right hand of the Father; **“slain”** because Christ forever offers His Five Precious Wounds making intercession for us. *“Christ, being come an high priest of the good things to come, by a greater and more perfect tabernacle, not made with hand, that is, not of this creation: neither by the blood of goats, or of calves, but by His own Blood, entered once into the holies, having obtained eternal redemption”* (Hebrews 9:11,12).

Needless to say, strive by spiritual communions to obtain such graces, which the saints tell us can be just as fruitful, if not more, by desire (*“in voto”*)!

A practical note, I am still hunting for property to begin a House of Studies for the formation of priests and brothers, if God so wills. This is not the most opportune time, price-wise, because the cost of properties are sky-high, partly because of the nationwide exodus from the riotous cities. But our trust is in Almighty God and St. Joseph, who knew what it was like looking for a place. I ask your prayers, as so many have been so generously doing! “Thank you” to everyone!

It may be necessary to launch a fund raiser, which will be announced probably in the near future. May St. Joseph and his Virginal Spouse help find a place to form “other Christ’s” who will be faithful to the Catholic Tradition that Our Lord gave to His Apostles, never to be watered-down by compromise with novelty or change, as Archbishop Marcel Lefebvre, himself, did so faithfully!

Persevere in the Battle for the Holy Faith, placing all our trust in Mother Mary, the Cause of our joy!

In Christ the King,

Fr. David Hewko

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### **Contacts and Resources**

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- Correspondence mailing address and Mass Requests and Stipends: Rev. Fr. David Hewko, 16 Dogwood Road South, Hubbardston, MA 01452

- Donations: Checks can be made out to Sorrowful Heart of Mary Inc., P.O. Box 366017, Atlanta, GA 30336 or electronic donations can be made via *PayPal*.
  - To subscribe to Fr. Hewko's newsletters, the *Sorrowful Heart of Mary Newsletter*, and the *Mary, the Cause of Our Joy! Newsletter*, contact: [sorrowfulheartofmary@gmail.com](mailto:sorrowfulheartofmary@gmail.com).
  - Sermons, Catechism, Conferences, and Mass Schedules can be found primarily on *SSPX-MC* website, as well as the *St. Mary's Kansas Resistance* website, and *The Catacombs* website.
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