



The Recusant

An unofficial SSPX newsletter, fighting a guerrilla war for the soul of Tradition!



“I think especially of all those...army of internet conspiracy theorists out there who hook up all these theories [saying that] this is some sort of attempt of the government to control our lives...”

- Fr. Paul Robinson, SSPX, April 2020

“This failure [to warn against Masonic conspiracy] must be ascribed [...] to the imprudent lightness of character of those who should, however, have been highly interested in watching it attentively.”

- Pope Leo XIII, *Humanum Genus*, 1884

Dear Reader,

Good news! We recently learned of the priestly defection from the Fake Resistance! Fr. Arturo Vargas, long-time SSPX priest, who until recently would have been numbered by us as being amongst the Fake Resistance has left the company of the Williamsonist bishops and joins Fr. Hewko, Fr. Rafael, Fr. Ruiz and the other Resistance priests who are still faithful to Tradition and to Archbishop Lefebvre. Bravo, Fr. Vargas! *Oremus ad invicem!* And may many more priests follow your example!

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Doubtless the enemy has some further deceptions in mind to close the last remaining gap separating him from his goal of World Government and World Religion. But whatever “cunning plan” he has up his sleeve, there will always be the Church, there will be the true Faith, and there will be someone, even if only a few priests and faithful, who embody it. Whatever happens, we stand confident in the true Faith and we laugh at his childish pettiness. He cannot win and all his plans will come to naught. If, in the meantime, Our Lord allows us the honour of a little suffering then so much the better. Our Lord will Himself be given greater honour and glory for it, and so will we. Every suffering, every injustice, every trial will be just one more battle scar which your will be able to show, later on, in heaven, when you re-live your

war stories along with all the other old warriors, the veterans of a thousand campaigns in the army of Mother Church in all the different eras and places across the earth wherever they have been fought.

‘New World Order’ -Watch

What of coronavirus, covid-19 or whatever we are meant to be calling it? What of the urgent need for a “lockdown” a “quarantine,” “social distancing” and “face masks” and all the rest..? What about the urgent need for tens of thousands of elderly to die of neglect in care homes (“care”..! There’s a tasteless euphemism if ever I saw one!), the urgent need for literally millions to lose their jobs and livelihoods? What of that deadly pandemic which we were repeatedly told (by *experts*, no less!) would be a new Spanish Flu, a new Black Death, cutting down countless millions in their prime...? (By the way, if you still pay any heed at all to what “experts” tell us, then you need your head examining! “Experts” are a modern gnostic priesthood, they are just a way for the elites to get the masses to accept something without the need to produce any actual evidence or do any actual persuading!) What has happened to the “Covid-19 epidemic”? Well you see, it *was* the most important and urgent thing ever to have happened - until ‘Black Lives Matter’ and the criminal rioters, er, I mean peaceful protestors, started doing their thing. Now suddenly Covid-19 doesn’t matter and nobody is talking about it. The SSPX is almost the only place where the panicky “pandemic” narrative which the media treated us to in March and April is still being kept alive. But we’ll come back to that.

If the evidence against this idiotic “pandemic” lie which we presented here last issue were not enough, even more has emerged since then. High level fraud in the form of fraudulent death certificates has continued apace. Talk of a “second wave” is just so much wishful thinking - there was never evidence for a “second wave” anyway - our media are saying that supposedly one happened in China, but supposedly they are all asymptomatic. Does that sound right to you?). There have been studies (for example, this one: www.thegatewaypundit.com/2020/06/exclusive-coronavirus-mortality-study-continues-confirm-overall-mortality-not-much-different-bad-seasonal-flu/ from early June) showing that Coronavirus is about as deadly as the flu in a normal year, just as many had suspected all along. The Doomsday narrative came exclusively from Bill Gates and his various surrogates and fronts: the World Health Organisation, Dr. Fauci, Imperial College London... The W.H.O. should be shut down and disbanded, as should Imperial College. Anyone who was a part of their deception or who took Gates’ money should be barred from working in that field or in any kind of influential or sensitive job ever again, for their part in what is now taking place... Yes, I know - I can dream, can’t I?

So it turns out to have been all nonsense. What’s new? Nothing, that’s precisely the point. After more than three months of the bogus “pandemic,” Hong Kong, the vast megametropolis which shares a land border with China *still* has had only [four deaths](#) out of a little over approx. 1,100 cases, giving a death rate 0.35%. To put things into perspective, in the same period of time and in a similar sized population, an average of 32 people will have died of syphilis and another 17 from contact with venomous animals . According to [UK government statistics](#), during the same period last year (2019), 467 people died in road accidents in Great Britain. Of course, we have a larger total population than Hong Kong: scale it down to the same population size and that figure would “only” be 54 traffic deaths in those three months. What that means in real terms is that the average person in our country is “only” running 13.5 times the risk posed by covid-19 every time he leaves his front door to get into his car or walk down the street to the corner shop.

We already alluded to the [#filmyourhospital](#) movement last Easter, which showed the various reports of “overwhelmed” hospitals “struggling to cope” to be the opposite of the truth as lies

and nothing else. That did not stop them, however. Tell the lie often enough and people will believe it. On 18th May [the BBC reported](#) that in Brazil “Hospitals in São Paulo [were] near collapse.” President Bolsonaro denied this and told people to go inside and have a look for themselves. Several members of Parliament did just that, and were denied entry. Forcing their way in, they were able to film the inside of the hospital completely empty, devoid of patients, the few staff present appeared to be doing not a lot of work. A rather amusing [video of it](#) can be viewed online. [CNN reported](#) the affair with its characteristic one-sidedness, including hand-wringing over the horrifying fact that these naughty men filmed and took pictures of the hospital “and patients, without authorization...” (suddenly they care about privacy?!). It’s only a pity that there weren’t really any patients in there to be filmed! Watch the video and see for yourself! So much for “hospitals near to collapse”! But getting caught like that won’t stop them from lying in the future, we can be sure of that.

Just as more evidence has continued to emerge about what a hoax this whole health scare has been, and how comparatively harmless Covid-19 really is, at the same time more and more “measures” have stealthily been put in place supposedly to “deal with” the great “crisis.” In mid April, for example, [‘Business Insider’ reported](#) that the UK government was in talks with Tech firms to put in place facial recognition software. Where have we seen that happening already..? Oh yes, Red China. If you think that sort of thing couldn’t happen here, think again. Likewise, Angela Merkel recently announced that Germany would be [tracking its own citizens](#) using their smartphones. Other countries are doing likewise, including the United Kingdom. Don’t worry, it’s for your own good!

A vaccine is being prepared. Our governments are hoping that we will all take it and give it to our children too. Perhaps they are ready to give it to you whether you want it or not - it seems fairly clear that with all the effort they are going to, most governments are not going to want even a sizeable minority to be left unvaccinated. If you or anyone close to you still has any doubts about vaccinations, if you have yet to make up your mind, I urge you to watch the [“Vaxxed” documentary](#) and its successor, [“Vaxxed 2”](#). If only a tiny part of what they say is true, then we need to run a mile from whatever new vaccination is being planned.

In the meantime, as the months go by what continues to become clearer and more undeniable every day is the true cost of what has been done to us. It turns out that abusing the powers of government and law enforcement to physically prevent people from working isn’t good for the economy - who would have imagined such a thing!? Unemployment continues to rise, but the true cost will not be seen until furlough comes to an end and many people discover that they no longer have jobs to return to. Nor let us forget the cost in terms of unnecessary deaths due to these tyrannical measures, the cancer screenings that haven’t been taking place, the patients who haven’t been being treated, the elderly who have suffered from horrific abuse and neglect in “care homes”... at the time of writing, the “Keep Britain Free” death count stands at very slightly under 50,000 excess deaths in Great Britain so far, deaths in other words which were *caused by* the “lockdown” measures.

So the sceptics and prophets of gloom are, once again, being proven right. But so what, so they deceived us about Covid-19 and exaggerated the danger: in the end why should that matter? What matters is not just the fact of the deceit, but rather what is being done in its name. What matters is that the very worst tinfoil-hat-wearing prophets of gloom are still being proved right. We are still sleepwalking into a Communist Police State, and if you don’t want to end up living in a 21st Century version of the East German DDR, complete with Stasi, government blacklists which don’t officially exist and government-sanctioned media telling outrageous “official government” lies in public when in private even those who know the truth remain silent out of terror... then something has to be done! We are already 90% of

the way there. And say what you will about the Stasi, they at least looked you in the eye when they interrogated you and used pencil and paper to keep records. They didn't have at their disposal the internet, smartphones, social media and all the rest of it. Don't think that you can escape simply by buying your five acres and a cow and settling down to be as self-sufficient as possible, either. Once society goes that way, we all go that way, and they will know where to find you when the time comes. The most you will achieve by that approach is to buy yourself a little more time, nothing more.

The reader who desires more information on the fake "pandemic" power-grab or who needs more examples, will find a selection on pages 12 & 13 - those of you who do not require so much convincing might want to use them to help convince others. There's plenty more where that came from and a page of links is once again also provided (p.14). Spread the information as much as possible. Most people, remember, are still completely unaware of the vast propaganda campaign to which we are being subjected and equally to the very great danger we are all in. What is happening is organised, and it has a definite goal. We will see clearly what that is only when it is too late. The enemy knows what we usually forget: information is power.

Solve et Coagula

This motto is referred to in the letter on p.19, a loose translation of which might be "divide and conquer." It is supposed to be a Masonic motto, but does it even need to be? Is it really anything more than common sense? It is how a concealed enemy can gain and hold onto power. Encouraging black and white to be at each other's throats is, one might have thought, calculated to benefit neither. But it might conceivably benefit a third party who does not want to be turfed out of power. Is that a "conspiracy theory" - or is it just common sense?

In early June, after more than two months of worldwide police-state "lockdown," so-called protests began in the United States, ostensibly due to the death of a Minneapolis man in police custody, deemed a "racist killing" by the media. I do not intend here to argue the point - the footage is distressing and it does look unmistakably like the policeman killed him, whatever else may be said. Nothing was done by the authorities to deal with the riots and looting which followed, although law-abiding citizens were forced to obey a martial-law -style curfew which required them to be locked in their homes every evening. Seeing as nothing was done, not surprisingly, the rioting and looting spread across the United States and to other countries (including here in London). The usual mouthpieces of big-media, big-Hollywood and its so-called "celebrities" and big-business not only took the side of the looters but shamelessly cheered them on. These, we were told, were "largely peaceful protests" which every right thinking person should support. Never mind the fact that the very same big media had been railing against the anti-lockdown protests only a week or two earlier, characterising them as "far-right," intimidating, irresponsible and selfish because they risked making the pandemic worse. When 'Black Lives Matter,' 'Antifa' and their fellow-travellers took to the streets to cause violence and mayhem, suddenly it was a different story. Some "experts" even went on the record saying that it was a health risk for anti-lockdown protestors to protest, but not for "Black Lives Matter" (see [here](#), for example, or [here](#)); there was also [a public letter](#) signed by more than 1,288 "health professionals" which said exactly that, and with a straight face too! So called "anti-racism protests" (which in reality often amount to little more than burning, looting, rioting and mindless violence) *good*, anti-lockdown protests *bad*. "Protests against systemic racism, which fosters the disproportionate burden of COVID-19 on Black [sic] communities and also perpetuates police violence, must be supported," the letter says, but "protests against stay-home orders" on the other hand, are: "rooted in white nationalism and run contrary to respect for Black lives." Got that? ...because: "White supremacy is a lethal public health issue that predates and contributes to COVID-19."

Unopposed and encouraged, the violence worsened; the police either wouldn't or couldn't act (remember that in the end, they take their orders from the politicians or civil service anyway). Also conspicuous by their absence were the usual groups of gun-carrying "second amendment," "defend the constitution," "libertarian" volunteer-citizen types whom one so often sees in America. Can anyone really blame them? In all likelihood, had they tried to help protect life and property, they would only have been attacked, both physically and in the media - after all, they are supposedly "rooted in white nationalism," aren't they? Some of those types had shown up in support of Shelley Luther, the Texas lady hairdresser who, back in early May was eventually sentenced to jail for the hideous, unforgivable crime of opening her salon and cutting her customers hair. By the way, she was sentenced by a left-wing activist judge who was already on the record as an Obama supporter (aren't judges meant to at least *pretend* to be impartial?!), who insisted on a prison sentence, despite prison being universally regarded as one of the places with the highest risk of infection and despite the fact that the very restrictions which had forced small businesses to close were only three days away from being lifted in her state. Bear in mind also that in various parts of the country, lefty politicians had already been letting serious criminals out of jail "to prevent the spread of the virus" and virtue signalling it to the whole world. So real criminality is fine but disobeying arbitrary (and often unlawful and unconstitutional) instructions from petty bureaucrats is unforgivably criminal.

That was in May; when truly violent "anti-racism protests" began in early June, no such inflexible stand was taken, so it became worse. Cities burned. People were injured and killed, the innocent victims of lawlessness and immorality, several of whom were themselves black. One such was David Dorn, a retired policeman who was [shot by looters](#) whilst helping to guard his friend's pawn shop. If the George Floyd footage is distressing, the death of David Dorn is, if anything, even more so. Having been shot and seriously wounded, he is left lying on the ground bleeding to death while in the meantime the looters walk past him and step over his body to carry on looting. His death might have been avoided even after he had been shot, but not one of these "largely peaceful" looters raised a finger to help him, nobody even tried to put pressure on the wound, apply a dressing or call for help, so he died.

Despite what the lying, prostitute media might claim, these latest riots and looting were *not* a spontaneous outcry of an oppressed people. Apart from the fact that 'two wrongs don't make a right,' why does one death up in Minnesota mean that you get to [break into your local Walmart](#) in Florida to steal a widescreen TV, or [burn down your local Wendy's](#) in Georgia? To anyone with any morals, obviously it doesn't and that is not what is really going on.

Very well, what is really going on, then? One clue is the reported vast sums of money being poured into 'Black Lives Matter'. On 10th June the website [blackenterprise.com](#) [reported](#) that nearly \$1.7 billion had already been handed over by big business, with even more pledged for the future. Never mind that they (rather amusingly) complain in the article about "the stinginess of the donations" for what they describe as "grassroots demonstrations"... "grassroots"? Supported by big business? And the mainstream media? Many of the ordinary people taking part in these various "movements" and "demonstrations" might not realise that they are being used, they may well be genuinely deceived, but even so, surely something about this ought to trouble them. Imagine thinking that you are the genuine under-dog, that you are part of a real grassroots revolution, when you are being given hundreds of millions by such "grassroots" organisations as Nike, Amazon, Walmart and Bank of America. Imagine thinking that you are somehow "oppressed" when you have the support of all the mainstream media, academia, big business Silicon Valley and almost all the politicians from both parties. Shouldn't most people realise at that point that something is wrong, that something just doesn't feel right? That is not what "grassroots" looks like!

Then there is the [undercover video](#) released on 11th June by *Project Veritas* which shows a lady called Tee Stern and a man by the name of Andy Zee, both leading lights in “Refuse Fascism,” the latter its national organiser, admitting on hidden camera that they had received funding from George Soros. As usual, the mainstream media treated this like it doesn’t exist, with the exception of a [report by RT](#). That’s not what “grassroots” looks like either! The anti-lockdown protests, back in May, on the other hand... but of course, I’m forgetting, those were irresponsible and selfish, “far right” and “rooted in white nationalism”..!

To see what a *genuine* grassroots campaign looks like, one has only to take a look at the [campaign for judicial review](#) in the High Court against the illegal “lockdown” in our own country. Started by the brave and enterprising Simon Dolan, one can see all of the donations on the ‘crowdjustice’ website. The entire campaign, it seems, has been funded by donations of between £5 and £20 from well-meaning individuals, normal people like you and I - Mr. Dolan reports that he has had no response at all from big business (no surprise there). He also points out that, whereas a similar High Court campaign against Brexit led by Gina Miller a few years ago received almost non-stop coverage from the BBC and other mainstream media, his campaign has not been mentioned even once: it’s as though it didn’t exist. That’s what real grassroots campaigns look like. ‘Black Lives Matter’ could hardly have less in common with it. Even their name is fraudulent: if black lives really did matter, then they would be demanding a stronger police presence in the South side of Chicago, a place infamous for its black-on-black gangland shootings, leading to hundreds of deaths every year, making it more deadly than downtown Baghdad; the same goes for the other black inner-city neighbourhoods with improbably high murder rates, Detroit, for instance, or Baltimore: if black lives really do matter, why aren’t we seeing a campaign for something to be done to restore a measure of peace and normality in those places?; if black lives really matter, then they would be talking about the abortion clinics located in black neighbourhoods, and while we’re on the topic, how about taking a closer look at Margaret Sanger and her ilk; if black lives really did matter, somebody would be talking about the payday loan companies who take advantage of poor blacks (and poor whites), they would be talking about the so-called “*Ninja mortgages*” (“No Income No Job” - remember those?) flogged off on unsuspecting blacks by the banks, back before the 2008 housing crash. But they don’t, because while “Black Lives Matter” may be the name, it is not an accurate description of what they’re all about; it is no different to a hard-line Communist calling himself an “anti-fascist” - the name is designed to deceive, to draw attention away from the reality and to create sympathy where none is deserved.

We can learn even more about what is really going on by observing what else has been “spontaneously” happening at the same time. In Seattle, Washington far-left rioters took over a police precinct in the centre of town. They then declared themselves “autonomous,” in effect an independent state (“Chaz”..? “Chop”..? They seem to have difficulty deciding the name) and proceeded to build a wall (that’s right, they “built a wall”!) around the six-block perimeter which they then guarded with armed patrols! Police are not welcome and they are determined to run themselves. The laws of America don’t apply to them, you see. Though difficult to know exactly what is going on in there, because of its very nature, it seems to be composed of a mixture of ‘Black Lives Matter’ types, long-harried lefty student types (“Communism has never been properly tried, maaaaan!”) and a few man-hating feminists - the usual suspects, in other words. And although generally hostile to outsiders, enough people have gone in and live-streamed video from their phones that we know of at least four shootings already, as well as muggings and other lawlessness. The most remarkable thing about it all is that the media are not hostile - once again, they are cheering it on - and the government, the police, the army, the FBI... have all done nothing. Can you try to imagine for one moment if a group of

Traditional Catholics were to take over part of a city, or even a remote tract of countryside and declare themselves independent, institute Catholic laws, and all the rest..? Would we see trendy liberal politicians telling the world that they couldn't do anything because it is the will of the people? Or might they decide that it was time their SWAT teams and riot police got some live-action training, that they helicopters, tanks and water cannon needed to be put to use? Does anyone remember a little place called Waco, Texas?

