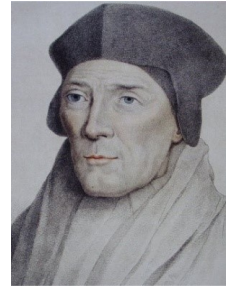


The Recusant

An unofficial SSPX newsletter, fighting a guerrilla war for the soul of Tradition!



“I think especially of all those...army of internet conspiracy theorists out there who hook up all these theories [who say that] this is some sort of attempt of the government to control our lives...”

- Fr. Paul Robinson, SSPX, April 2020

“This failure [to warn against Masonic conspiracy] must be ascribed [...] to the imprudent lightness of character of those who should, however, have been highly interested in watching it attentively.”

- Pope Leo XIII, *Humanum Genus*, 1884

Dear Reader,

Coronavirus. I am sure you all know what I am about to say, you are all experiencing the same thing to varying degrees and, by the time you read this, will have been for some weeks already. Most, if not all of you, therefore, will already have a pretty good idea of how things really stand. Nevertheless, given the situation, I hope you will forgive my diving into it, having re-written and given over much more space to this nonsense since this issue began to be written some weeks ago.

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- **A Close Look at the Covid 19 “Crisis” (Editorial & articles)**
- **Bishop Williamson is Still Promoting Maria Valtorta (Analysis)**
- **“Sorrowful Heart of Mary SSPX-MC” Issues 8 & 9 (Fr. Hewko)**
- **Fr. Paul Robinson, SSPX: ‘Government Restrictions Good, Conspiracy Theories Bad’**

There is no “pandemic,” no great “health crisis,” no imminent threat to millions of lives. There is not a shadow of justification for what is now being done by governments to their own populations in many different countries across the Western world.

What there is, well - let’s just say it is something far more sinister. There is an undeniable power grab going on. It is being backed by the multi-headed hydra of the mainstream media (different “news outlets”, same lie-machine) who are currently telling lies which make their normal propaganda look positively infantile by comparison. Our old incestuous friends, big media, big tech and big business, all in bed with big government, are once again demonstrating that most of what is talked about in

public life is a lie and an illusion, and that the way is being prepared, stage by stage, for the man of sin. The path is being smoothed, every valley raised and every mountain laid low to prepare the way for him, and when the day finally arrives that the ultimate manufactured “crisis” is presented before the people, one which is world-wide in scope and therefore requires a worldwide “solution” with a worldwide authority, the people will positively clamour for him to ‘save’ us, to take up the reins of world government and rule over us all.

Sleepwalking into the New World Order

Is this what we are about to witness in the coming weeks and months? I think not. But this may well be a dress rehearsal. Let’s put every country into “lockdown” (who invented that word, which committee or consumer focus-group came up with that one? “Martial law” is what our lying, prostitute media would call it if they had any honesty), we will tell them that it is for their own good and constantly repeat and over-hype the danger, convincing them that the black death is on the loose and panicking them into accepting whatever we claim is necessary; and in the meantime if we encourage them to snitch on each other, the fear of being reported to big brother will help keep many potential dissenters in line. In Italy people have been forbidden to set foot outside their own front door for the past month. In Spain, things are very similar, the streets deserted, people told they have to stay indoors and work from home: not as easy as it may sound for a nation with a more sociable culture than ours, a people who live in small apartments and used to spending much of their time outside the home, especially if they have children who now also have to be kept indoors ever since the schools closed. Things are the same in Germany; Austria shut its borders in early March, several other countries followed soon after (so much for the wonders of “open borders” and “free movement of peoples” - I thought any form of border control was supposed to be “racist”, or am I remembering that wrong?) In France, the army were sent onto the streets and people told that they are only allowed to make a direct trip to a supermarket or pharmacy, and even for that they must first of all download, fill-in and sign a government form which they can expect to be asked to show to the police or army while they are out. Goodness only knows what anyone without a computer, an internet connection or a printer is supposed to do.