Outside of Seattle, in the rest of the country, statues were being vandalised and torn down. Stonewall Jackson got his revenge on one man who stood a little too close. And it was not just Confederate Statues from the Civil War, either: Christopher Columbus, Theodore Roosevelt, Ulysses S Grant all became targets - even Abraham Lincoln has to go. The fact that many of those statues were supposed to be Federal property doesn't seem to have bothered anyone. Once again, one can see laws being selectively enforced: not enforced at all if one party or interest do it, but for everyone else, over-enforced to the point where you are not allowed to earn an honest living or even leave your home. By the way, monuments matter. Like street names and architecture, they are a physical testimony, set-in-stone and say a lot about the society in which you live. If it didn't matter, the left wouldn't continually be going after them.

We mentioned above that "Antifa" and similar violent far-left organisations (I gather the latest iteration is something called "Refuse Fascism" - different name, same concept ...and in all likelihood, same people!) usually have a name that is calculated to mislead. Communists always do this. "Anti-fascism" is a euphemism which really means "Communism," but to call yourself a Communist might turn people away, so you turn it around and make it sound like it is anyone who opposes you who is the problem. Very rarely do Communists ever own up to what they really are or what their ultimate goal might be. In the 1980s, the Soviet-backed Communist puppet-state in East Germany was not called the "Communist Dictatorship of East Germany," it was called the "German Democratic Republic." Sounds good doesn't it - can it really be that bad when it even has the word "democratic" in the name? Erich Honecker was officially the chairman of its ruling "Socialist Unity Party" - that sounds nice too, doesn't it? It certainly doesn't sound like he was a ruthless dictator who terrorised his own citizens and used secret police to keep them in line. If you went there on holiday, however, you might have noticed in passing the many large statues of Marx, Lenin and others which adorned the city centres. What about the famous wall which the "German Democratic Republic" built to keep its own citizens from fleeing to the West? We might call it the "Berlin Wall" today, but its official name, the name given by the very people who built it, was the "Anti-Fascist Defensive Fortification" ("Antifaschistischer Schutzwall"). Just let that sink in. It was officially a *defensive* rampart against all those West Germans trying to get in! And an "anti-fascist" defensive fortification, too? Remember that, although it might seem laughable to us today, at that time this was said with a straight face. Is it really any different to the so-called "anti-fascists" of our own day? I see, so it's not you who are Communists, it's everyone else who's a fascist..!

To give us an idea of where this is all leading, we can look at a few instructive lessons from the past. Communism, Masonry and its various allies haven't really changed. Elsewhere in this issue the reader will find a review of the excellent book "Spain: The Vital Years" which gives a fairly detailed account just how truly awful the Second Spanish Republic was and why. The "why" is important, because many of the causes, motives and methods are the same today. But let us not go into that here - read the article. When the book review was written, the rioters and looters of our own day had not yet started attacking churches. As we go to press, however, it looks like that may be about to change, bringing us even closer to experiencing the Second Spanish Republic all over again. On 22nd June, the leftist agitator and professional white "black" activist Shaun King [used Twitter](#) to direct his followers against a new target:

“All murals and stained glass windows of white Jesus, and his European mother, and their white friends should also come down. They are a gross form white supremacy. Created as tools of oppression. Racist propaganda. They should all come down.”

Notice the explicit reference, not only to Our Lord, but to His Blessed Mother. By the way, the same Twitter, which bans people instantly for “hate speech” if they express anything deemed “transphobic” sees nothing wrong with this obvious call to violence by a far left activist: days later the message is still visible. Plenty of buildings have already been attacked, looted and burned down recently; don’t be too surprised if Catholic churches are next.

Let us say again, as with the fake coronavirus “epidemic,” this may not be the final chess-move, it may only be a dress rehearsal, it may be nothing more than the latest step towards the end goal of a world government ruled-over by the anti-Christ. Either way, it is still leading us down the same path. Spain in the 1930s was finally saved from the Red Terror by the Nationalist uprising led by General Franco. Who is going to save us today? Alas, there is no Generallissimo that I can see. Writing in the 1950s, C.S. Lewis summed-up our situation quite well, and quite entertainingly, in a passage in one of his sci-fi novels, a book which I nevertheless feel I cannot wholeheartedly recommend (“That Hideous Strength” - mainly because of its incessant flirtation with the occult, amongst other reasons). The hero (an Englishman, named “Ransom”) is talking to Merlin who has come to the 20th century from the court of King Arthur to help defeat the baddies, after having been asleep for 1,500 years. Ransom has to explain the modern world to Merlin, who doesn’t quite understand just how much things have changed in the past 1,500 years:

“This Saxon king of yours who sits at Windsor, now - is there no help in him?”

“He has no power in this matter.”

“Then is he not weak enough to be overthrown?”

“I have no wish to overthrow him. He is the king. He was crowned and anointed by the Archbishop. In the order of Logres I may be Pendragon, but in the order of Britain I am the King’s man.”

“Is it, then, his great men - the counts and legates and bishops - who do the evil and he does not know of it?”

“It is - though they are not exactly the sort of great men you have in mind.”

“And are we not big enough to meet them in plain battle?” [...]

“It could not be done now. They have an engine called the Press whereby the people are deceived. We should die without even being heard of.”

“But what of the true clerks? Is there no help in them? It cannot be that all your priests and bishops are corrupted.”

“The Faith itself is torn in pieces since your day and speaks with a divided voice. Even if it were made whole, the Christians are but a tenth part of the people. There is no help there.”

“Then let us seek help from over sea. Is there no Christian prince in Neustria or Ireland or Benwick who would come in and cleanse Britain if he were called?”

“There is no Christian prince left. These other countries are even as Britain, or else sunk deeper still in the disease.”

“Then we must go higher. We must go to him whose office it is to put down tyrants and give life to dying kingdoms. We must call on the Emperor.”

“There is no Emperor.”

“No Emperor . . .” began Merlin, and then his voice died away. He sat still for some minutes wrestling with a world which he had never envisaged. Presently he said, “A thought comes into my mind and I do not know whether it is good or evil. But because I am the High Council of Logres I will not hide it from you. This is a cold age in which I have awaked. If all this west

part of the world is apostate, might it not be lawful, in our great need, to look further . . . beyond Christendom? Should we not find some even among the heathen who are not wholly corrupt? There were tales in my day of some such: men who knew not the articles of our most holy Faith but who worshipped God as they could and acknowledged the Law of Nature. Sir, I believe it would be lawful to seek help even there—beyond Byzantium. It was rumoured also that there was knowledge in those lands—an Eastern circle and wisdom that came West from Numinor. I know not where—Babylon, Arabia, or Cathay. You said your ships had sailed all round the earth, above and beneath.”

Ransom shook his head. “You do not understand,” he said. “The poison was brewed in these West lands but it has spat itself everywhere by now. However far you went you would find the machines, the crowded cities, the empty thrones, the false writings, the barren beds: men maddened with false promises and soured with true miseries, worshipping the iron works of their own hands, cut off from Earth their mother and from the Father in Heaven. You might go East so far that East became West and you returned to Britain across the great Ocean, but even so you would not have come out anywhere into the light. The shadow of one dark wing is over all Tellus.”

Notice, by the way, that there is no question at all of appealing to the Pope who has the power to depose kings and even to make new emperors. Lewis was, after all, an obstinate Protestant to the day he died. Otherwise, he is not so far wide of the mark. I am told - or I read it somewhere, I cannot now recall - that Evelyn Waugh used to tell his children to try their best to dodge the fare if ever they travelled by train, because they were to regard Britain as an occupied country. Was he so far wide of the mark, too? Unlike Lewis, Waugh was a Catholic and as such he surely must have been aware of Our Lady of Fatima and the dire warnings which she gave us in the 20th Century. What exactly did she mean by “Russia will spread its errors”..? Was she only talking about a form of collectivist economics, or did she perhaps have something far worse in mind? If we think that Communism magically disappeared with the fall of the Berlin Wall, we are kidding ourselves. The current movement afoot is being fostered and encouraged by those who want to see us all living in a Stalinist police state, complete with NKVD and Gulag. That is what they want, and they want it everywhere. “The international Soviet shall be the human race!” goes [their song](#). Nothing can save us now but the Mother of God - any solution which does not involve her has failed before it has begun. Pray the rosary and do penance and all may yet be well.

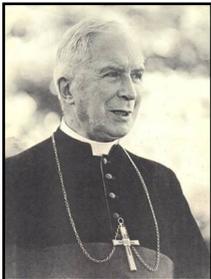
Archbishop Vigano

The other “big thing” which has happened recently and which deserves our attention are the words of the former Papal Nuncio to the United States, Archbishop Carlo Maria Vigano. Many of us have long been sceptical whenever the latest supposedly “conservative” novus ordo bishop or cardinal makes the news, and rightly too. Most of them, whatever soundbite they might have trotted out remain obstinately wedded to Vatican II. Mgr. Vigano, however, has now said more than once that the Council as a whole must be done away with and has publicly disagreed with Bishop Athanasius Schneider on that very question. The approach which Schneider advocates is one of cleansing the bad bits of Vatican II and saving the good bits (when has the Church *ever* taken that approach in the past? Arius, Luther, Henry VIII - you name it, they all have bits of their teaching that are good, side-by-side with heresies. When good and bad teaching are mixed like that, the good bits only serve to make the bad bits easier to swallow, like adding sugar to poison. The only Catholic response is to condemn the whole lot...). Whatever else one may say about Vigano, this does seem to be the very rot of the matter: in the end, it always ends up being a question of Vatican II and whether one accepts it or rejects it. That was set Archbishop Lefebvre apart back in the day, and it is still today what matters most. There are very few of us left who still totally reject the Council on

account of its heresies, but Mgr. Vigano, it seems, now shares our position. He refers to the conciliar church as a false, Masonic religion built inside the shell of the old religion. Bravo. It also does seem to be the case that he has nothing obvious to gain by saying these things, at least in worldly terms, which is also an encouraging sign. Furthermore, he is the first bishop (that I am aware of) since Archbishop Lefebvre who is prepared to be labelled a “conspiracy theorist” by reminding everyone in public that there really is a Masonic conspiracy going on in the world around us, something which has become immeasurably ever since “1789 inside the Church” took place a couple of generations back. So again, bravo.

Yes, one can still have reservations at this stage. For one thing, there is a faint whiff of “emotional rebound” sedevacantism (why, for instance, does he refer only to “Bergoglio” but is still happy refer to “Saint John Paul II” - as though he didn’t teach heresy too?). Yes, there is still reason to be cautious: is it all too good to be true? I think, if nothing else, we have to give Mgr. Vigano the benefit of the doubt thus far and at least take him at his word; we must assume that he means what he says. So far, his words tick all the boxes. What then of his actions? “Actions speak louder than words,” remember. Anyone can write letter after letter denouncing Vatican II (and there have been a few from him already this month), but what I he going to *do* about it? No matter how dark the day, there is always something which can be done, even by a layman. For an Archbishop (even one coming from the Novus Ordo) the possibilities for action are even greater. It is, in the end our deeds which get us to heaven or damn us; the Saints tell us that in the case of priests and bishops what leads to their damnation is not always they evil they did so much as the good they failed to do.

If Mgr. Vigano is unsure how to act, he need look no further than Archbishop Lefebvre. The great strength of Archbishop Lefebvre lies in the fact that he did not invent anything, he simply carried on doing what the Church has always done. “We must build up while others are tearing down,” as he put it. Whatever the current situation, the Church is always going to need new priests, new bishops, new religious; and not just in order to confect sacraments, but also to glorify God, to teach the truth, to rebuke the world for its sin and to bring Christ into the public forum. There will always need to be seminaries, rectories and monasteries, chapels and Mass centres, missions, retreats and a whole a variety of other apostolates, conversions and ongoing doctrinal formation. That is what the Holy Ghost has always provided, that is what God wants. That is what Archbishop Lefebvre gave us, for more than twenty years after the Council. Yes, he wrote several books and gave many interviews: but had he *only* done that, he would have bequeathed no lasting legacy, his name today would be totally forgotten and he would, in all likelihood, have lost his soul. We value Archbishop Lefebvre’s words, but it is *deeds* which are still affecting us today, nearly thirty years after he died. Let us hope and pray that Mgr. Vigano find the strength to act. He has shown that he can talk the talk, now let him walk the walk.



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A MAN OF GREAT INFLUENCE...



... Just Another “Conspiracy Theory”..?

“The world’s population is now 6.7bn, roughly double what it was when I was born. If I live to be in my mid-eighties, then it will have trebled in my lifetime ... I simply cannot understand why no one discusses this impending calamity, and why no world statesmen have the guts to treat the issue with the seriousness it deserves ... We seem to have given up on population control.”

- Boris Johnson, *Daily Telegraph*, 25th October 2007

(Source: <https://www.telegraph.co.uk/comment/3643551/Global-over-population-is-the-real-issue.html>)

Further Reading:

The Corona/Covid Fake Health Scare:

“Chief Scientific Advisor Sir Patrick Vallance admits Death Certificates are Falsified”

<https://youtu.be/dDDHpU6-3jY>

“Stanford Professor: Median Infection Fatality Rate Of COVID-19 For Those Under-70 Is Just 0.04%” <https://www.zerohedge.com/political/stanford-prof-median-infection-fatality-rate-covid-19-those-under-70-just-004>

“Lockdown was Unnecessary, Claims German Virologist” <https://www.telegraph.co.uk/news/2020/06/10/lockdown-unnecessary-claims-german-virologist/>

“COVID-19: ‘Excess deaths’ or State-sponsored ‘homicide’ ”?

<https://thewallwillfall.org/2020/06/23/covid-19-excess-deaths-or-state-sponsored-homicide/amp/>

“Explosive: More UK Covid ‘Experts’ Facing Serious Data Manipulation Charges”

<https://hat4uk.wordpress.com/2020/06/16/explosive-more-uk-covid-experts-facing-serious-data-manipulation-charges/>

How the High Death Rate in Care Homes was Created On Purpose”

<https://www.corbettreport.com/interview-1555-rosemary-frei-on-how-the-high-death-rate-in-care-homes-was-created-on-purpose/>

“Masks Don’t Work – a review of science relevant to Covid-19 social policy”

<https://thewallwillfall.org/2020/06/23/masks-dont-work-a-review-of-science-relevant-to-covid-19-social-policy/amp/>

“Face Masks Could Increase Risk of Infection, Medical Chief Warns” <https://www.independent.co.uk/news/health/coronavirus-news-face-masks-increase-risk-infection-doctor-jenny-harries-a9396811.html>

“Covid-19 Poses Less Risk to Children than Lightning”

<https://www.telegraph.co.uk/news/2020/06/10/wednesday-morning-news-briefing-lightning-bigger-risk/>

Bill Gates:

“Who is Bill Gates?” - Full Documentary (The Corbett Report) ”

<https://youtu.be/TY-vLrz9XCc>

“Bill Gates’ Web of Dark Money and Influence” (The Last American Vagabond)

Part 1:

<https://www.thelastamericanvagabond.com/top-news/bill-gates-web-dark-money-influence-part-1-philanthropic-narrative-shaping/>

Part 2:

<https://www.thelastamericanvagabond.com/top-news/bill-gates-web-dark-money-influence-part-2-covid-19-operation/>

Part 3:

<https://www.thelastamericanvagabond.com/top-news/bill-gates-web-dark-money-influence-part-3-health-surveillance-event-201-rockefeller-connection/>

“Bill Gates Met With Jeffrey Epstein Many Times, Despite His Past”

<https://www.nytimes.com/2019/10/12/business/jeffrey-epstein-bill-gates.html> (Nov. 2019)

“Jeffrey Epstein met with Bill Gates to discuss philanthropy after he was jailed for sex crimes”

<https://nypost.com/2019/08/16/jeffrey-epstein-met-with-bill-gates-to-discuss-philanthropy-after-he-was-jailed-for-sex-crimes-report/> (Aug 2019)

“Who Controls the British Government Response to Covid 19?” Part 1: <https://www.ukcolumn.org/article/who-controls-british-government-response-covid19-part-one>

Part 2: <https://www.ukcolumn.org/article/covid-19-big-pharma-players-behind-uk-government-lockdown>

The Elitist Power Grab:

“Google Gets Green Light to Access Five Years’ Worth of Sensitive Patient NHS Data”

<https://www.dailymail.co.uk/health/article-7588337/Google-gets-green-light-access-FIVE-YEARS-worth-sensitive-patient-data-NHS-trust.html> (October 2019)

“NHS Disclosures Show ‘Sensitive Personal Data’ is Being Unlawfully Shared”

<https://sputniknews.com/amp/analysis/202006161079621928-nhs-disclosures-show-sensitive-personal-data-is-being-unlawfully-shared-expert-explains/>

“The Epstein Associate Nobody’s Talking About: The IDF-linked Bond Girl Infiltrating the UK

NHS” <https://vocal.media/theSwamp/the-epstein-associate-nobody-s-talking-about-the-idf-linked-bond-girl-infiltrating-the-uk-nhs> (June 2019)

“UK Lockdown Legal Challenge Raises £182K and Heads to High Court” [https://](https://www.lawgazette.co.uk/law/lockdown-legal-challenge-raises-182k-and-heads-to-high-court/5104705.article)

www.lawgazette.co.uk/law/lockdown-legal-challenge-raises-182k-and-heads-to-high-court/5104705.article

“All Prosecutions Under New Coronavirus Act Unlawful, Review Finds” [https://](https://www.independent.co.uk/news/uk/home-news/coronavirus-act-unlawful-prosecutions-review-uk-a9516566.html)

www.independent.co.uk/news/uk/home-news/coronavirus-act-unlawful-prosecutions-review-uk-a9516566.html

“Face Masks Have Put Us In A State - The State is a State of Mind”

<https://off-guardian.org/2020/06/22/face-masks-have-put-us-in-a-state/>

“Another Judge Rules That Ohio’s COVID-19 Lockdown Is Illegal”

<https://reason.com/2020/06/12/another-judge-rules-that-ohios-covid-19-lockdown-is-illegal/>

“UK Billionaires see Personal Wealth Grow by £25Bn during Pandemic Lockdown”

<https://www.heraldsotland.com/news/18516290.uk-billionaires-see-personal-wealth-grow-25bn-pandemic-lockdown/>

“Italy, Germany, France & Netherlands sign deal for up to 400 mn Oxford Covid-19 vaccines”

<https://www.rt.com/news/491724-europe-400-million-vaccine/amp/>

“It Could Never Happen Here! ...Could it?”

“Buying Gasoline in Venezuela? We’re Going to Need Your Biometric Data”

<https://www.breitbart.com/national-security/2020/06/14/caruzo-buying-gasoline-in-socialist-venezuela-were-going-to-need-your-biometric-data/amp/>

700 million men and boys: China builds mega DNA surveillance database

<https://www.smh.com.au/world/asia/700-million-men-and-boys-china-builds-mega-dna-surveillance-database-20200618-p553vz.html>

Police False Flag ‘Agent Provocateurs’ caught causing violence anti-lockdown rally :

<https://mobile.twitter.com/GeLeHesjesNL/status/1275089302557507585>

“New Covid-19 Restrictions will be needed for Anti-Vaxers”

<https://amp.theage.com.au/national/victoria/new-covid-19-restrictions-will-be-needed-for-anti-vaxers-20200616-p55330.html>

“Obama confidant’s spine-chilling proposal: Cass Sunstein wants the government to ‘cognitively infiltrate’ anti-government groups” https://www.salon.com/2010/01/15/sunstein_2/ (2010)

“How Covert Agents Infiltrate the Internet to Manipulate, Deceive and Destroy Reputations”

<https://theintercept.com/2014/02/24/jtrig-manipulation/> (2014)

“Hacking Online Polls and Other Ways British Spies Seek to Control the Internet” (2014)

<https://theintercept.com/2014/07/14/manipulating-online-polls-ways-british-spies-seek-control-internet/>

“Coronavirus: The British Military Information War Waged On Their Own Population”

<https://www.ukcolumn.org/article/british-military-information-war-waged-their-own-population> (2020)

...not perfect, but better than listening to the lying Mainstream Media! Use your own discretion ...

Some More Useful Links:

Gulag 2020

www.gulag2020.com

info@gulag2020.com Telegram: @gulag_2020

Off Guardian

off-guardian.org/

Eugenics.News

<https://eugenics.news/>

Simon Dolan (founder of the UK legal challenge)

<https://mobile.twitter.com/simondolan>

UK Lockdown Legal Challenge

<https://www.crowdjustice.com/case/lockdownlegalchallenge/>

“Vaxxed” and “Vaxxed 2” Documentaries

<https://www.bitchute.com/video/AhuaJ6c0moG9/>
<https://youtu.be/s4N8GxKBZyc>

Stop the New Normal

<https://www.stopthenewnormal.com/>

“The Catacombs” - Coronavirus Pandemic

thecatacombs.org/board/155/coronavirus-pandemic

Zero Hedge

<https://www.zerohedge.com>

The Corbett Report:

<https://www.corbettreport.com/>

UK Column

<https://www.ukcolumn.org/>

Deception.News

<https://deception.news/index.html>

Keep Britain Free

www.keeptobritainfree.com



Jeffrey Epstein & Bill Gates - “Birds of a feather...”

Liberalism & Marxism - “The Same Mammon Coinage”

“The commonplace distinction between ‘freedom for’ and ‘freedom from’ is too superficial to be of much value, and the cynical: ‘Liberty means “I can do what I like”; Equality means “I am as good as you are and probably a great deal better”; and Fraternity means “What is your is mine if I want it”’ is a somewhat heavy-handed reminder that the French Revolutionary motto is, in intent, anti-Christian.

It is enough to remember that the Rights of Man and the Four Freedoms (or however many there are nowadays) which are the basis of the American way of life are quite as anti-Christian and Mammon-based as Marxism, Maoism and their derivatives. The apparent choice between the Soviets and the United States as representing opposite ideologies is, as far as Christianity is concerned, no choice at all. They are the obverse and reverse of the same Mammon coinage.”

- Hugh Ross Williamson, *Letter to Julia*, p.141 ff.

Better to go to the right Mass once in a while than to the wrong Mass often. In the meantime, for when there is no priest available, or you are unable to get to the nearest Mass, here is:

An Act of Spiritual Communion

As I cannot this day enjoy the happiness of assisting at the holy Mysteries, O my God, I transport myself in spirit at the foot of Thine altar. I unite with the Church, which by the hands of the priest, offers Thee Thine adorable Son in the Holy Sacrifice. I offer myself with Him, by Him, and in His Name. I adore, I praise, and thank Thee, imploring Thy mercy, invoking Thine assistance, and presenting Thee the homage I owe Thee as my Creator, the love due to Thee as my Saviour.

Apply to my soul, I beseech Thee, O merciful Jesus, Thine infinite merits; apply them also to those for whom I particularly wish to pray. I desire to communicate spiritually, that Thy Blood may purify, Thy Flesh strengthen, and Thy Spirit sanctify me. May I never forget that Thou, my divine Redeemer, hast died for me; may I die to all that is not Thee, that hereafter I may live eternally with Thee. Amen.

...and in the meantime, don't forget to pray for priests!

O Jesus, Eternal High Priest, keep Thy priests within the shelter of Thy Sacred Heart where none may harm them.

Keep unstained their anointed hands which daily touch Thy Sacred Body.

Keep pure their lips, daily purpled by Thy Precious Blood.

Keep pure and unworldly their hearts, sealed with sublime mark of Thy glorious priesthood.

May they grow in love and confidence in Thee, and protect them from the contagion of the world.

With the power of changing bread and wine, grant them also the power of changing hearts.

Bless their labours with abundant fruit and grant them at the last the crown of eternal life.

Amen.

O Lord grant us priests,

O Lord grant us holy priests,

O Lord grant us many holy priests

O Lord grant us many holy religious vocations.

St. Pius X, pray for us.

Translated for therecusant.com from the French, found here:

http://laportelatine.org/mediatheque/sermonsecrits/lefebvre_barcelone_madrid_1986/lefebvre_barcelone_madrid_1986.php

Archbishop Marcel Lefebvre:



“Liberalism and Freemasonry”

Extracts from Conferences in Madrid and Barcelona, October 1986

Liberalism is a sin. Not only is liberalism a serious sin which affects the honour of Our Lord Jesus Christ, but it is a religion. We are dying of liberalism and its consequences. We now see two centuries of liberalism being spread everywhere, in our schools, in our society. It is a poison which destroys the commandments of God, everything which makes the beauty and grandeur of Christian civilisation.

It is a good thing to identify, as Leo XIII does with Freemasonry in his encyclical *Humanum Genus*: “Tear away the mask of Freemasonry and let it be seen as it really is...” so that we can avoid them and avoid their errors. I think that Liberalism is a fruit of Freemasonry and that it needs to be unmasked in such a way that we can grasp all the dangers.

Liberalism has its own goddess: it is “Liberty”. When the French Revolution took place, they adored the goddess Reason in Notre Dame Cathedral, in Paris, in other words liberty, liberty of Man, the same Liberty which has its own statue at the entrance to New York, which [today] we celebrate in a manner which would have been unbelievable not very long ago. Man is “free,” he has finally been liberated from every law, in particular the law of God. “Liberty” is the goddess of the religion of liberalism.

Liberalism has its own priesthood, in the person of the Freemasons, a priesthood which is secret, organised and extremely effective. There exist thousands and thousands of Freemasons. The exclusively Jewish sect *B'nai B'rith*, which has contacts in Rome and is frequently in contact with them and was present at the Assisi meeting, they alone have five hundred thousand members worldwide. The *Grand Orient* too has spread everywhere.

Liberalism has its own dogmas. These are the constitutions on the Rights of Man. These “rights” of liberalism - the Popes taught us - are the instruments invented by Freemasonry against God, to liberate man from God. Henceforth man is free to sin, to disobey God. Liberty of the press. These are liberties written in the ‘rights of man’ which have been condemned by the Popes for a century and a half.

Liberalism has its own morality, which is quite simply immorality: no curbs on liberty. For the last twenty years they have successfully introduced into the legislation of almost every country all the principles which go against Catholic morality, such as abortion, free love - concubinage [i.e. cohabitation] is financially encouraged.

Liberalism has its own politics, namely that of democracy, democracy in the sense of numbers. It is the people - so called - who are in charge. But in fact what actually happens is that this is just a better way of enslaving the people, of dominating them, of dispossessing them in favour of an omnipotent state, of a totalitarian socialism which gradually ruins the right to private property and makes the citizen for the state for a third of the year. The citizens become in practice slaves of the totalitarian state. That’s the politics of liberalism, so-called “liberty.”

Liberalism has its own teaching, wanting it to be atheist, secular and the only thing for the whole nation. In France it is not the bishops who have defended [true] liberty of education, but families. Had it not been for the two million people who came to Paris to help defeat the socialist education laws, there would be today in France only one form of education and private education would have disappeared.

Liberalism has its own economics, directed by a group of international financiers. To the extent that countries put into practice liberal morals, liberal education, liberal laws, even if they run up enormous debts, they are supported by the International Monetary Fund.

On the other hand, when it comes to General Pinochet, a Catholic who wants to defend order in his country, they are trying by every means to bring him down and to ruin Chile. In the same way, every means is being employed to destabilise South Africa.

The Vatican itself has not escaped: it was ruined by international finance. In the time of Cardinal Villot and - alas! - under the protection of John XXIII and thanks to his naivety, the Freemasons penetrated the Pontifical finances through the channel of Mgr. Marcinkus of *Banco Ambrosio* and the famous *P2* lodge. They advised the transfer of Vatican assets to Canada. A banking institution was created with this money. But it was not long before it went bankrupt and the Vatican fortune disappeared. Cardinal Villot did not hide the fact: “We are bankrupt. We have lost everything. We have been forced to fire employees and cut wages.” The Vatican found itself financially on the brink of annihilation.

Obviously the Freemasons were pressing and international finance intervened. “Don't worry, we're here. If you need money, here is as much as you want. We will support you.” Even if the Vatican still notes publicly the very poor state of its finances, this support explains the pressure that can be put on Rome for the nomination of new bishops, for the appointment of this or that Cardinal and for imposing everything which the Pope does. It [the Vatican] is now in the service of Masonic liberalism. We have to tell it like it is.

Assisi: the Super-Religion

We have just seen it during the ceremony at Assisi which is nothing other than the goal which the Freemasons set for themselves through Religious Liberty: the establishment of a super-religion. For liberal Masonry has its own myths too: super-religion, world super-religion, in fact getting hold of anything which has a bit of influence in the world. We didn't make a big fuss about a meeting which illustrates this desire for a super-religion and which took place 27th September, and at Assisi too. It was presided over by Prince Philip, Duke of Edinburgh, the husband of Queen Elizabeth II. It was a terrible thing, much worse than the one which took place yesterday. It took place in the middle of the Basilica of St. Francis, with five major religions participating, united under the aegis of a Freemason, with the authorisation of Rome...for the protection of nature! The Italian newspapers were not wrong in headlining it:

“The Super-Religion Chaired by Prince Philip.”

The Superior General of the Franciscans, Fr. Franco Zerini assisted at this ceremony which he described as “ecological harmony of humanity.” Each of these religions ended by renouncing their dogmas, their doctrine, the claim that one man who lived two thousand years ago could be the Way, the Truth and the Life. Scandal! Blasphemy! They're done with the “claim” that Our Lord Jesus Christ could be the Way, the Truth and the Life. That's a thing of the past!

How can one not see a link between this “ceremony” - which was much more scandalous, to be sure - and yesterday's meeting? Their goal is identical. The one and the other both constitute steps towards the super-religion desired by Free Masonry, carried out by the Vatican. It appears so awful that one cannot believe that such a “ceremony” was authorised by Rome. There is, unfortunately, a little fact which demonstrates that it is sadly all too true. Fr. Franco asked Rome for authorisation for a Hindu dancing girl to appear before the altar of St. Francis in the basilica. The Vatican hesitated for a moment, then gave permission. The dancing girl performed a hymn to the sun. A hymn to the sun, a pagan hymn, by a Hindu dancing girl... just think of St. Francis' magnificent Canticle of the Sun, so beautiful, so elevated, so supernatural. It's a veritable sacrilege!

[The Archbishop then talked about the role played by Cardinal Bea at the request of B'nai B'rith, and who received a gold medal from them in recognition of the insertion and approval he had obtained for Religious Liberty which they had demanded in the texts of the Council.]

Through Religious Liberty we've ended up with Ecumenism, and through that all the 'reforms' which have been carried out in the Church, the introduction of Collegiality to please the Protestants and the democratic spirit of our age. Everything came through this acceptance of Religious Liberty and the principles of the modern world. It's clear, and if we don't keep that in mind, we cannot understand what took place behind the scenes at the Council, nor what happens today behind the scenes in the Vatican. As Leo XIII said in *Humanum Genus*, the goal of Freemasonry is to destroy all Christian institutions, everything which Christendom has given to society, the family, the school, Christian justice and Christian peace. All that has to me destroyed. That's the devil's goal: *non serviam*. I will not serve. I don't want to obey the law of God. I want Liberty.

Our Lord came to earth to institute *the* true religion. There is only one religion. Those who have not converted to it will not be able to enter heaven.

Our Lord said to His Apostles: “Go, teach all nations.” He didn't say: leave the Buddhists

alone, the Muslims, the pagans, leave them be. They each have their own religion, no need to bother them.

The missionaries went out, they were killed, they shed their blood, they became martyrs. Now, after the Assisi meeting, how is anyone supposed to be a missionary? Why would one go to Africa? Why would one go to India? Why go to China to convert them, when all religions alike are a way of salvation? Why worry people who are in another religion? Ecumenism is the end of the missions, the end of the missionary spirit. It's extremely serious. The Church is essentially missionary. "euntes, ite, docentes - Go, teach!" This is a radical, dreadful change! It's not surprising that there aren't any missionary vocations any more, or that there aren't any priestly vocations any more.

Let us make our own the motto of Brittany: "Potius Mori Quam Foedari - To Die Rather Than Betray!"

We would prefer to die than to betray our vocation, to betray Our Lord Jesus Christ. For my part, I don't have my own ideas, I have only the teaching of the Church. I have always told my seminarians: Don't say 'I'm a disciple of Archbishop Lefebvre.' No! You're a disciple of the Church, of Tradition, of twenty centuries of the Church.

No, I'm not alone, for I have twenty centuries of the Church on my side. I am the echo of millions and billions of bishops and faithful and the centuries of the Church's past, continuing the Church. The ones who abandon the Faith of the Church, they are the ones who are betraying the Church. Instead of destroying the Church, I have spent my life building up the Church.



[Editor's Note - both the article on laportelatine.org and the original Fideliter article (image below) indicate that the second half of this talk is an extract from a conference given by Archbishop Lefebvre in Madrid in October 1986. And yet, disappointingly, both skip over and summarise his remarks concerning the involvement of B'nai B'rith in the Second Vatican Council, which must surely be one of the most interesting parts. My own digital library of Archbishop Lefebvre text and audio, large though it is, does not contain this particular talk and a thorough search of the internet yields only one interesting result: a translation of some incomplete extracts of an article from Issue 23 of 'Tradición Católica,' which I suspect may well have contained the whole talk. Since I am sure that the complete and unabridged text would be of great interest to a wider audience, and since we have a duty to posterity to preserve as much of the Archbishop's words as we can, any help in locating the original text in its entirety would be greatly appreciated. We promise to translate the Spanish as faithfully as possible! Please write to: recusantssp@hotmai.co.uk God bless.]

de Saint François, si beau, si élevé, si surnaturel. C'est un véritable sacrifice !

Monseigneur a ensuite rappelé le rôle joué par le Cardinal Béa à la demande des B'nai B'rith, qui a reçu leur médaille d'or en reconnaissance de l'insertion et de l'approbation qu'il avait obtenues de la liberté religieuse qu'ils exigeaient dans les textes conciliaires.

Par la liberté religieuse est venue l'œcuménisme et par lui toutes les

Source: spxmc.com/wp-content/uploads/2020/05/Mary-the-Cause-of-Our-Joy-May-2020.pdf

Fr. David Hewko:
“Mary, Cause of Our Joy”
May 2020

Dear Fighters of the Church Militant,

Due to the extensive driving for the Mass circuits, time for letter writing has been cramped. But nothing can be better than to bring up the great treasures from Archbishop Marcel Lefebvre. Here is an extract from the sermon of Archbishop Lefebvre for the Feast of Christ the King, in Écône, October 30, 1988:

“So, what are we to do, dear brethren, in the face of this situation? **We must desire, of course, the Reign of Our Lord, we must pray with all our heart, with all our soul, today especially, we must ask Our Lord to reign, that He may help us, that He may come to our aid.** God knows that He has given us all the means to save us. But in the face of this situation, which is apparently insoluble, what can we do?

“Well, we must do what Our Lord Jesus Christ wanted us to do, that is, to sanctify ourselves, to resurrect the grace we received on the day of our baptism in order to wash away original sin and to heal all its consequences. We know very well that we still have these consequences of original sin, that we carry them within us, and that we must constantly fight them by the grace of Our Lord, by prayer, by the worthy and frequent reception of the sacraments, by attending Holy Mass, the true Mass. We know that this is how our souls will be purified, how our souls will be sanctified and how our souls will make the law and the grace of Our Lord Jesus Christ reign in them. But it is not enough to do it for us. We have functions. **We all have a vocation here on earth. We do not live alone; we do not live in isolation and therefore we have the duty to make Our Lord reign everywhere in our functions.** And not only in our families.

“**The Reign of Our Lord Jesus Christ is not only a Reign that must be limited to the family**, as if, as soon as one leaves the family home, there is no more room for Our Lord Jesus Christ, that it no longer concerns Our Lord. **As if Our Lord has no longer anything to say about what we do in our profession, what we do in the City, outside our family. That is not true! We must be always subject to Our Lord, in everything we do, in all our acts and consequently in the acts of our profession too.**

“And consequently, in the acts that we have to accomplish and which concern the good of our village, the good of our city, the good of our State. **It is time, my dear brethren, it is time, more than time, that Christians and especially Traditionalists** - if we can call them that - that is to say, true Christians, true Catholics, **it is time that they realize the situation that exists around them, which is deteriorating month after month, year after year.** Our countries have not lost all Catholic Faith. There are still people who believe, people who still have faith. They should be gathered together; they should be awakened. **And among us, among those who have deep, Catholic convictions, let them take responsibilities.**

“**We are amazed to see Catholic countries** - let's say like Valais - like all the Catholic cantons of Switzerland, like France, like Italy, like Spain, like Ireland, like all those Catholic countries that are 80%, 85% Catholic, **that are ruled by Freemasons, that are ruled by enemies of the Church. How is this possible?** How could these people succeed in dominating countries with a large Catholic majority, people who are not Christians, people who want to destroy the Christian family; who introduce laws that demolish Christian teaching, that

demolish Christian schools; who introduce all these abominable initiatives that we see, such as the discotheques that are multiplying everywhere now in every village. (These people) who consequently introduce into legislation, abortion, contraception, who support drugs, who don't forbid pornography and who accept these abominable films against Our Lord Jesus Christ. **These are small groups of people who are against Our Lord Jesus Christ and who dominate Christian nations.**

“Is this possible? How can we explain that, how can we explain that in a country where 80%, 85% of the population are Catholics, those who dominate and direct everyone are those who are against the Catholic Church, who are against Our Lord? **I think it is because Catholics think that they should not enter public office. They are afraid to intrude in public functions.** They are probably right in the sense that they might have to participate in things that are bad and contribute to things that are bad. **But if, on the contrary, they do it to prevent bad things from happening, they must show up; they must take responsibilities for the good of souls, to make Our Lord Jesus Christ reign in the law.**

“**It seems to me that there is a deficiency and perhaps a lack of understanding of the duties of Catholics, faithful Catholics.** It would be necessary that in villages where 80% of the population is still Catholic and still have convictions, say up to 90%, good Catholics should be the ones who lead the village, who take on communal responsibilities. The same thing in the States. **We must not be afraid to take on responsibilities.** This is not bad politics, it is not party politics, it is simply seeking the Reign of Our Lord Jesus Christ, the Social Reign of Our Lord.