Things are a little bit more relaxed in Great Britain, but here we have an interesting and instructive example. The initial response of our Prime Minister, in early March, was to say that we would be carrying on as normal and aiming to develop a natural ‘herd immunity.’ Then, suddenly, there was an abrupt volte-face; everything “non-essential” had to close and we were told “with immediate effect” that we had to stay home (allowed out to the shops or to take one piece of exercise a day. How generous. We’re so grateful.) Why the sudden change? Why suddenly falling into line with what all the other countries were doing? It’s almost as if the Prime Minister had wanted to do one thing, and someone else disagreed and wanted to do things differently, someone anonymous, someone in the background who has the power to control governments and whole nations in an invisible manner. Hmm.

In the United States, at least from our perspective over here on the other side of the pond, one has the impression of a similar thing. Here are three headlines from the Mainstream Media, in chronological order. 20th March, 2020: *“Trump Resists Pressure to Use Wartime Law to Mobilise Industry in Virus Response”*; 27th March, 2020: *“Trump Finally Uses Wartime Law...”*; 1st April, 2020: *“What Else Trump Could Use the Defense Production Act for...”*

- is that a President bowing to pressure to act against his instinct? I don’t know what is really going on any more than you do, but one might be forgiven for thinking that it looks that way. Personally, I find the United States a fascinating example, not just because the country is a patchwork of different laws and jurisdictions (and correspondingly, a certain amount of variation in the response which so far has ranged from relatively mild to downright hair-raising - I

am told that at least three states so far are actually offering rewards for people who snitch on their neighbours..! To quote the mayor of Los Angeles, “Snitches get rewards!”). Without wishing to offend anyone, am I allowed to hope that this will be the end of having to hear ‘conservatives’ (particularly ‘boomer’ conservatives), telling anyone who will listen that the reason the United States is the greatest country on God’s earth is because of the constitution, the greatest document ever written, composed by those geniuses, the founding fathers, the ultimate safeguard against tyranny, etc..? (I’m sure you’ve all heard it before too!) Now, even if that were true (it isn’t), no one document and no amount of foresight which goes into it will ever be sufficient to save posterity from the stupidity or cowardice of generations to come; because no system, no document, no law, no constitution can exist independently, they all require human beings to read them, to carry them out, to enforce them, and so on. This latest New World Order fake “crisis” has proved that fact beyond all shadow of a doubt. Where is your precious constitution now? When are your founding fathers coming to help you out of this one? What? They can’t because they’re dead?! Well, well. Look down on old Europe if you will, yes, there is a lot of socialism and nanny-state and tyranny over here, but if you think you’re better off in ‘the land of the free’ then you are living an illusion. Only the Catholic Faith can make people truly free. It’s really that simple; a truth which is easy to say in theory, I know, but here we can actually see it in practice.

But I digress. Here is one other interesting little fact worth noting. From across the pond comes this headline, which I think speaks for itself (31st March, 2020) - *“Federal Judges Side with Planned Parenthood, Deem Elective Abortion Essential”*. Do I even need to mention that the situation is the same elsewhere, including here in Great Britain? “Stay at Home, Save Lives!” reads the propaganda slogan. The abortion mills are still turning. They are essential. The next time you are asked to lean out of your window and clap for “RNHS” (*“Our NHS,”* geddit?), just remember that this is one of the “essential” things which the National Health Soviet is still providing free of charge. Still. And whilst Easter has been cancelled by government diktat, shall we wait and see whether sodomitical, degenerate “pride” parades are allowed to go ahead when the time comes?

Catholic Response? Loss of Faith!

It has been said before that crises tend to bring out the best and worst in people, and this latest coronavirus power grab is no different. The crisis in the SSPX which, after quietly brewing in the background for years, finally burst onto the scene in 2012 proved a fine example, it was a fire which tested the mettle of many: some came through with flying colours, many others, alas were disappointing. There were those who had enjoyed an impressive reputation beforehand as ‘pillars of Traditionalism’ which was subsequently destroyed by their own pathetic response (or lack of response). Conversely, there were others who surprised everyone. Famous Traditionalist personalities were shown to be not worth anyone’s time or attention; relative nobodies stepped up to the proverbial plate. The crisis in a sense reset the clock, just as the original Vatican II crisis had done some forty-odd years previously. The truth, of course, is that all of us are nobodies really and worse than nothing on our own; it is God who makes use of whom He will and raises up the lowly to do His work. It seems that once in a while we need reminding of that.