“So, we must pray for this and encourage all the friends that we know, all our acquaintances who are able to take positions in the villages, in the cities, in the state, to run for them. We have recently seen the initiative that was launched by (some) of our friends, that little newspaper that has appeared called Controversies, in which our fellow priests too got involved in a certain way. Well, this is, in my opinion, a very good initiative that can possibly be used, at the time of a vote, to be distributed in families, everywhere, to help people make a good vote, the vote for Our Lord Jesus Christ. **Without making a particular party let them be, as Saint Pius X says, the party of God, the party of Our Lord Jesus Christ.**

“This, it seems to me, is what **this Feast of Christ the King reminds us of and what it demands of us.** As Joan of Arc used to say in her battle: **We fight, we pray, and God will give the victory.**

“They say: Oh, it's impossible! We won't be able to. It is too difficult; we will never be able to overcome the people who currently rule our countries. We will never be able to overthrow them.

“**But we must count on the grace of the Good Lord. The Good God is with us.** The Good Lord wants to reign; the Good Lord wants the good of souls. And therefore, **if Catholics unite, pray, make sacrifices and militate for the Reign of Our Lord Jesus Christ, we must count on the grace of Our Lord, on the help of the Blessed Virgin Mary who is as strong as an army in battle array, on the help of the saints, of Saint Michael the Archangel, of all the saints of the country, of Saint Nicholas of Flüe, and here of Saint Maurice. Let us invoke them and ask them to help us so that Our Lord Jesus Christ may reign in our countries, in order to save the souls of future generations, to save our souls and bring our countries back under the gentle Reign of Our Lord.**”

These words are worth reading twice over and praying over. It could not be better said.

In Christ the King,

Fr. David Hewko

From the man who is too controversial and extreme for the SSPX (see “SSPX Watch” p.46) we reprint this letter in full. Yes, he’s a Novus Ordo bishop. And yes, I know - appealing to Donald Trump to save us all - please..! And yet, appealing to the Twitter President may have been a shrewd way of gaining publicity and bypassing the enemy-occupied mainstream media (if so, it worked!). At any event, the real strength of this letter is not its title or its apparent motive, but what it contains. Judge for yourself.

Open Letter to President Trump



June 7, 2020
Holy Trinity Sunday

Mr. President,

In recent months we have been witnessing the formation of two opposing sides that I would call *Biblical*: the children of light and the children of darkness. The children of light constitute the most conspicuous part of humanity, while the children of darkness represent an absolute minority. And yet the former are the object of a sort of discrimination which places them in a situation of moral inferiority with respect to their adversaries, who often hold strategic positions in government, in politics, in the economy and in the media. In an apparently inexplicable way, the good are held hostage by the wicked and by those who help them either out of self-interest or fearfulness.

These two sides, which have a *Biblical* nature, follow the clear separation between the offspring of the Woman and the offspring of the Serpent. On the one hand there are those who, although they have a thousand defects and weaknesses, are motivated by the desire to do good, to be honest, to raise a family, to engage in work, to give prosperity to their homeland, to help the needy, and, in obedience to the Law of God, to merit the Kingdom of Heaven. On the other hand, there are those who serve themselves, who do not hold any moral principles, who want to demolish the family and the nation, exploit workers to make themselves unduly wealthy, foment internal divisions and wars, and accumulate power and money: for them the fallacious illusion of temporal well-being will one day – if they do not repent – yield to the terrible fate that awaits them, far from God, in eternal damnation.

In society, Mr. President, these two opposing realities co-exist as eternal enemies, just as God and Satan are eternal enemies. And it appears that the children of darkness – whom we may easily identify with the *deep state* which you wisely oppose and which is fiercely waging war against you in these days – have decided to show their cards, so to speak, by now revealing their plans. They seem to be so certain of already having everything under control that they have laid aside that circumspection that until now had at least partially concealed their true intentions. The investigations already under way will reveal the true responsibility of those who managed the Covid emergency not only in the area of health care but also in politics, the economy, and the media. We will probably find that in this colossal operation of social engineering there are people who have decided the fate of humanity, arrogating to themselves the right to act against the will of citizens and their representatives in the governments of nations.

We will also discover that the riots in these days were provoked by those who, seeing that the virus is inevitably fading and that the social alarm of the pandemic is waning, necessarily have had to provoke civil disturbances, because they would be followed by repression which, although legitimate, could be condemned as an unjustified aggression against the population. The same thing is also happening in Europe, in perfect synchrony. It is quite clear that the use of street protests is instrumental to the purposes of those who would like to see someone elected in the upcoming presidential elections who embodies the goals of the *deep state* and who expresses those goals

faithfully and with conviction. It will not be surprising if, in a few months, we learn once again that hidden behind these acts of vandalism and violence there are those who hope to profit from the dissolution of the social order so as to build a world without freedom: *Solve et Coagula*, as the Masonic adage teaches.

Although it may seem disconcerting, the opposing alignments I have described are also found in religious circles. There are faithful Shepherds who care for the flock of Christ, but there are also mercenary infidels who seek to scatter the flock and hand the sheep over to be devoured by ravenous wolves. It is not surprising that these mercenaries are allies of the children of darkness and hate the children of light: just as there is a *deep state*, there is also a *deep church* that betrays its duties and forswears its proper commitments before God. Thus the Invisible Enemy, whom good rulers fight against in public affairs, is also fought against by good shepherds in the ecclesiastical sphere. It is a spiritual battle, which I spoke about in my recent *Appeal* which was published on May 8.

For the first time, the United States has in you a President who courageously defends the right to life, who is not ashamed to denounce the persecution of Christians throughout the world, who speaks of Jesus Christ and the right of citizens to freedom of worship. Your participation in the *March for Life*, and more recently your proclamation of the month of April as *National Child Abuse Prevention Month*, are actions that confirm which side you wish to fight on. And I dare to believe that both of us are on the same side in this battle, albeit with different weapons.

For this reason, I believe that the attack to which you were subjected after your visit to the National Shrine of Saint John Paul II is part of the orchestrated media *narrative* which seeks not to fight racism and bring social order, but to aggravate dispositions; not to bring justice, but to legitimize violence and crime; not to serve the truth, but to favor one political faction. And it is disconcerting that there are Bishops – such as those whom I recently denounced – who, by their words, prove that they are aligned on the opposing side. They are subservient to the *deep state*, to globalism, to aligned thought, to the New World Order which they invoke ever more frequently in the name of a *universal brotherhood* which has nothing Christian about it, but which evokes the Masonic ideals of those who want to dominate the world by driving God out of the courts, out of schools, out of families, and perhaps even out of churches.

The American people are mature and have now understood how much the mainstream media does not want to spread the truth but seeks to silence and distort it, spreading the lie that is useful for the purposes of their masters. However, it is important that the good – who are the majority – wake up from their sluggishness and do not accept being deceived by a minority of dishonest people with unavowable purposes. It is necessary that the good, the children of light, come together and make their voices heard. What more effective way is there to do this, Mr. President, than by prayer, asking the Lord to protect you, the United States, and all of humanity from this enormous attack of the Enemy? Before the power of prayer, the deceptions of the children of darkness will collapse, their plots will be revealed, their betrayal will be shown, their frightening power will end in nothing, brought to light and exposed for what it is: an infernal deception.

Mr. President, my prayer is constantly turned to the beloved American nation, where I had the privilege and honor of being sent by Pope Benedict XVI as Apostolic Nuncio. In this dramatic and decisive hour for all of humanity, I am praying for you and also for all those who are at your side in the government of the United States. I trust that the American people are united with me and you in prayer to Almighty God.

United against the *Invisible Enemy* of all humanity, I bless you and the First Lady, the beloved American nation, and all men and women of good will.

+ *Carlo Maria Viganò*

+ Carlo Maria Viganò

Titular Archbishop of Ulpiana, Former Apostolic Nuncio to the United States of America

Again - not perfect perhaps (the bit about Benedict XVI and the Tridentine Mass is mistaken), but good enough to warrant a far wider audience. Is anyone capable of contacting Mgr. Viganò and introducing him to "the Resistance," the last few remaining Lefebvrists in the world today? The title is ours, source for the English text: <https://smokeofsatan.wordpress.com/2020/06/11/viganos-latest-letter/>
 ...Don't be put off by the length or the wordier passages, it is worth reading to the end!

A Letter Concerning Vatican II & the Conciliar Church

By Archbishop Carlo Maria Viganò

9 June 2020
 Saint Ephrem

I read with great interest the essay of His Excellency Athanasius Schneider published on *LifeSiteNews* on June 1, subsequently translated into Italian by *Chiesa e post concilio*, entitled *There is no divine positive will or natural right to the diversity of religions*. His Excellency's study summarizes, with the clarity that distinguishes the words of those who speak according to Christ, the objections against the presumed legitimacy of the exercise of religious freedom that the Second Vatican Council theorized, contradicting the testimony of Sacred Scripture and the voice of Tradition, as well as the Catholic Magisterium which is the faithful guardian of both.

The merit of His Excellency's essay lies first of all in its grasp of the causal link between the principles enunciated or implied by Vatican II and their logical consequent effect in the doctrinal, moral, liturgical, and disciplinary deviations that have arisen and progressively developed to the present day.

The *monstrum* generated in modernist circles could have at first been misleading, but it has grown and strengthened, so that today it shows itself for what it really is in its subversive and rebellious nature. The creature that was conceived at that time is always the same, and it would be naive to think that its perverse nature could change. Attempts to correct the conciliar excesses – invoking the hermeneutic of continuity – have proven unsuccessful: *Naturam expellas furca, tamen usque recurret* [Drive nature out with a pitchfork; she will come right back] (Horace, Epist. 1,10,24). The Abu Dhabi Declaration – and, as Bishop Schneider rightly observes, its first symptoms in the *pantheon* of Assisi – “was conceived in the spirit of the Second Vatican Council” as Bergoglio proudly confirms.

This “spirit of the Council” is the license of legitimacy that the innovators oppose to their critics, without realizing that it is precisely confessing that legacy that confirms not only the erroneous-ness of the present declarations but also the heretical matrix that supposedly justifies them. On closer inspection, never in the history of the Church has a Council presented itself as such a historic event that it was different from any other council: there was never talk of a “spirit of the Council of Nicea” or the “spirit of the Council of Ferrara-Florence,” even less the “spirit of the Council of Trent,” just as we never had a “post-conciliar” era after Lateran IV or Vatican I.

The reason is obvious: those Councils were all, indiscriminately, the expression in unison of the voice of Holy Mother Church, and for this very reason the voice of Our Lord Jesus Christ. Significantly, those who maintain the novelty of Vatican II also adhere to the heretical doctrine that places the God of the Old Testament in opposition to the God of the New Testament, as if there could be contradiction between the Divine Persons of the Most Holy Trinity. Evidently this opposition that is almost gnostic or cabbalistic is functional to the legitimization of a new subject that is voluntarily different and opposed to the Catholic Church. Doctrinal errors almost always betray some sort of Trinitarian heresy, and thus it is by returning to the proclamation of Trinitarian dogma that the doctrines that oppose it can be defeated: *ut in confessione veræ sempiternæque deitatis, et in Personis proprietatis, et in essentia unitas, et in majestate adoretur æqualitas*: Professing the true and eternal Divinity, we adore what is proper to each Person, their unity in substance, and their equality in majesty.

Bishop Schneider cites several canons of the Ecumenical Councils that propose, in his opinion, doctrines that today are difficult to accept, such as for example the obligation to distinguish Jews by their clothing, or the ban on Christians serving Muslim or Jewish masters. Among these examples there is also the requirement of the *traditio instrumentorum* declared by the Council of Florence, which was later corrected by Pius XII's Apostolic Constitution *Sacramentum Ordinis*.

Bishop Athanasius comments: "One may rightly hope and believe that a future Pope or Ecumenical Council will correct the erroneous statement made" by Vatican II. This appears to me to be an argument that, although made with the best of intentions, undermines the Catholic edifice from its foundation. If in fact we admit that there may be Magisterial acts that, due to a changed sensitivity, are susceptible to abrogation, modification, or different interpretation with the passage of time, we inevitably fall under the condemnation of the Decree *Lamentabili*, and we end up offering justification to those who, recently, precisely on the basis of that erroneous assumption, declared that the death penalty "does not conform to the Gospel," and thus amended *The Catechism of the Catholic Church*. And, by the same principle, in a certain way we could maintain that the words of Blessed Pius IX in *Quanta Cura* were in some manner corrected by Vatican II, just as His Excellency hopes could happen for *Dignitatis Humanae*. Among the examples he presents, none of them is in itself gravely erroneous or heretical: the fact that the Council of Florence declared that the *traditio instrumentorum* was necessary for the validity of Orders did not in any way compromise priestly ministry in the Church, leading her to confer Orders invalidly. Nor does it seem to me that one can affirm that this aspect, however important, led to doctrinal errors on the part of the faithful, something which instead has occurred only with the most recent Council. And when in the course of history various heresies spread, the Church always intervened promptly to condemn them, as happened at the time of the Synod of Pistoia in 1786, which was in some way anticipatory of Vatican II, especially where it abolished Communion outside of Mass, introduced the vernacular tongue, and abolished the prayers of the Canon said *submissa voce*; but even more so when it theorized about the basis of episcopal collegiality, reducing the primacy of the pope to a mere ministerial function. Re-reading the acts of that Synod leaves us amazed at the literal formulation of the same errors that we find later, in increased form, in the Council presided over by John XXIII and Paul VI. On the other hand, just as the Truth comes from God, so error is fed by and feeds on the Adversary, who hates the Church of Christ and her heart: the Holy Mass and the Most Holy Eucharist.

There comes a moment in our life when, through the disposition of Providence, we are faced with a decisive choice for the future of the Church and for our eternal salvation. I speak of the choice between understanding the error into which practically all of us have fallen, almost always without evil intentions, and wanting to continue to look the other way or justify ourselves.

We have also committed the error, among others, of considering our interlocutors as people who, despite the difference of their ideas and their faith, were still motivated by good intentions and who would be willing to correct their errors if they could open up to our Faith. Together with numerous Council Fathers, we thought of ecumenism as a process, an invitation that calls dissidents to the one Church of Christ, idolaters and pagans to the one True God, and the Jewish people to the promised Messiah. But from the moment it was theorized in the conciliar commissions, ecumenism was configured in a way that was in direct opposition to the doctrine previously expressed by the Magisterium.

We have thought that certain *excesses* were only an exaggeration of those who allowed themselves to be swept up in enthusiasm for novelty; we sincerely believed that seeing John Paul II surrounded by *charmners-healers*, Buddhist monks, imams, rabbis, protestant pastors, and other *heretics* gave proof of the Church's ability to summon people together in order to ask God for peace, while the authoritative example of this action initiated a deviant succession of *pantheons* that were more or less official, even to the point of seeing Bishops carrying the unclean idol of the pachamama on their shoulders, sacrilegiously concealed under the pretext of being a representation of sacred motherhood.

But if the image of an infernal divinity was able to enter into Saint Peter's, this is part of a *cre-scendo* which the other side foresaw from the beginning. Numerous practicing Catholics, and perhaps also a majority of Catholic clergy, are today convinced that the Catholic Faith is no longer necessary for eternal salvation; they believe that the One and Triune God revealed to our fathers is the same as the god of Mohammed. Already twenty years ago we heard this repeated from pulpits and episcopal *cathedrae*, but recently we hear it being affirmed with emphasis even from the highest Throne.

We know well that, invoking the saying in Scripture: *Littera enim occidit, spiritus autem vivificat* [The letter brings death, but the spirit gives life (2 Cor 3:6)], the progressives and modernists astutely knew how to hide equivocal expressions in the conciliar texts, which at the time appeared harmless to most but that today are revealed in their subversive value. It is the method employed in the use of the phrase *subsistit in*: saying a half-truth not so much as not to offend the interlocutor (assuming that is licit to silence the truth of God out of respect for His creature), but with the intention of being able to use the *half-error* that would be instantly dispelled if the entire truth were proclaimed. Thus "*Ecclesia Christi subsistit in Ecclesia Catholica*" does not specify the identity of the two, but the subsistence of one in the other and, for consistency, also in other churches: here is the opening to interconfessional celebrations, ecumenical prayers, and the inevitable end of any need for the Church in the order of salvation, in her unicity, and in her missionary nature.

Some may remember that the first ecumenical gatherings were held with the *schismatics* of the East, and very prudently with other Protestant sects. Apart from Germany, Holland, and Switzerland, in the beginning the countries of Catholic tradition did not welcome mixed celebrations with Protestant pastors and Catholic priests together. I recall that at the time there was talk of removing the penultimate doxology from the *Veni Creator* so as not to offend the Orthodox, who do not accept the *Filioque*. Today we hear the surahs of the Koran recited from the pulpits of our churches, we see an idol of wood adored by religious sisters and brothers, we hear Bishops disavow what up until yesterday seemed to us to be the most plausible excuses of so many extremists. What the world wants, at the instigation of Masonry and its infernal tentacles, is to create a *universal religion* that is humanitarian and ecumenical, from which the *jealous God* whom we adore is banished. And if this is what the world wants, any step in the same direction by the Church is an unfortunate choice which will turn against those who believe that they can jeer at God. The hopes of the Tower of Babel cannot be brought back to life by a globalist plan that has as its goal the cancellation of the Catholic Church, in order to replace it with a confederation of idolaters and heretics united by environmentalism and universal brotherhood. There can be no brotherhood except in Christ, and only in Christ: *qui non est mecum, contra me est*.

It is disconcerting that few people are aware of this race towards the abyss, and that few realize the responsibility of the highest levels of the Church in supporting these anti-Christian ideologies, as if the Church's leaders want to guarantee that they have a place and a role on the bandwagon of *aligned thought*. And it is surprising that people persist in not wanting to investigate the *root causes* of the present crisis, limiting themselves to deploring the present excesses as if they were not the logical and inevitable consequence of a plan orchestrated decades ago. If the pachamama could be adored in a church, we owe it to *Dignitatis Humanae*. If we have a liturgy that is Protestantized and at times even paganized, we owe it to the revolutionary action of Mgr. Annibale Bugnini and to the post-conciliar reforms. If the Abu Dhabi Declaration was signed, we owe it to *Nostra Aetate*. If we have come to the point of delegating decisions to the Bishops' Conferences – even in grave violation of the Concordat, as happened in Italy – we owe it to collegiality, and to its updated version, *synodality*. Thanks to *synodality*, we found ourselves with *Amoris Laetitia* having to look for a way to prevent what was obvious to everyone from appearing: that this document, prepared by an impressive organizational machine, intended to legitimize Communion for the divorced and cohabiting, just as *Querida Amazonia* will be used to legitimize women priests (as in the recent case of an "episcopal vicaress" in Freiburg) and the abolition of Sacred Celibacy.

The Prelates who sent the *dubia* to Francis, in my opinion, demonstrated the same pious ingenuousness: thinking that Bergoglio, when confronted with the reasonably argued contestation of the error, would understand, correct the heterodox points, and ask for forgiveness.

The Council was used to legitimize the most aberrant doctrinal deviations, the most daring liturgical innovations, and the most unscrupulous abuses, all while Authority remained silent. This Council was so exalted that it was presented as the only legitimate reference for Catholics, clergy, and bishops, obscuring and connoting with a sense of contempt the doctrine that the Church had always authoritatively taught, and prohibiting the perennial liturgy that for millennia had nourished the faith of an uninterrupted line of faithful, martyrs, and saints. Among other things, this Council has proven to be the only one that has caused so many interpretative problems and so many contradictions with respect to the preceding Magisterium, while there is not one other council – from the Council of Jerusalem to Vatican I – that does not harmonize perfectly with the entire Magisterium or that needs so much interpretation.

I confess it with serenity and without controversy: I was one of the many people who, despite many perplexities and fears which today have proven to be absolutely legitimate, trusted the authority of the Hierarchy with unconditional obedience. In reality, I think that many people, including myself, did not initially consider the possibility that there could be a conflict between obedience to an order of the Hierarchy and fidelity to the Church herself. What made tangible this unnatural, indeed I would even say *perverse*, separation between the Hierarchy and the Church, between obedience and fidelity, was certainly this most recent Pontificate.

In the Room of Tears adjacent to the Sistine Chapel, while Mgr. Guido Marini prepared the white *rocchetto*, *mozzetta*, and stole for the first appearance of the “newly elected” Pope, Bergoglio exclaimed: “Sono finite le carnevalate! [The carnivals are over!],” scornfully refusing the insignia that all the Popes up until then had humbly accepted as the distinguishing garb of the Vicar of Christ. But those words contained truth, even if it was spoken involuntarily: on March 13, 2013, the mask fell from the conspirators, who were finally free of the inconvenient presence of Benedict XVI and brazenly proud of having finally succeeded in promoting a Cardinal who embodied their ideals, their way of revolutionizing the Church, of making doctrine malleable, morals adaptable, liturgy adulterable, and discipline disposable. And all this was considered, by the protagonists of the conspiracy themselves, the logical consequence and obvious application of Vatican II, which according to them had been weakened by the critiques expressed by Benedict XVI. The greatest affront of that Pontificate was the liberally permitting the celebration of the venerated Tridentine Liturgy, the legitimacy of which was finally recognized, disproving fifty years of its illegitimate ostracization. It is no accident that Bergoglio’s supporters are the same people who saw the Council as the first event of a *new church*, prior to which there was an *old* religion with an *old* liturgy.

It is no accident: what these men affirm with impunity, scandalizing moderates, is what Catholics also believe, namely: that despite all the efforts of the *hermeneutic of continuity* which shipwrecked miserably at the first confrontation with the reality of the present crisis, it is undeniable that from Vatican II onwards a *parallel church* was built, superimposed over and diametrically opposed to the true Church of Christ. This parallel church progressively obscured the divine institution founded by Our Lord in order to replace it with a spurious entity, corresponding to the desired *universal religion* that was first theorized by Masonry. Expressions like *new humanism*, *universal fraternity*, *dignity of man*, are the watchwords of philanthropic humanitarianism which denies the true God, of horizontal solidarity of vague spiritualist inspiration and of ecumenical irenism that the Church unequivocally condemns. “Nam et loquela tua manifestum te facit [Even your speech gives you away]” (Mt 26, 73): this very frequent, even obsessive recourse to the same vocabulary of the enemy betrays adherence to the ideology he inspires; while on the other hand the systematic renunciation of the clear, unequivocal and crystalline language of the Church confirms the desire to detach itself not only from the Catholic *form* but even from its *substance*.

What we have for years heard enunciated, vaguely and without clear connotations, from the highest Throne, we then find elaborated in a true and proper *manifesto* in the supporters of the present

Pontificate: the democratization of the Church, no longer through the *collegiality* invented by Vatican II but by the *synodal* path inaugurated by the Synod on the Family; the demolition of the ministerial priesthood through its weakening with exceptions to ecclesiastical celibacy and the introduction of feminine figures with quasi-sacerdotal duties; the silent passage from ecumenism directed towards *separated brethren* to a form of pan-ecumenism that reduces the Truth of the One Triune God to the level of idolatries and the most infernal superstitions; the acceptance of an inter-religious *dialogue* that presupposes religious relativism and excludes missionary proclamation; the *demythologization* of the Papacy, pursued by Bergoglio as a theme of his pontificate; the progressive legitimization of all that is *politically correct*: gender theory, sodomy, homosexual marriage, Malthusian doctrines, ecologism, immigrationism... If we do not recognize that the roots of these deviations are found in the principles laid down by the Council, it will be impossible to find a cure: if our diagnosis persists, against all the evidence, in excluding the initial pathology, we cannot prescribe a suitable therapy.

This operation of intellectual honesty requires a great humility, first of all in recognizing that for decades we have been led into error, in good faith, by people who, established in authority, have not known how to watch over and guard the flock of Christ: some for the sake of living quietly, some because of having too many commitments, some out of convenience, and finally some in bad faith or even malicious intent. These last ones who have betrayed the Church must be identified, taken aside, invited to amend and, if they do not repent they must be expelled from the sacred enclosure. This is how a true Shepherd acts, who has the well-being of the sheep at heart and who gives his life for them; we have had and still have far too many mercenaries, for whom the consent of the enemies of Christ is more important than fidelity to his Spouse.

Just as I honestly and serenely obeyed questionable orders sixty years ago, believing that they represented the loving voice of the Church, so today with equal serenity and honesty I recognize that I have been deceived. Being *coherent* today by persevering in error would represent a wretched choice and would make me an accomplice in this fraud. Claiming a clarity of judgment from the beginning would not be honest: we all knew that the Council would be more or less a *revolution*, but we could not have imagined that it would prove to be so devastating, even for the work of those who should have prevented it. And if up until Benedict XVI we could still imagine that the *coup d'état* of Vatican II (which Cardinal Suenens called “the 1789 of the Church”) had experienced a slowdown, in these last few years even the most ingenuous among us have understood that silence for fear of causing a schism, the effort to *repair* papal documents in a Catholic sense in order to remedy their intended ambiguity, the appeals and *dubia* made to Francis that remained eloquently unanswered, are all a confirmation of the situation of the most serious apostasy to which the highest levels of the Hierarchy are exposed, while the Christian people and the clergy feel hopelessly abandoned and that they are regarded by the bishops almost with annoyance.

The Abu Dhabi Declaration is the ideological manifesto of an idea of peace and cooperation between religions that could have some possibility of being tolerated if it came from pagans who are deprived of the light of Faith and the fire of Charity. But whoever has the grace of being a Child of God in virtue of Holy Baptism should be horrified at the idea of being able to construct a blasphemous modern version of the Tower of Babel, seeking to bring together the one true Church of Christ, heir to the promises made to the Chosen People, with those who deny the Messiah and with those who consider the very idea of a Triune God to be blasphemous. The love of God knows no measure and does not tolerate compromises, otherwise it simply is not Charity, without which it is not possible to remain in Him: *qui manet in caritate, in Deo manet, et Deus in eo* [whoever remains in love remains in God and God in him] (1 Jn 4:16). It matters little whether it is a declaration or a Magisterial document: we know well that the subversive *mens* of the innovators plays games with these sort of quibbles in order to spread error. And we know well that the purpose of these ecumenical and interreligious initiatives is not to *convert* those who are far from the one Church to Christ, but to divert and corrupt those who still hold the Catholic Faith, leading them to believe that it is desirable to have a great universal religion that brings together the three great

Abrahamic religions “in a single house”: this is the triumph of the Masonic plan in preparation for the kingdom of the Antichrist! Whether this materializes through a dogmatic Bull, a declaration or an interview with Scalfari in *La Repubblica* matters little, because Bergoglio’s supporters wait for his words as a signal to which they respond with a series of initiatives that have already been prepared and organized for some time. And if Bergoglio does not follow the directions he has received, ranks of theologians and clergy are ready to lament over the “solitude of Pope Francis” as a premise for his resignation (I think for example of Massimo Faggioli in one of his recent essays). On the other hand, it would not be the first time that they use the Pope when he goes along with their plans and get rid of him or attack him as soon as he does not.

Last Sunday, the Church celebrated the Most Holy Trinity, and in the Breviary it offers us the recitation of the *Symbolum Athanasianum*, now outlawed by the conciliar liturgy and already reduced to only two occasions in the liturgical reform of 1962. The first words of that now-disappeared *Symbolum* remain inscribed in letters of gold: “*Quicumque vult salvus esse, ante omnia opus est ut teneat Catholicam fidem; quam nisi quisque integram inviolatamque servaverit, absque dubio in aeternum peribit* – Whosoever wishes to be saved, before all things it is necessary that he hold the Catholic faith; For unless a person shall have kept this faith whole and inviolate, without doubt he shall eternally perish.”

+ Carlo Maria Viganò

The Catholic Church Condemns Freemasonry And All Other Secret Societies:

“In Eminentis Apostolatus” - Clement XII, 1738

“Providas Romanorum” - Benedict XIV, 1751

“Ecclesiam a Jesu Christo” - Pius VII, 1821

“Quo Graviora” - Leo XII, 1826

“Traditi Humilitati Nostrae” - Pius VIII, 1829

“Qui Pluribus” - Pius IX, 1846

“Multiplices inter Machinationes” - Pius IX, 1865

“Etsi Multa Luctuosa” - Pius IX, 1873

“Humanum Genus” - Leo XIII, 1884

“Ad Gravissima Advertenda” - Leo XIII, 1884

“Officio Sanctissimo” - Leo XIII, 1887

“Inimica Vis” - Leo XIII, 1892

“Vehementer Nos” - St. Pius X, 1906

Just as we are about to go to press, a third letter! Same contents as the previous one, but shorter and less detailed, so here it is... English source: <https://smokeofsatan.wordpress.com/2020/06/18/another-letter-from-vigano-asking-for-the-whole-corpus-of-vatican-ii-to-be-dropped-and-forgotten/> Original Italian: <https://chiesaepostconcilio.blogspot.com/2020/06/lettera-di-mons-vigano-in-seguito-alle.html>

Another Letter of Archbishop Carlo Maria Viganò

14 June 2020

Sunday in the Octave of Corpus Christi

Dear Doctor Guarini,

I have received the observations of Professor Pasqualucci, which you kindly sent to me, and to which I will attempt to respond, as much as possible, in a concise way.

Regarding the possibility of making a correction to the acts of the Second Vatican Council, I think that we can agree: the heretical propositions or those which favor heresy should be condemned, and we can only hope that this will happen as soon as possible.

My objection to Bishop Schneider stems rather from my concern about the possibility that there will be preserved among the official acts of the Church a *hapax* that, beyond ambiguous formulations of discontinuity, **was intended and conceived for its subversive value, and which as such has caused many evils**. From a legal point of view, the most suitable solution may perhaps be found; but from the pastoral point of view – that is, as regards the Council’s usefulness for the edification of the faithful – it is preferable to let the whole thing drop and be forgotten. And if it is true, as Professor Pasqualucci affirms, that the error is not doctrine, it is equally true that a condemnation of heterodox propositions would not remove the shadows that surround the whole undertaking of the Council as a complex whole, and which prejudice the entire *corpus* of its documents, nor would it remove the consequences that have derived from the Council. It should also be remembered that the *event* of the Council far surpasses the documents which it produced.

The mere fact that Vatican II is susceptible to correction ought to be sufficient to declare its oblivion as soon as its most obvious errors are seen with clarity. Not by chance does Professor Pasqualucci call it a “conciliabolo” [*a ‘robber-council’ - Ed.*], like the Synod of Pistoia, which merited the condemnation of the entire synod beyond the mere condemnation of the individual errors which it taught. I make my own his statement: “*After having clearly highlighted the procedural subterfuges and the errors against the Faith scattered throughout the documents, a Pope could very well finally quash the entire Council, ‘thereby confirming his brethren in the Faith.’ This would fall perfectly within his summa potestas iurisdictionis over the entire Church, iure divino. The Council is not superior to the Pope. If the Council has deviated from the Faith, the Pope has the power to invalidate it. Indeed, it is his duty.*”

Allow me to add that, faced with the disastrous situation in which the Church finds herself and the many evils that afflict her, long discourses among “specialists” appear inadequate and inconclusive. There is an urgent need to restore the Bride of Christ to her two-thousand-year Tradition and to recover the treasures that have been plundered and scattered, thus permitting the disoriented flock to be fully nourished by them.

Every discussion, amidst legitimate differences of opinion, must not have as its goal any compromise with the distortions of the Truth, but rather that the Truth will fully triumph. Virtue is the right mean between two vices, like a peak between two valleys: this ought to be our goal.

It seems to me that from this fruitful exchange with my brother, Bishop Athanasius, what emerges is how much both of us have solely at heart the re-establishment of the Catholic Faith as the essen-

tial foundation for union in Charity. There is no conflict, no opposition: our zeal springs from and grows in the Eucharistic Heart of Our Lord and returns to it so as to be consumed in love for Him.

Allow me, dear Doctor Guarini, to invite your readers to pray assiduously for their Pastors, and in particular for those who are living through the present crisis with travail and suffering and who are striving to fulfill the mandate they have received from their divine Master. In a moment in which we are all under attack, besieged on every side, it is necessary more than ever to come together with faith and humility underneath the mantle of she who commands us: love for the Queen of Victories who unites her children is the most evident proof that there cannot be and must not be divisions between us, which are the distinctive mark of the Enemy.

My blessing goes to you and to your readers,

+ Carlo Maria Viganò

What's Wrong with Vatican II..?

Here is a non-exhaustive list. In the text of Vatican II's documents can be found, among others, the following errors which undermine the Catholic Faith:

- That the Catholic Church is not the only true religion, that holiness and truth can be found outside her, that Protestants and other non-Catholic religions are also a part of the true religion, that they too benefit from the Holy Ghost, can live a life of grace and can save souls. (*LG 8,15,16; UR 3*)
- That Tradition changes over time; the faithful change it through study and contemplation and spiritual experiences in their hearts. (*DV 8*)
- That Catholics should pray with non-Catholics in joint ecumenical prayer services and should dialogue with them “on an equal footing” and that this is “desirable” and “an effective means of obtaining” grace and unity. (*UR 8,9*)
- That every person has an inherent, inalienable, God-given right to practice any religion in public; and that every country in the world must make their laws and constitution reflect this. (*DH 2*)
- That “...all things on earth should be directed towards man as their centre and crown.” (*GS 12*)
- That the primary purpose of marriage is not the procreation and education of children, but “married love”; that it is the married couple’s decision whether or not to have a large number of children. (*GS 50*)
- That the Catholic bishops are a “college” which acts as one (“collegially”); that supreme authority in the Church resides with the Pope but also with the college of bishops, of which the Pope is the head. (*LG 22*)
- That Catholic rites, including Mass and everything surrounding it (even Church art and music), can and should be radically changed by “experts” to make them fit in better with “modern times.” (*SC 4, 25, 40, 44, 88, 107, 126*)

See also: www.stmaryskssppxmc.com/wp-content/uploads/2016/01/The_Recusant_Issue_16_May_2014.pdf (p.18)

Socialism = Immorality

By Dexter Iratus

Don't believe me? Think I'm exaggerating? OK, take a look at the many socialist utopias around the world these past 100 years. Yes, I know, "...but that wasn't real Socialism!" Funny how it's never the real version. Funny also how every single one of those awful Communist regimes said they were Socialist. So let's not have anybody saying that Communism and Socialism aren't the same. "Socialism" happens to be what Communists call it whenever they get into power. But if it makes you happier, you can call it Leftism.

The Ten Commandments:

1. *Thou shalt not have strange gods before Me. Thou shall not make to thyself any graven thing, nor the likeness of any thing that is in heaven above, or in the earth beneath, nor of those things that are in the waters under the earth. Thou shalt not adore them nor serve them.*

Well, what about Class Struggle? Income Inequality? Gender Inequality? Isn't seeing the world in terms of materialism, money especially, the same as replacing God with Mammon? What about phoney environmentalism, animal rights, veganism? Aren't those too false gods and idols? The real God and religion are *the opium of the masses*, remember. Marx or Lenin take the place of God, *Das Kapital* replaces scripture, the party replaces the Church...

2. *Thou shalt not take the name of the Lord Thy God in vain.*

Foul language and Socialism go hand in hand. Swearing false oaths in court is also fine, if you're helping the cause of the revolution (God doesn't exist, remember?). Filthy language can also help deaden the conscience and encourages people to break those last religious ties which were holding them back.

3. *Remember that thou keep holy the Sabbath day.*

No God = no Sabbath. Rest? You'll work when the party says and rest when the party says! Why should God say when you can have the day off? No, it's the state who'll tell you that. You want December 8th or March 25th off from work? Religious mumbo-jumbo! Have May 1st off instead! Celebrate the Proletarian Struggle!

4. *Honour thy father and thy mother.*

Children belong to the state not their parents. Their biological Mum and Dad mean nothing. If they don't bring them up as good little socialists, they can always be taken away from them. In school the children can be taught to despise all the values of their parents and grandparents.