The latest ‘crisis’ out there in the world (sold to us as a ‘health crisis’ but it is really a manufactured crisis, a freemasonry / New World Order crisis) too has its own useful lessons. We can learn a huge amount from looking at how various people have responded to it. Each of us to a certain extent suffers from human respect, we try to give others a favourable impression which is not an accurate picture of who we really are. It is only in time of crisis that you get

to see who each person really is. That is true not only of individuals, but of institutions and organisations too. So let us look at the response various groups and see what we can learn.

The Conciliar Church

Let us note from the start that there have been the odd notable exceptions. Bishop Viganò denounced what he called a “sanitary dictatorship”. Bishop Athanasius Schneider too spoke against what is going on, saying that the prohibition of Catholic worship by governments, “brings the Church back to the time of an analogous prohibition of Christian worship issued by the pagan Roman emperors in the first centuries.”

These are very much exceptions which prove the rule, but we ought to give credit where it is due. What was the response of the rest of the conciliar church? You all know already, I am sure, because you all saw it for yourselves. Pope Francis, as usual, used the opportunity to virtue signal about ‘global solidarity,’ saving the planet and the usual ‘woke’ spiel. Over here, the bishops of England and Wales first of all announced that henceforth communion would only be given in the hand. Aside from the sheer illogicality of this (surely everyone can see that “the pandemic” was just an excuse, they want communion in the hand for other reasons), this led to even those who attend the Indult Mass discovering that they could no longer receive communion unless they went along with a sacrilege.

That is because, of course, the priests saying Indult Masses, forgetting that the highest law is the salvation of souls, obeyed this evil and unjust command of their bishops. They ought not to have, and in doing so were giving in to false obedience, obeying man before God and not God before men (Acts 5:29). But then, those priests were already mired deep in the quicksand of false obedience by accepting the very idea that one must ask permission to say the Traditional Mass. Many of them already say the uncatholic New Mass out of false obedience. Thus is it really all that surprising that they should fall into line with this latest conciliar monstrosity? So the response of the indult-sphere generally was very disappointing and for the most part showed that they are just an extension of conciliar modern Rome. Perhaps one honourable exception which we should mention here is a video by Michael Matt entitled “[COVID-19 Globalism’s Perfect Storm](#)” which is worth a look.

In the second half of March, the same English bishops announced that public Mass would cease and churches would be being locked. Even the official government guidelines said that the actual church buildings could remain open for people to go inside and pray! But, oh no! The conciliar bishops couldn’t close them fast enough! “Due to the need to stop the spread of COVID-19 and the need for social distancing,” reads the statement on their [website](#), “we have had to take the difficult decision to close Catholic churches to the public until further notice.” Just how “difficult” was that decision really? And what do such actions bespeak, if not a loss of faith? The same, of course, has happened elsewhere, not only in England and Wales.

The SSPX

Again, let us start by giving credit where it is due. In Austria, two different SSPX priests were fined for saying Mass with faithful present in contravention of the government ban. Another priest in Germany got off with a warning. From Canada, we hear of a priest of the SSPX getting into trouble with the authorities when neighbours snitched on him for saying Mass. Honourable mention must also go the layman Mr. Louie Verrecchio for [pointing out](#) that the SSPX response in most places was pathetic and not what one would have expected from Archbishop Lefebvre and that the rights of Christ the King are thus undermined. For those with long memories, yes, it is true that we once took the trouble to write a long letter to Mr. Verrecchio detailing, at his request, exactly where the SSPX went wrong (see “Has Bishop

Fellay Been Wronged?" on p.20 of [Issue 40](#)); and that, to this day, he still has not responded - yet even so, he deserves credit where it is due. God open his eyes to the real cause of all this.