5. *Thou shalt not kill.*

Abortion and Euthanasia in the West. Gulags in the East. Terrorism all over the Third World. "Necklacing" in South Africa. Guerrilla warfare in South America. Murdering your political opponents... If you're a good Socialist, thou *shalt* kill, especially if it helps the cause. Having hang-ups about a little thing like murder is just so superstitious and bourgeois!

6. *Thou shalt not commit adultery.*

Oh yes thou *shalt*! Lifelong marriage was invented by those wicked priests to enslave the masses and keep them in line. Free love! Easy divorce and re-marriage! Or even the complete

abolition of marriage! Civil partnerships that aren't worth the paper they're written on! Pornography, prostitution, you name it... it's all useful both at home to control your own people and even more useful abroad to weaken your enemies from within.

7. Thou shalt not steal.

If it's in the name of the people, then thou definitely shalt. All property is theft anyhow, there is no private property, the state needs to be the only fish in that pond, so the only true "stealing" is when a private individual steals from the state. Experience shows that one of the best ways to corrupt people and rouse them to anger is to focus their attention on their neighbour who has more than them. "Look at him, with his house, his car, all those other nice things he has that you don't... Why should he have all that and not you? He's an oppressor! Are you going to stand for that? Wouldn't you like to be able to just kill him and take all his stuff? When the revolution comes that's exactly what you're going to do!"

8. Thou shalt not bear false witness against thy neighbour.

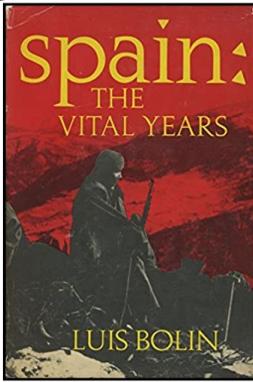
Where would the revolution be without a good, healthy dose of lying? You don't honestly expect it to be brought about through only telling the truth, do you? Come on! For example, you've just got caught terrorising and murdering your own people, maybe one of your people, a dissident, has written a book exposing the Gulag? Just smear him, arrest him and ban the book, then encourage your people to look at the crimes of other, non-socialist regimes (make them up, if you need to!). It doesn't matter if it's all nonsense, just get your people to repeat it often enough and it'll start to get about. Most people are lazy, they won't bother to check and won't ever find out. Throw enough mud and some of it always sticks! The most effective lies are when you accuse your opponents of the very thing you're busy doing. So let's say, for example, that you just lost a civil war to Franco. What to do, what to do? Just say that he was a brutal dictator who murdered his own people in camps! Even people who suspect it's not true will go quiet and will never look at him quite the same again, and after that they won't dare accuse you of that exact same thing. Or how about this. Some people are making a fuss about the sexual morals you're pushing. Just call them something ending with "--ist" or "--phobe," say they're full of hate and make it sound like they're the problem. Works every time! Never forget, lies are one of the most useful tools the revolution has at its disposal. (Well, besides murder and theft. And yes, jealousy and envy too. And lust. And anger. And the worship of money. And the corruption of children.)

9. Thou shalt not covet thy neighbour's wife.

Not only covet her, but take her. Better still, kill him and then take her. If you do it in the name of the revolution, it's fine. You didn't really steal her, you "liberated her" along with his car, his house, the contents of his wallet or whatever else... People coveting what their neighbour has is the fuel which Socialism runs on! Why should wives be an exception to that? Marriage is all a lot of religious nonsense anyway! If you want adultery, free love and all the rest (see 6. above) then it has to start somewhere.

10. Thou shalt not covet thy neighbour's goods.

Where would Socialism be without a healthy coveting of someone else's goods? If everyone were prosperous and happy, it would be impossible to persuade anyone! Wherever you see the beginnings of envy or jealousy, a good Socialist's duty is to fan that little flame into a raging inferno. It also helps if you tell him that the reason his neighbour has more stuff is because he had an unfair advantage and is part of a system of oppression. Use one of our made up words to make it sound real, ("—ism" or "—phobia") or if there isn't a word yet, just make one up!



Book Review:

"Spain, the Vital Years"

By Luis Bolin

Picture the scene. Violent mobs of the unemployable, ne'er-do-wells and misguided teenagers, screaming left-wing slogans about oppression and calling for the abolition of the police... Hmm. Buildings being burned to the ground and monuments defaced and destroyed... Hmm. The government, who could put a stop to it, doing nothing and even secretly encouraging it; the left-wing press applauding the violence, justifying it and openly encouraging it. Those who publicly deplore these new developments being silenced, labelled with far left slogans ("Fascist!" "Oppressor!") and treated as though they are the problem... Hmm. Left-wing politicians opening the prisons and letting genuine criminals go free, but contriving to threaten their political opponents on the Right with jail... Hmm. Various so-called movements pretending to represent popular sentiment ("The will of the people!") but who in reality are being funded from abroad and given their marching orders by various shady left-wing or masonic connections... Hmm. Hmm. It all sounds eerily familiar, doesn't it?

Would you be surprised if I were to tell you that what I have just described is what went on in Spain during the Second Republic (1931-1936)..? Let us look a little closer.

One of the pitfalls when drawing parallels from history is that one must always be careful not to take it too far. Whenever there are legitimate parallels to be drawn, whenever things are *similar*, they are never exactly the same and usually there are some quite noteworthy differences. Our own countries, cultures and political and religious climates are in many ways very different to Spain in the early 30s. For one thing, Communism and red radicalism of all stripes (and there were many in Republican Spain!) stood in open opposition to any form of capitalism, whereas today the two seem to go hand in hand and it is "big business" which is often behind these "movements." For another, things materially were so much worse then, it is not even close. We are not witnessing thousands of priests and nuns being martyred or hundreds of churches and convents being burned to the ground. It could be argued that if things aren't that bad here *yet*, it may still give us a more accurate picture of what we can expect in the future. Equally, one could make the case that things were more violent mainly because Spain experienced a rush towards revolutionary Communism lasting only a couple of years, whereas we have been experiencing a slow, painful descent into it spanning decades and whole generations. They experienced microwave Communism, we are in the slow cooker. Paradoxically, it is also true that, in many ways, Spain was better off then than we are now. The thousands of priests and nuns murdered in the Second Republic would never be murdered today, one suspects, and not just because Novus Ordo nuns and priests tend to wear lay dress making them harder to identify, but also because half of them don't know what they believe or stand for and the other half would be the very ones on top of the barricades leading the revolution!

With that said, and bearing in mind that every analogy limps, let us take a look at what was going on in those last mad, frenzied years before General Franco (God rest his soul!) and the other Spanish generals heroically stood up and saved Spain from becoming the latest addition to Stalin's world empire. Here is how the author of this remarkable book gives his reader a feel for what things were like. Draw your own parallels and conclusions.

The Second Spanish Republic began amid the following atmosphere:

"The downfall of the Monarchy was soon followed by a prison riot in Valencia, where the inmates emerged from goal after displaying unequivocal signs of their eagerness to share in the new freedom. In Bilbao, convicts obtained immediate liberation. In Barcelona, a soldier and a night watchman were murdered, and a number of citizens wounded. In Seville, I myself witnessed an outbreak of the same nature close to my house. The opening of the Casa de Campo, a former Crown property on the outskirts of Madrid, was the signal for destruction, perpetrated largely on budding trees and bushes. Magnificent coats of arms, sculpted on marble slabs and emblazoned on public buildings while Ferdinand and Isabella, the Habsburgs and the Bourbons successively ruled Spain, were demolished or obliterated with cement when their size rendered demolition difficult. The dignified strains of the national anthem, devoid of all words or lyrics, were replaced by an unmelodious jig. Names of streets possessing historical significance or connected in some way with royalty were immediately altered. The colours of the national flag were changed. Principles hitherto considered essential to the peace and welfare of the community were uprooted and discarded as soon as they were denounced. ... Whipped to a frenzy by extremist propaganda, the rabble declared a general strike and subjected the capital to a night of terror. Similar outbreaks attained an unprecedented pitch of violence in other parts of Spain.

They lasted three days, without the government making the slightest attempt to suppress them. In Madrid the first edifice to go up in flames was the residence of the Jesuit Fathers, situated in a main thoroughfare. An adjoining church, works of art and a library with 90,000 volumes were also reduced to ashes." (p.107)

That was in 1931, right at the start of the Second Republic. Over the five years which followed, things only got worse. Right from the start, what was the response of the Spanish government to all the violence, arson and mob rule?

"Of outstanding passiveness was the attitude of the Minister of the Interior, a 'New Republican' called Miguel Maura who now [1967, when Franco was still in charge! - Ed.] lives quietly in Barcelona; Maura was responsible for maintaining order and had been warned in advance of what was going to happen. 'Let all the churches burn,' shouted one of his more fiery colleagues. 'They're not worth the life of a single Republican.' The same night ten churches, convents and colleges, with their libraries, paintings and sacred images, were destroyed in Madrid alone." (Ibid.)

Is that remark about the churches really true, and if so, was it really typical of how Spain's other leaders and politicians thought? Alas, it was all too typical. The "fiery colleague" in question was a man by the name of Manuel Azaña. He went on to become Prime Minister a few months later, and President in 1936. Surely the author is giving the benefit of the doubt by referring to it only as "passiveness." It was strongly suspected that the government were really the ones secretly behind the frenzied mobs, giving them encouragement and advice or otherwise colluding with them. Whenever a new outrage occurred, the public officials could simply claim that it was the will of the people and something which they couldn't do anything to prevent. In other words, they maintained the same "plausible deniability" which many suspect is at work today. Because of that secrecy and deniability, such things are always going to be very difficult to prove. The details of what took place in the author's home town of Malaga, however, give us one very interesting example of where the veil of secrecy momentarily slipped and revealed that the mob was not quite so "spontaneous" as might have been claimed:

"No city suffered more than Malaga, where fifty churches and convents were looted or destroyed. I was there shortly after and learned that the orgy of incendiarism had been largely promoted by the recently appointed Military Governor, General José Caminero, who acting on orders from Madrid, had taken command and assumed full powers just before the disturbances broke out.

On 10 May, 1931, shortly before midnight, my brother Enrique turned homewards after attending a cinema in Malaga with two close friends, like himself Lieutenants in the army reserve undergoing a period of training. As they left the theatre they heard that mobs were attacking churches in different parts of the town, and on their way home they saw a small group acting suspiciously near the Bishop's residence, a beautiful eighteenth century building situated in a square next to the Cathedral. The Military Governor's quarters being only a few hundred feet away, they proceeded there to report what they had just heard and seen. General Caminero, a sentry told them, was probably asleep. They found him upstairs, awake and wearing pyjamas. He listened to their story but declared himself unwilling and unable to oppose 'the will of the people'. The three officers stressed the gravity of the situation and pleaded hard with the governor for action, arguing that the mob close to the episcopal palace was a small one and would disperse before a show of force, however slight. When Caminero maintained that he had no specific orders, my brother requested permission to summon a platoon. He and his friends then helped the General into his uniform and escorted him to the square, where they saw the troops arriving and the rabble taking to its heels. Meanwhile, Caminero had thought things over. Insisting that the people's wish could not be opposed, he dismissed the soldiers and confined them to barracks, whereupon the mob returned and burnt the Bishop's Palace and a seminary adjoining it." (Ibid.)

Negligent? Undoubtedly. *Hoping* that the mob would burn it down? Almost certainly. Taking steps to help allow that to happen? Of course. But wait. It gets worse. I promised you that Malaga was an example of where the veil of secrecy slipped and the truth emerged of what was really going on, how the mob violence was secretly being organised. Read on! How might one explain the following remarkable 'coincidence'..?

"Previous to this, Caminero had obtained from the Bishop of Malaga a list of all the convents and churches in the city. He needed it, he said, 'to protect them should an emergency arise.' Through an oversight, the name of a small Cistercian chapel was omitted from the list. It was one of three religious edifices that escaped the flames in Malaga on 11th May, 1931. The other two were the Cathedral, entirely built of stone, and the Church of La Victoria, which happened to adjoin the Military Hospital."

Similar destruction happened all across Spain during those five years. On one night in 1936, for example, of the 58 churches in Barcelona, only the Cathedral was not destroyed. Not only were churches and chapels targeted: libraries, clubs, newspapers and printing presses, schools, businesses and even private homes, if they were associated with either the church or the political right, were attacked and destroyed and their owners killed. The church property destroyed was not only a loss to the clergy; it often meant the destruction of centuries of cultural capital, a heritage belonging to all of Spain, and most of all to the common people, the very ones whom the screaming rabble and their political masters claimed to represent:



Spanish "Reds" execute the Sacred Heart...

"Reduced to ashes in similar buildings were some of the finest religious sculptures in the world, among them Pedro de Mena's masterpieces, the lovely 'Virgin de Belen,' the impressive Christ in Santo Domingo, and the 'Virgin de las Lagrimas' - Our Lady of the Tears - in Los Martires, before which I had seen an English girl weep with emotion two years before. Because a relative of mine hid it, another fine image of Our Lady, also by Pedro de Mena, exists today in Malaga in the church of La Victoria, but a score of his best works were burnt in the city. A display of energy would have averted this irreparable loss, but Caminero simply sent a telegram to the government, saying: 'The burning of churches has started and will continue tomorrow.' He fled the country when fighting broke out, five years later, and has kept himself out of it ever since.



Republican desecration of Spain's churches - like the 'antifa' of our own age, these agitators seem to be little more than naïve student types...

All over Spain the incendiaries [*arsonists - Ed.*] were ably directed. Religious buildings do not flare up spontaneously owing to spontaneous combustion. [...] There was a small convent with a chapel, opposite the house where an uncle of mine, Juan de la Cruz Bolin, lived in Malaga with his family. The night that churches were burnt there, a rabble appeared, took from the chapel altar pieces, paintings, crucifixes and sacred images, and piled them up in the street. My uncle begged the mob to spare the works of art which, he insisted, were now the property of the nation. While he spoke, the wife of a local butcher, known as a violent Red, drew near and said, 'You'll regret your words some day.' The dump was duly set on fire; when civil war broke out, my uncle was taken from his home and shot." (p.109 ff.)



More sacrilege in the name of "the people." The graves of priests and nuns, desecrated and left on display for public mockery - scenes like this were all too common.

Are you beginning to build up a picture? Remember, one can draw parallels and even if they are not perfect, they can still be instructive. Always with the same caveat, how about this:

"Before Parliament could approve the Constitution, a 'Law for the Defence of the Republic' cancelled the rights and liberties guaranteed by the new charter, empowered the government to suspend newspapers indefinitely, close meeting-places and clubs, imprison or exile citizens, seize industrial concerns, forbid public meetings..." (p.111)

More? Very well, how about meetings of the right being interrupted and invaded by violent so-called "anti-fascist demonstrators" and the police only intervening to side with the violent agitators and against those who are being harassed? How about the government condemning the ones being attacked and siding with those doing the attacking? Does that sound familiar?

"To campaign against the Reds was becoming increasingly difficult. I attended a meeting in Antequera, thirty-five miles from Malaga, with Right-wing speakers who had

come from Madrid for the occasion. When they denounced Red violence, a police official put an end to the proceedings and a band of hooligans forced an entry into the hall and smashed the furniture. Only the speakers were arrested." (p.146)

"Because Falangists defended themselves from their aggressors, the government declared itself in open belligerency with the Falange. When a rabid mob attacked and stoned the barracks at Alcala de Henares, the government incarcerated the officers and transferred the troops to another town." (p.152)

There are just too many lurid details to quote them all at length here; I am sure there will be other accounts written by other men, enough to fill volumes. These details are simply what one man observed happening in his own country. They show exactly how the situation deteriorated in those few years and paint a vivid picture of how a country can tear itself apart once its government is subverted, justice is turned on its head, the good men have their hands tied and are kept down by the same powerful political figures who are busy giving the wink and nod to criminality, and "spontaneous" mobs are organised and funded for that purpose.



1936: some forerunners of our own empowered feminists... Only one side in the Spanish Civil War had women soldiers - they lost.

"[By 1936] churches were being burnt to cinders in some places, turned into dance halls in others. Contributions to the 'Red Relief Fund' were unceremoniously extracted from foreign visitors ... Criminals guilty of the gravest excesses in Asturias were being pardoned, released, and re-installed in their previous occupations. Humble families were forced to re-admit men who had murdered their father or a brother. A local branch of the Bank of Spain was obliged to employ a man who had killed the manager. ... Socialist leaders shed crocodile tears over 'the futile orgy of

destruction' which they themselves had set loose. Farmers were beheaded publicly in Yecla, where no religious service could be held because all of its fifteen churches had been burnt. Army officers were insulted, attacked and ordered to remote posts whenever their allegiance to the Left was open to question, officers known for their extremist views being appointed to replace them. [...] Book stalls were flooded with a wave of Red literature, seditious or pornographic." (p. 149)

It is noteworthy that mass pornography, abortion, divorce, "free love," feminism and all the other horrors of the modern world were being heavily promoted in this period too. These things would have been shocking in non-Catholic countries like Great Britain or America of the 1930s, but in Spain they were as much a part of the left's agenda as armed uprising, arson, murder and all the rest. Many today tend short-sightedly to blame the immorality of the modern world, its sexual immorality in particular, on the 1960s, not fully realising that it goes back beyond that and was a feature of both the French and Russian revolutions, and heavily promoted in various countries in the early 20th century, wherever the Communists could be found agitating. In Spain, an entirely



"The Militias Need You!" - Republican female recruitment

Catholic country where the Protestant reformation never happened, the contrast was even more remarkable and it even managed to turn many of the Republic's initial supporters against it:

"On 7 June [1936] Don Miguel Unamuno, an opponent of the Monarchy and the Dictatorship [of General Primo de Rivera, in the 1920s - Ed.] who had lined up enthusiastically with the Republic [in 1931], reported in *Ahora*, a Madrid newspaper of the Left:

'Law courts at Salamanca were invaded the other day by a rabble whose avowed purpose was to lynch magistrates, judges and lawyers. The horde was made up of mere boys who raised clenched fists, and of filthy, toothless harpies carrying a poster with the words "Long Live Free Love!" This grotesque mob paraded the streets under the protection of the authorities.' " (p.151)

Interestingly enough, although he writes of Spain with an insider's knowledge and the experience of one born and brought up there, the author himself was in fact only half Spanish: he was also half English, which may account for the excellent prose style which makes his book such a page-turner. Before the Civil War, Luis Bolin worked as the London correspondent of a major Spanish newspaper; while living in London he became friends with Hilaire Belloc, Douglas Jerrold, Sir Arnold Lunn and many others. All of this meant that he was somewhat uniquely placed to deal with communication between Spain and the English-speaking world, and during the Civil War he served close to General Franco as his press attaché.