Mr. Verrecchio's take on things does seem to me to be unaccountably harsh towards the district superior of Great Britain. The response of Fr. Robert Brucciani to this hysteria, though rather disappointing in many ways was, we thought, not quite as obviously un-Apostolic and uncharitable as that of the SSPX in Mr. Verrecchio's own country, the USA. That is not to say that we are without criticism. Fr. Brucciani, like other SSPX district superiors, perhaps came off as a little too docile towards the secular authorities, announcing that public Mass would cease because he had "no choice." Is that strictly speaking true? And even if, it might be argued by some, he can ill afford to openly defy the government, yet something was still missing from his message. No note of defiance or even scepticism. No telling his people that the government's orders were wrong and unjust. No calling on all the faithful to write in protest, for example, not even a note of disbelief as to the need for such harsh measures. Yet it was, as mentioned, not as bad as elsewhere. He initially said, for instance, that holy water would remain in the stoops for people to take as they saw fit. In the United States, by contrast, Fr. Jurgen Wegner [announced](#) in mid- March that all the holy water stoops would be emptied (yes, I promise, I am not making this up), along with certain other measures, including the following: "Fr. Wegner personally dispenses all the sick and elderly from the Sunday obligation until further notice." (Can he even do that? Does he have ordinary jurisdiction over the faithful? Is he their "superior"? Or am I missing something?)

Let us return to the holy water and pause to consider that for just a moment. It is only a little thing. But little things often speak the loudest. Emptying the holy water fonts. Can there be any real reason or justification for doing this? Does Fr. Wegner actually believe that one can be made ill or harmed in any way by holy water? It seems to me that this is a simple question of faith. A godless modern agnostic would say "yes"; surely a Catholic can only respond "no." The same is true of attending Mass. If you were truly convinced that you would fall ill and die as a result of attending Mass, or receiving communion on the tongue - even assuming for argument's sake that you were right, if it were possible (and there's really no danger at all in our present situation, but we'll get to that in a moment!) - even so, what better way to die?!

Am I being too hard on the SSPX? I think not. As mentioned, there are one or two honourable exceptions, but the rule seems to be worldliness, compliance and obedience to the secular authorities. The reader who desires further proof of this has only to look at the recent interview given by our old friend Fr. Paul (disbeliever in Genesis) Robinson on one of the SSPX's 'youtube' channels. Stuffed full of mealy-mouthed platitudes and with a solemn warning against listening to dangerous "conspiracy theories" it really has to be seen to be believed. If we had invented such a parody, we would have been accused of exaggerating.

This same message was echoed by the US district superior, Fr. Jurgen Wegner, in his '[Message to the Faithful During Pandemic](#)' (notice, he just assumes that there *is* a pandemic). Like Fr. Robinson, Fr. Wegner seems to think that governments shutting everything down and making their supposedly 'free' citizens live under a form of curfew as though they were slaves should be seen as a *good* thing! "If we adapt well to the actual circumstances, charity and virtue will increase. If we cannot change our perspective, I fear that several families might be at risk." Eh?! Several families? How about, instead of seeking to "change our perspective," shouldn't we all be seeking to discern the truth for what it really is? For instance: is there really a deadly illness ravaging our society like a wildfire, cutting down countless millions in their prime like a new Black Death; or is there no real danger to health but rather a huge and unprecedented power grab on the part of corrupt governments as a means of further enslaving their own people? The answers to such questions matter a great deal. But Fr. Wegner seems to

be suggesting that the correct answer is the first one, and he seems to regard that as self-evident. “There is thus a tremendous opportunity for us by observing ‘social distancing,’ ” says he, because, “From a distance, we might see our neighbor as he is...” What?! So it’s a good thing? And then there is this little nugget:

“The downsides of the pandemic weigh heavily on us! Fear and insecurity show in different ways for different people: one freezes of anxiety while another one is in denial, cracking jokes and downplaying the gravity of the situation. Others do not know how to respond, and they simply shut down from being overwhelmed.”

In denial? Downplaying the gravity of the situation? When the day arrives, as I believe it will, when even the secular authorities and lying, prostitute media admit that the numbers were fiddled and the projections vastly exaggerated, will anyone remind Fr. Wegner of these words and hold him to account for helping to spread unjustified fear and panic? To keep things in perspective, let us remind ourselves that the enemies of Christ effectively banned the public worship of Our Lord. And the response of the SSPX in the person of Fr. Wegner is to remind his people to be good little obedient proletarians. Could anything be more tragic and pathetic?