Not an easy job, and one at which he could never hope to compete with the enemy on equal terms. The Republicans, he says, had advantages in the information war which Franco's side could only dream of. For one thing, they controlled the capital Madrid during the whole war and with it, the Madrid telephone exchange, the main hub for communications between Spain and the outside world. This meant that their version of events could be telephoned out of the country and would appear in newspapers in London, Paris and New York the following morning. The Nationalists, on the other hand, would eventually get their version of events out, but it took longer, and by the time it reached those same newspapers often a whole day or more had passed by, the event in question (the latest battle, or whatever) was now "old news" and the public's interest had already moved on! But beyond that, he says, the Communists were just better at propaganda. In fact, their side really weren't much good at anything else (like actually winning battles, for example - I am paraphrasing...), only propaganda. One of the amusing results of all this was that when the war came to an end with the Republic's final defeat, many in the outside world were genuinely astonished that Franco and the Nationalists had won, since they had for the duration of the war, and often without realising it, been reading what amounted to little more than Red Propaganda. "Reports" from left-wing war correspondents told of the heroic exploits of the International Brigades, of "the Fascists" falling back in disarray before the jubilant worker's army, of the advance of the Republic on all fronts... and then, suddenly and without warning - the "Fascists" had won! How could it be?! As with today's media, leftist propaganda was far more widespread and easy to find. Often the Nationalists could counter-argue very effectively, and usually prove that what the Reds were claiming was untrue, but their arguments never made it before the eyes of the majority of people. Like today, very few people questioned what the mainstream media told them or were ever likely to even look for the other side's version of events. As today, the strength of the left's propaganda lay in the fact that it was so pervasive.

Perhaps the best known example of this is the famous "bombing of Guernica." The author presents a wealth of unimpeachable evidence of his own, as well as quoting from several correspondents and authors of the time, the inescapable conclusion of which is that the whole

thing was (surprise, surprise!) nothing more than Communists lies and propoganda. Worse, the destruction which was the focus of so much international "outrage" was in fact perpetrated by the Reds themselves as they retreated out of the town. Bolin includes a whole appendix about the Guernica myth: to this day I have never come across a more irrefutable explanation nor more detailed evidence. Other appendices deal with lies in the foreign media, including those which came from supposedly "impartial" journalists who



"Cometh the Hour, Cometh the Man." General Franco with his wife, leaving from Mass at *Our Lady of the Chorus*, San Sebastian

turned out years later to have been card-carrying Communist party members all along. Perhaps one of the best known of these was a man named Arthur Koestler, whom the author himself took prisoner in person. One appendix contains photos of the original documents relating to the Bank of Spain's gold reserves being put on a Soviet ship and sent to Russia; another offers solid evidence that Spain came within a hair's breadth of joining the Soviet Union, had not the Nationalist uprising and the start of the war forestalled it by only a few weeks and thus prevented it from happening.

Luis Bolin published this excellent book in 1967, two years before his death and bequeathed a legacy for which the world should be grateful. Over the years a lot has been written about the Spanish Civil War, almost all of it from a decidedly "Red" perspective. Not only does this book tell the other side, but it tells it with the knowledge of one who was there. The first part of the book is his memoir of how he chartered an aircraft, a de Havilland *Dragon Rapide*, from Croydon Aerodrome in London (the Heathrow Airport of the 1930s) and together with its pilot, Captain Cecil Bebb, flew across Europe and over to the Canary Islands in complete secrecy where he picked up General Franco and took him to join his troops, starting with the Spanish Foreign Legion in Spanish Morocco. From a first-hand gripping tale of derring-do, the author moves into a brief but useful overview of Spanish history, then goes into some detail about the horrors of the Second Republic, all of which sets the scene for the 1936 anti-Communist uprising in which he played such a unique and vital role.

The second half of the book then focusses on the 1936 rising and the conduct of the war during the almost three years of fighting which followed, ending with the victory of General Franco's Nationalists over the Republic, in 1939. There are many gripping passages, each of which would merit a mention if only space allowed, however no article about the Spanish Civil War would be complete without mentioning the epic tale of real-life heroism which is the siege of the Alcazar of Toledo.

An ancient fortress since Roman times, restored by Charles V in the 1540s, and which by this point had long since been used as the army's officer training academy (like Sandhurst, or West Point), many of the staff, headed by the Alcazar's Director of Physical Training, one Colonel José Moscardo, had declared for the Nationalists from the very start, and from the very start had found themselves besieged by overwhelming numbers, far behind enemy lines with little to no chance of immediate help or rescue. Because the war began in mid-summer, many of the staff and officer-cadets had been away, leaving a reduced complement, though they were soon

joined by many civilians and others from the surrounding area, including many women and children, seeking refuge from the Red Terror. The siege lasted seventy days, during which time they had to deal with infantry attacks, continual day-and-night shelling, bombing from the air and mine-shafts dug under the fortifications, which were then packed with TNT and blown-up (shortly before it was relieved, one of the citadel's four walls was completely destroyed this way); completely cut-off from the outside world, the Alcazar's defenders also had to face a propaganda offensive: the same Republican propaganda which told them stories of Nationalist defeat and Republican victory was, at the same time, circulating reports in the press that the Alcazar had already surrendered, in an attempt to demoralise the Nationalist army fighting their way towards Toledo to relieve them. There were many other dirty tricks attempted besides, such as this truly legendary episode:

"On 23rd July, Moscardo was once more summoned to the telephone. This time the call came from his twenty-four-year-old son, Luis, but before they could talk a strange voice said: 'As commander of the People's Militia, I enjoin you to surrender the Alcazar. You have ten minutes. Otherwise we shall shoot your son, who is here as my hostage.' 'I readily believe you.' 'Speak to him if you wish, he is at my side.' 'Father!' 'What is it, my son?' 'Nothing, father. They say they're going to shoot me unless you hand over the Alcazar.' 'Put your trust in God, my boy, and die like a man.' ...

Definite news of the boy's death did not reach Moscardo until 28th September, the day I met him in the Alcazar." (p.196)



A picture taken on the day after the Alcazar's relief. (Front row, left to right): Colonel Moscardo, General Franco and General Varela. Second row, over Col. Moscardo's shoulder, is Capt. Bolin, the author.

After seven weeks of siege, Major Vincente Rojo, previously a professor of the Alcazar but who had sided with the Republican army (and who, at the time this book was written, was living quietly in Spain, like so many other former opponents of Franco, drawing his army pension from the government, despite having been on the losing side!) was sent in under a flag of truce to parley and try to persuade them to surrender:

"[He] was led blindfold to the Colonel's office. When the bandage [over his eyes] was removed, he saluted and was offered a seat. Moscardo addressed Rojo reassuringly; the two men were alone save for Captain Alaman, who had stayed to witness the interview. 'Do not fear. You are among gentlemen. What is it that you wish to tell us?' Rojo handed Moscardo a paper signed by the leader of the attacking column and containing the terms for total surrender. The Colonel bit his lip, glanced at Rojo, took his pen and wrote: 'The defenders of the Alcazar reject any idea of surrender. They will uphold to the last the dignity of Spain!' The two men stood up and Moscardo said to Rojo, 'If you want the Alcazar, you will have to storm it. We would rather it were a cemetery than a dung-heap.' Other officers, former friends and comrades of the Major entered the room. The conversation became informal and cigarettes were handed around. 'Why don't you stay with us?' somebody asked. 'I wish I could,' answered Rojo. 'If I did so, this very night my wife and children would be slaughtered in Madrid.' He cried '*¡Viva España!*' once he was again blindfolded, his heart heavy with the knowledge of his disloyalty to all that he had held sacred throughout his life." (p.198)

Moscardo sent Rojo back to his lines with a note requesting a priest be sent in under flag of truce: the garrison had had no sacraments for the entire seven weeks so far and faced death every day. The Republicans agreed, but took advantage of the situation to send in a priest to their own liking, a canon of Madrid Cathedral, one Fr. Enrique Vazquez Camarasa, known for being a suave smooth-talker and who had managed somehow to not be attacked during the previous five years while so many other priests were being murdered! Even back then, the Church had traitors on the inside. Once inside the Alcazar, this priest did his absolute best to persuade Moscardo and the others to surrender.

“The canon addressed Moscardo in honeyed terms. ‘Think of the women and children here with you. Why hold out? It is the voice of God that speaks through me!’ The Colonel cut him short. ‘Are you willing to hear our confessions, say Mass and give us Holy Communion? In that case, do your duty. Time flies and the truce ends at noon.’ Moscardo was the first to confess. An altar was hurriedly erected, and an image of Our Lady was set upon it. When the moment for the sermon arrived, the Colonel said to Camarasa: ‘Kindly confine your address to religious matters. Do not utter a single word which might lower the morale of my people.’” (p.198)

Interestingly enough, a thirty-second long “British Movietone” news clip can be seen of Fr. Camarasa coming out of the Alcazar here: <https://youtu.be/63Ux02LCRVg> - is it me, or is he wearing a suit and tie? Thirty years before the Council, such priests were already climbing the ranks of the clergy, even in Spain.

Threats to his family, betrayal by the Church, not knowing when or even if help would be coming... this is what a Catholic hero looks like! Many of us - no, most, practically all of us - if we are being honest with ourselves, are not cut from the same cloth. Where are the Moscardos of our day? Far too many of even the good men are Vincente Rojos; and of course, there is no shortage of Camarasas.

We live in a slow-burn Second Spanish Republic, but as mentioned, in many ways it is worse. They had to contend with ‘right wing’ newspapers being attacked and the printing presses destroyed; today, we don’t have any newspapers or any media at all, it is practically all in the hands of the enemy. They had to see their churches, convents and schools being burned down; we today hardly have any churches, convents or schools, they are all in the hands of the enemy. Their potential leaders in the police and armed forces were side-lined, demoted, moved abroad, replaced by Communist fellow travellers; today the friends of Christ don’t appear to have any friends in the police or army, they were all replaced long ago, those institutions are now as good as in the hands of the enemy too.

Not only are the contents of this book fascinating and instructive, they are (alas) largely unknown, not least, in my experience, among Spaniards themselves. In many ways the Spanish Civil War, which the Spanish bishops famously declared a “crusade,” was the last truly *just* war in which the forces of good and evil were pitted unequivocally against one another. It is typical of our own modern age, an age characterised by lying, that even the friends of the Church should so often be embarrassed by something of which they should, if they only knew, be so proud. The book has been out of print for many years, but second-hand copies can easily be found online.

Thank you, Señor Bolin. *Requiem aeterna dona ei Domine et lux perpetua luceat ei. Requiescat in pace. Amen. ¡Arriba España!*



SSPX Movements

All other things being equal - these take place mid-August and last minute changes sometimes happen. Source: <https://www.riposte-catholique.fr/archives/155570>

The Demotions:

- **Bishop Fellay**, previously at the General House, appointed to live at St. Thomas Aquinas seminary in the United States.
- **Bishop Tissier de Mallerais**, to take up residence on medical grounds in the seminary at Écône.
- **Fr. Thouvenot**, previously secretary general, to become a seminary professor at Écône.
- **Fr. Schmidberger**, previously the seminary rector at Zaitkofen, to become a priest of the German District.
- **Fr. Wegner**, until now District Superior of the USA, to become a priest of the District of Austria.
- **Fr. Brunet**, until now superior of the autonomous house of Spain and Portugal, to become a seminary professor at La Reja, Argentina.
- **Fr. Trejo**, previously the District Superior of South America, to become a priest of the South American District.
- **Fr. Couture**, previously the District Superior of Canada, to become prior of the house at Montgardin.
- **Fr. Laurençon**, until now prior of the house at Montgardin, to become a priest of the French District.

The Promotions:

- **Fr. Amozurrutia**, previously the District Superior of Mexico, to become superior of the autonomous house of Spain and Portugal.
- **Fr. Schreiber**, until now district superior of Switzerland, to become seminary rector at Zaitkofen.
- **Fr. Themann**, previously the seminary rector in Australia, to become District Superior of Australia.
- **Fr. Fullerton**, until now District Superior of Australia, to become District Superior of the United States.

The Newcomers:

- **Fr. Foucauld Le Roux**, to become the new SSPX Secretary General.
- **Fr. Favre**, to become District Superior of Switzerland.
- **Fr. MacPherson**, to become seminary rector in Australia.
- **Fr. Mouroux**, to become District Superior of Mexico.
- **Fr. Cortès**, to become District Superior of South America.
- **Fr. Sherry**, to become District Superior of Canada.

SSPX Watch

Fr. Yves Le Roux Embarrasses Himself Again. See for yourself: <https://stas.org/en/publications/newsletters/palm-sunday-2020-fly-or-bee-57055> Let us quote several extracts. I promise, I am not making this up.



“Dear Friends and benefactors,

In a few days the atmosphere has changed. A threat hangs over our heads. The world holds its breath. Politicians use war-time language. The enemy is there, intangible, invisible, but quite real, in the form of an elusive virus which spreads desolation and death in its wake.”

The threat which “hangs over our heads” is not “the virus” but that of our own governments and the dishonest designs of wicked men. The virus may be “quite real,” but it is also vastly exaggerated, meaning that this deadly “black death” -type virus which we were told was so deadly it would kill millions turned out not to be real at all! And has it really been spreading “desolation and death in its wake”..?! Methinks Fr. Le Roux writeth fiction again!

“Conspiracy theories proliferate on the social networks. Some are convinced that this virus does not exist and that all these stories are no more than a vast deception; others, on the contrary, assert that this virus is a biological weapon manufactured by men without faith or law who want to exterminate half the planet. All these theories are part of the general panic that crushes and suffocates a good part of mankind in these times when the storm rages everywhere and rumors and fear run unchecked along streets emptied of their usual crowds.”

Here we go again, good old “conspiracy theories”! Didn’t you know, haven’t you heard? There are no conspiracies! All those Popes (not to mention Archbishop Lefebvre) got it wrong! Aren’t you glad?

And if you’re going to try to name the “conspiracy theories,” at least get it right! People are not saying that Covid-19 is a conspiracy “to exterminate half the planet” any more than they are saying that it “does not exist.” What lots of people are saying is that it exists but its impact has been exaggerated far out of proportion for nakedly political motives. Is that so very hard to understand? By the way, are we to take it that the conspiracy theorists causing “panic” and “alarmist depression” (see below) include men such as Prof. Sucharit Bhakdi, Prof. Knut Wittowski, Prof. John Ioannidis, Prof. Sunetra Gupta, retired Chief Justice Lord Sumption or the US Attorney General, to name but a few (see Recusant 51 for a few more!). Poor people, they must not have had the benefit of Fr. Le Roux’s counsel or they would realise that their “theories” are just “part of a general panic” and nothing more.

“Man, who wants to understand and dominate, hates nothing more than to suffer situations over which he has no control. His impotence increases his anxiety. Instead of rousing himself to fight, he remains passive consuming an excess of information and conspiracy theories which lead him into an even more alarmist depression. This snare is the true terror that paralyzes souls. We must avoid it, leaving behind all possible theories about the origin of the virus and its spread throughout the world.”

The problem is precisely that *certain men* have a great deal too much control! When was there ever a time in human history when governments forcibly quarantined healthy people? If

everyone all round had less control at this point, I think we'd all be a lot happier. "Consuming an excess of information" - sounds very 2013 SSPX ("Don't listen to what people are saying on the internet about Bishop Fellay and Rome!") don't you think? And of course - conspiracy theories! Again! Twice in one letter! Was there a memo from HQ which listed this as a talking point? As for "terror" which "paralyses souls," anyone living in the real world knows instantly that it is the mainstream media with their fraudulent "pandemic" narrative which has caused terror. Reading naughty "conspiracy theories," by contrast, can be quite a calming and even *liberating* experience. Discovering that this latest "pandemic" crisis narrative is all a lot of unfounded media hype and propaganda has been, for many, something quite reassuring.

"What does the sleep of our Savior teach us? It teaches us that we must stop whining as we buzz about like the restless fly. It teaches us that we must stop accusing others of their incompetence, or passing peremptory judgements, or crying over the loss of Masses and of easy access to the sacraments."

The end of the letter is fairly boring. Hmmm. Let's try to give Fr. Le Roux a helping hand here, and see if we can't finish off this letter for him, the way I'm sure he meant to end it. (Let's see... lots of silly adjectives and metaphors which somehow don't quite work, that seems to be his style...) Perhaps what he meant to say was something along the lines of:

"...it teaches us that we must go back to sleep and pay no attention to that man behind the curtain. It teaches that the government knows what is best for us and that the mainstream media always tells the truth, never deceives us and definitely has no agenda going on. It teaches us that the Catholic thing to do is to look down upon people who are not "mainstream" or "respectable" enough for us or whose friendship might risk making us look bad in front of those whom we want to impress. Our Saviour went to sleep so you should imitate his example and go back to sleep. It teaches us that there are definitely no conspiracies, ever, anywhere, that there never have been and never will be, and that those who say that there are need to stop passing judgements. It teaches us that you need to stop consuming excessive information, so *excessive!* (Except if it is my newsletter. Or any of the SSPX's various websites. Consume as much of that as you like...) It teaches us that our duty of state is to pay, pray and obey, and nothing more, and anyone who tries to go beyond and do more than that is a restless trouble-maker, buzzing like an impotent fly beneath the suffocating shadow of a excessive man's whining hand. Let us leave all such alarmist, paralysing theories and crushing panic. You must not be like those these buzzing conspiracy theory people, whose excessive flying like restless buzzers might risk disturbing the paralysed peace of your impotent soul...

By the way, please send me lots of donations.

Fr. Yves Le Roux "



There. Something like that. No..? Can't have been too far off, though..?

SSPX Germany - Defending Covid-19 Overreaction - The SSPX's handling of the Covid 19 fake "crisis" drew criticism across the world. Not many of us, perhaps, had realised just what an impact that criticism had made, however. Over on the European continent, the June 2020 German District Newsletter ("Mitteilungsblatt" here: https://fsspx.de/sites/sspx/files/media/ger-district/pub-magazine/mb_2020-06_d_web.pdf) is largely used to defend their own actions in this regard. They are, alas, trying to defend the indefensible.

Covid-19 und die Sakramente

Pater Pascal Schreiber

Die leeren Wellwasserbecken werden von gewissen Personen als das Zeichen des Glaubensmangels schlechthin betrachtet. Ihre Haltung kann etwa so wiedergegeben werden: „Wie kann man auch



Lourdes sind die Marie an einer tuberk

In his article "**Covid 19 and the Sacraments**" (p.10) Fr. Pascal Schreiber begins by describing a female tuberculosis patient's visit to Lourdes in 1902. The staff won't let her bathe in the water. She is so weak and ill that if submersed in the water they fear she "will not survive the cold shock. Therefore, they only wet the stomach of the seriously ill patient with the healing water." He then says that this is "very relevant to the topic of Covid 19." Is it, though? They didn't refuse her *any contact at all* with the water. And nobody on their way into an SSPX chapel is asking to be submersed in Holy Water, just to be allowed to use a little bit, as normal. His choice of

Lourdes as an example is interesting, however, since Lourdes actually shut down completely for the first time ever in its history due to the fake "epidemic." How's that for scandalous? Fr. Schreiber, however, does not seem aware of this fact; or at any rate, he does not discuss it.

He then points out that with Holy Communion, Transubstantiation changes the whole substance but does not change the accident of bread and wine. This is true. The relevant question is this: will God allow even the accident of Holy Communion to cause harm to the one who receives Him? Furthermore, even if one were convinced that this were so, which is the better choice: to receive Holy Communion at the risk of suffering or even death, or to not risk it in order to protect the body? These questions, once again, we feel are not dealt with properly. Instead Fr. Schreiber draws another unsatisfactory parallel. With someone suffering from Coeliac disease, he says, the priest must "either give the communicant a tiny part of the host or, if there is an intolerance for even a tiny part of the host, give them the precious blood" from the chalice. Again, he the comparison does not work: nobody is saying that a person with Coeliac disease can't ever be given communion again in their life as long as they still have that illness. "The same applies to holy water," he says:

"Holy water can produce both a natural and a supernatural effect. Consecration gives the water a supernatural effect: Expulsion of impure spirits, eradication of casual sins, preparation for sacrament reception, help against diseases, etc. At the same time, holy water also has a natural effect: it quenches thirst, it can be used to wash hands (which would of course be an abuse!), it could be poisoned (another abuse!). All of these are properties of holy water on a purely natural level."

True. The problem, both with Holy Water as with Holy Communion, lies in his pitting the accidental properties against the supernatural ones. Which properties more truly represent the purpose of Holy Water, the accidental properties or the supernatural properties? And would God wish for the two to be in competition, as though the accidental could thwart the supernatural? As though in answer to this, Fr. Schreiber seems not to have noticed that he himself has just given away the truth. Look again at his list of supernatural effects of holy water. The last one is, "help against diseases." How then can he or anyone justify removing holy water from chapels because of the imagined ill effects or possible transmission of a "disease" which in reality is slightly less deadly than normal flu? To prevent people from using holy water at the entrance to the chapel on "health grounds" when one of the effects of holy water is preventing ill health... The mind boggles.

Worse still, the article is introduced by the editor of *Mitteilungsblatt* with the following words:

“The empty holy water fonts are considered by some to be the symbol of a lack of faith. Their attitude can be roughly expressed as follows: ‘How can you even suspect that consecrated water can transmit a disease? It is simply impossible that holy water has a negative effect!’ The Church does not share this view.”

...except that the Church *does* share that view, as Fr. Schreiber himself unwittingly shows in the very same article! Given all of which, an important question still needs answering. How can we *not* see empty holy water stoops as a symbol of a lack of faith..?

In the same issue, in his **District Superior’s Letter** (p.6), Fr. Stefan Pfluger also deals with the Covid 19 “crisis” and is an absolute “classic” of liberal SSPX propaganda, indeed one wonders if he wrote it after reading the same memo as Fr. Wegner, Fr. Robinson, Fr. Yves Le Roux, for it contains exactly the same talking points and is just as facile.

At the start of the crisis, he says, some of his priests predicted “that the lukewarm would become more lukewarm, but the zealous would also become more zealous.” Aha. Interesting. I wonder where that “lukewarmness” came from? It certainly wasn’t always there, just ask anyone who remembers the SSPX of yesteryear. Of course, it did not help that the folks who left for the Resistance after 2012 tended to be the more zealous ones and that those who stayed have been encouraged since that time into an increasing dependency on the SSPX, encouraged to believe that they could not possibly survive for five minutes without their chapel, their daily Mass, their school... That would make for a really interesting article.

Fr. Pfluger does not look into any of those things, however. In fact most of what he has to say is what we have seen in these pages often enough before. People are now making more fervent confessions, he says, and appreciating family life more - as though nobody has lost their job, their house, their livelihood... or as though the German government did not say recently that they are going to start tracking people! Then there are also a few passive-aggressive digs which he aims at his critics (don’t you just love those?), such as: “Is objective truth at the centre, or is it more about being the one who’s right?” - Err... I don’t know, both? - And: “The more one orientates himself towards God and our Saviour, the less he will allow himself to be robbed of inner peace and the more objectively he will argue.” I agree. And my inner peace is tip-top, thank you for asking, however distressing it is to see priests losing the Faith and putting Mammon before God. Let’s hope he can turn this criticism on himself, put Our Lord first and argue objectively!

Fr. Pfluger then goes on to say that three main points challenge “us” (the SSPX?) in the current crisis are the emptying of holy water fonts, the banning of Mass and what he calls a “lack of charity about what is really going on.”

As to the final point, on the whole it is nothing other than what we saw Fr. Robinson saying last issue, and what we see Fr. Le Roux saying in this one, albeit with a little more detailed an explanation than those two gave us. “Unfortunately, information is now primarily obtained via the Internet,” he says, and this is unfortunate because, “When I inform myself on the Internet, there is no personal encounter. I personally cannot get an idea of the other person and their credibility.” To give Fr. Pfluger his due, what he says can be true, the internet does have pitfalls, and it can be hard to tell who to trust - but not always. And in this case many of the most important sources of information are videos of Doctors, Scientists and others (Prof. Knut Wittowski, for example, or Dr. John Ioannidis) where one can both hear and see the speaker, as it were, face to face. And even with plain old websites (such as “A Swiss Doctor on Covid 19” or “Covid 19 In Proportion”), the information speaks for itself. One can often recognise a truth said clearly without the need to know who is saying it.

One suspects that Fr. Pfluger has not looked at any of the wealth of information out there concerning Covid 19, otherwise he would realise that what he says about credibility simply does not hold true. Furthermore, the opposite can also be true: it can happen that a person can be impressive, physically dominating or even suave and charming enough that they manage to deceive others in person in a way that would never have been possible had their argument been confined to words on a page. But the overruling guide, according to Fr. Pfluger is - you've guessed it! - "peace of mind"!! Or heart. Or both.

"If we lose peace of mind - where should we find the strength to faithfully fulfil our duties of state? From where should we have the patience to master the difficulties? We should have a simple rule: what steals our hearts' peace is not a good thing."

Oh my. Notice the clear implication that fulfilling your "duties of state" requires that you have "peace of mind"; also that your duty is to "pay, pray and obey," be a good little obedient global citizen and not worry about what the baddies are up to. There is no discussion, no hint at all that your duties of state might actually involve finding out whether or why not to have your children vaccinated. What about the duty to know whether you can trust your government? Whether you can trust the mainstream media? Are those not the clear duty of every Catholic, family fathers most of all? In Germany, a country where laws created by Adolf Hitler to ensure the state's absolute control over the family (such as the law against home-schooling) are still rigorously enforced to this day, this is arguably even more important.

As for "what steals the hearts' peace is not a good thing" - how often have we heard that one over the last few years? One would think that any self-respecting SSPX priest would be embarrassed to utter anything so fatuous! It's almost as though someone has been reading Fr. Yves Le Roux and is now trying to imitate his style! Your house may be on fire, your wife and children may be about to suffocate in their sleep, but don't worry! Go back to sleep! After all, you don't want it to disturb your peace of heart, do you? Any true soldier of Christ wants to know just how bad things are, no matter how distressing the reality may be. And in any case, true peace of soul comes from doing the will of God. It frequently goes hand-in-hand with suffering and can rarely be found among the wealthy and powerful. But one would never guess that from reading this sort of trite nonsense. And there's more:

"Let us not be fooled: our salvation does not lie in maximum information gathering, but in the greatest possible connection with God. *The Imitation of Christ* is very clear: 'Do not be rash in judging the deeds and words of others, and do not entangle yourself in affairs that are not your own. Thus, it will come about that you will be disturbed little and seldom.' (3.25) 'We should enjoy much peace if we did not concern ourselves with what others say and do, for these are no concern of ours. How can a man who meddles in affairs not his own, who seeks strange distractions, and who is little or seldom inwardly recollected, live long in peace?' (1.11)"

Fr. Pfluger's first quote is misleadingly selective. For in Book 3, Ch.25 of the *Imitation*, the passage he has quoted continues immediately with the following words which rather undermine his whole point:

"Yet, never to experience any disturbance or to suffer any hurt in heart or body does not belong to this present life, but rather to the state of eternal rest. Do not think, therefore, that you have found true peace if you feel no depression, or that all is well because you suffer no opposition. Do not think that all is perfect if everything happens just as you wish. And do not imagine yourself great or consider yourself especially beloved if you are filled with great devotion and sweetness. For the true lover of virtue is not known by these things, nor do the progress and perfection of a man consist in them."

...which, really, is just common sense, isn't it? Forget about feelings, *feeling* "peaceful," not

feeling upset, or depressed, never experiencing any disturbance, only ever “sweetness and devotion” - forget it! All that has nothing to do with it! If your life is just rosy and everything goes your way and nothing ever causes you distress, then you need to be worried!

The Second quote, that we should “not concern ourselves with what others say and do” is good, sound advice. It is also completely irrelevant to any discussion of Covid 19, the New World Order, vaccinations, government lockdowns, the SSPX’s loss of Faith or anything connected with those things. It is quite clearly talking about the natural human tendency to gossip and stick their nose into their neighbour’s affairs, like the nosey parkers we all are (once in a while!). The clue that gives it away - it’s not hard! - is the phrase - “no concern of ours,” and again, “who meddles in affairs not his own.” Is the question of whether or not the government are going to force your children to be injected with a potentially dangerous and life-altering vaccine really an *affair not your own*? Is the question of who rules your country, who passes its laws and what their motives, intentions and goals might be, really *no concern of yours*? This is ridiculous. Clearly that is not what Thomas a Kempis is talking about, and as a priest the chances of Fr. Pfluger not realising that must surely be extremely small. We must add that it is extremely irresponsible not to say dishonestly for a priest, a District Superior no less, to misuse and misquote the *Imitation* and mislead his audience in such a deceitful way.

Let the above serve as a little example. We have caught them at it here, but can you guarantee that you will always spot every such deception in future? The lesson to be learned is that you cannot trust the SSPX. So stop trusting them. Stop listening to them. Stop supporting them. Otherwise, you almost deserve to be deceived.

Fr. Pfluger finishes by recommending the article by Fr. Schreiber which we have already looked at, but before that his final point is that from late 1576 until January 1577 St. Charles Borromeo imposed a quarantine on the city of Milan for forty days. “At that time the Mass was celebrated in the streets and squares of the city and people could follow it from inside the houses.” Like Fr. Schreiber’s examples of Lourdes and communion for people with Coeliac disease, this example should do little to reassure the attentive reader. In fact, like Fr. Schreiber, he has not chosen a very apt parallel.

- That was a genuine plague which killed and incapacitated lots of people. There was no doubt about it because people could see its effects daily with their own eyes. Can one really compare that to Covid 19 which is less deadly than the flu in a given year?
- That was only one city: today we are talking about whole countries across the world;
- Forty days: our “lockdown” is at ninety days ago and in most places it is not gone yet;
- The same authority which ordered the quarantine provided for Mass “in the streets and squares of the city” so that as many as possible could assist. Can we say that our secular authorities care so much about our spiritual welfare? Is not the opposite the case?
- I am willing to bet that in 1576 there were dissenting voices who questioned whether such an approach was necessary. I doubt whether such voices would have been viewed as “dangerous” denounced as “far right,” nor did the Church ever require blind obedience to herself, let alone to the secular authority, even in the days when that secular authority was Catholic and was not (as today) continually proving itself the enemy of Christendom.

The fact that Fr. Pfluger must rely on such a poor example shows how desperate is the cause which he must defend: that is the *best* example he could find! He is trying to defend the indefensible. Precautions are always a question of judgement, but if our so-called “precautions” are never allowed to be questioned, how on earth can we ever hope to get it right, even if those behind them really meant well? What our governments are doing to us is indefensible. The media too: “the enemy of the people,” as someone once said. The SSPX now sides with them.

Yet More Proof that the SSPX is Pushing the Mainstream Media's Bogus 'Epidemic' Narrative - As always, please see for yourself:

<https://fsspnews.com/fr/mgr-vigano-remonte-aux-causes-conciliaires-de-la-crise-58379>

In an article posted in French on 30th May, reporting on the words of Archbishop Viganò, the

Actualités Informations et analyses de la vie de l'Eglise Actualités Rome Monde Tradition

Et Mgr Viganò de s'adresser directement à ses confrères dans l'épiscopat: « Ne permettez pas que la liberté de l'Eglise soit entravée sous prétexte d'une supposée épidémie! [L'affirmation d'une "supposée épidémie" n'engage que son auteur. NDLR] Ne le permettez ni de la part de l'Etat, ni de la part de la CEI ! Le

SSPX news website *fsspnews.com* felt it necessary to distance themselves from the latter's remarks about the bogus "epidemic" narrative. Viganò had written to his fellow bishops,

"Do not allow the liberty of the Church to be limited under the pretext of a so-called 'epidemic' ..."

...and the SSPX felt it necessary to add, in square brackets,

"The assertion of a 'supposed epidemic' is author's own opinion - Editor's Note."

...in other words, please don't tar us with that brush, we're not as bad as him, we're good little obedient world citizens! We believe, we believe!

Hmm. What's going on? An over zealous French editor, perhaps? Sadly not, because three days later, on 2nd June, the same article appeared in English on the same website. Let's

News Information and Analysis on the Life of the Church News & Events Rome Worldwide Tradition

And Bishop Viganò addresses his colleagues in the episcopate directly: "Do not allow the freedoms of the Church to be limited by the excuse of an alleged epidemic! [The assertion of a "supposed epidemic" is the author's opinion. Editor's note] Do not allow it either by the State or by the CEI! The Lord will ask

have a look at what it says... Oh dear! Archbishop Viganò is not liberal enough, sorry, erm, "mainstream" enough for the SSPX it seems! Who-d h'a thunk it?!

As a rule, it is taken as read that when one quotes from someone, the words quoted reflect the thinking of the person quoted (it's fairly obvious, if you think about it!). Thus whenever these "news" editors feel the need to point out something so obvious, it is only ever because they wish to distance themselves and draw attention to the fact that they do not agree. It is, in effect, a disavowal. Usually it is only concerning something fairly controversial, too.

And that is the other point worth noting - the remark which the SSPX felt the need to publicly disavow is not something about a Judaeo-Masonic conspiracy (for example), but whether or not there is an epidemic, a question about which plenty of medical professionals disagree! "What did he say? 'Supposed' epidemic? Horrors! We can't be having that!" - what are they afraid of, exactly?

Another Deafening Silence - as of today (mid- June), there are now three published letters from Mgr. Viganò, each of which in its own way denounces Vatican II, the conciliar church and everything connected with it. One of them is very forceful in its rejection of the Council and openly disagrees with Mgr. Schneider on precisely that very point:

"I think that we can agree: the heretical propositions or those which favor heresy should be condemned ... My objection to Bishop Schneider [is that] ... a condemnation of heterodox

propositions would not remove the shadows that surround the whole undertaking of the Council as a complex whole..."

His solution to fixing Vatican II.? Simply: "...to let the whole thing drop and be forgotten." Equally newsworthy is his assertion that: "...from Vatican II onwards a parallel church was built, superimposed over and diametrically opposed to the true Church of Christ. This parallel church progressively obscured the divine institution founded by Our Lord in order to replace it with a spurious entity, corresponding to the desired universal religion that was first theorized by Masonry."

Bravo! Abp, Lefebvre would surely have given him his wholehearted support. ...but wait! What of today's SSPX, what has been their response so far? The Society which in recent years via their websites and various 'news' mouthpieces has carried positive reports any time a supposedly "conservative" bishop or cardinal has said this or that... what have they to say? Nothing. Only a deafening silence. You can practically see the tumbleweed floating across the page. True, they referred to Vigano's letter to Trump, (and even found that too strong for their liking!) ...but Vigano saying that Vatican II should be scrubbed altogether? Vigano saying that there is a new religion, a parallel church? One created by Masonry? Conspiracy theories! The modern SSPX doesn't tolerate such things! On the other hand they can't be seen attacking Mgr. Vigano for not being liberal enough... So they are busy pretending that these letters don't exist! Small wonder, when they have (as we have been saying for years) officially accepted Vatican II, both in the 2012 *Doctrinal Declaration* and in various other documents and actions since then. Likewise they long ago accepted the conciliar church, identifying it as "the Church" plain and simple. They are being shown up, and by a bishop from the Novus Ordo too! If there is one thing a traitor cannot stand, it is a new convert to the very cause he has betrayed showing him up. The SSPX's day has come and gone - history is now passing it by.

"Epidemic Narrative" meets "Branding" - from the Philippines comes evidence not only of the SSPX still promoting obedience to the fake "epidemic" narrative - maybe one could just about argue that they had no choice, it was the lesser of two evils, etc.? Very well, but did they really have to have their own SSPX-brand face masks, priest and servers too? Who is that "masquerading" as a Traditional Catholic priest, is that Fr. Tim Pfeiffer..? Someone ought to show him the wealth of evidence that masks not only don't work, if anything they make things worse, to say nothing of the psychological/propaganda value when it comes to easing people into a big-state-obedience mindset... what you're wearing is a gag! And it may not seem a lot, but this how these things always begin. But then blind obedience to authority is what the SSPX has been teaching its people for a few years already - is it really surprising that they should now be extending that obedience to the state, too? By the way, someone tell Fr. Tim Pfeiffer that he looks silly.



Just as Bad as the Mainstream Media - "Italy: At Least 111 Priests Have Died From Coronavirus" was one headline on *fsspx.news* last month. The only source cited is *Avvenire*, the newspaper of the Italian Bishops Conference. As we showed in last month's editorial, Italy have admitted that they have an extremely "generous" way of counting deaths from Covid 19. Most Novus Ordo priests in Italy are elderly and a certain number always died each month even before "Coronavirus" came along. Why are the SSPX helping to spread fear and panic?



“Holy abandonment is found ‘not in resignation and laziness but at the heart of action and initiative.’ It would be dishonest to pray for victory without really fighting for it. [...] ‘The things I pray for’, St. Thomas More prayed magnanimously, ‘dear Lord, give me the grace to work for.’”

(“The Biography of Marcel Lefebvre” p. 568)

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