Take a look back into Catholic history and see how the great heroes of the past, our forefathers, the Saints and martyrs, responded to genuine health crises. Fr. Henry Morse, for example, in the years before he was hanged, drawn and quartered at Tyburn, lived through the plague in London. He continued to visit the sick and tend to the dying, ignoring the entreaties of his friends, and twice caught the plague himself. The second time may have been because he had not fully recovered from the first one before he went back out again. Having twice fallen so seriously ill that he nearly died and twice recovered, and continuing his ministry as a priest in spite of everything, he was eventually rewarded with the crown of martyrdom. Where is that spirit today? It is wholly lacking in the conciliar church; it is lacking in the compromising conservatives and, alas, it is lacking in the SSPX too.

The Fake Resistance

What about the Bishop Williamson personality cult? The coronavirus gets talked about in [Eleison Comments 663](#) at the end of March, but not in a way likely to help anyone. He goes from speculating about whether the “coronavirus” whose “spread is like a plague” might be from a laboratory, whence come “weapons of war” - appearing all the while to accept the mainstream media’s doomsday narrative - to talking about the world’s stock markets. As far as the government restrictions go, all he seems to say is that it is a good opportunity to “reflect on that rat-race: Who am I? What is my life? What am I doing with it? Where am I going?” - compare that with what Fr. Wegner and Fr. Robinson say: I can’t see any real difference! Perhaps they share the same ghost writer? But don’t look there for any help shining a light on the media’s lies: you won’t find any. And that is just one lonely ‘Eleison Comments.’ By early April he seems to have gone back to talking about how a priestly structure of Resistance priests “post-Society may well not have been the will of God.”

The same goes for the other luminaries of the Fake Resistance. I am not aware of anything from Bp. Zendejas against these machinations of powerful men, for instance, though hardly anyone these days can be quite sure of what he is saying because he seems always to say it in secret anyway (his newsletter ceased being public more than four years ago, and that has not changed since then. Whatever happened to “He who confesses me before men...”?)

The Fake Resistance did manage to hold a birthday party in March, however, in a fancy London hotel, complete with birthday presents, balloons and a cake! No, I am not making that up. No human respect there, then! But as for warning people of the very great danger into which the “civilised” world has slid during these past weeks - the silence has been deafening.

I am happy to say that the Resistance seems still to be a corner of sanity, where one sees the sort of response which one might have expected from the old SSPX back in the day, before too many SSPX priests became far too respectable for their own good and eager to be good little obedient citizens. I have not yet heard from a single one of the Resistance faithful who do not see this New World Order “crisis” for what it is. The same is true of the priests. Fr. Hewko, at the mercy of the airlines, found that he was not able to fly here in early April, but he is still travelling around between states in the USA, ignoring the police-state curfew and encouraging people to go to Mass and the sacraments, and to view it as an unjust and unlawful persecution of the Church by the secular authority (which is what it is). Fr. Rafael’s visit here ended on 23rd March as planned and he encouraged everyone to continue as much as possible. Of course, not having the numbers of priests which the SSPX has, in effect we are doing what we would normally have been doing in the absence of Mass anyway. That is one ironic twist: that it is the Resistance who are prepared to carry on as normal with the public worship of Christ (which is, after all, what He has a right to), and yet the Resistance has so few priests anyway; the SSPX who have far more priests are not using them and are prepared to obey anti-Catholic government diktats (often not even laws!) and thus deprive Our Lord of the public worship to which He is entitled, without just cause.

Another little irony in all of this is to consider the many, many otherwise good souls who decided they could not go with the Resistance, in spite of seeing the problem with the SSPX, because, well, you know, I need my regular Mass, our children need the school, we need to be a part of a big parish... where are those things now? The more so does this apply to the criticism levelled at the more generous-hearted souls of the Resistance who decided no longer to attend the SSPX and to make a holy hour rather than to offend God by attending a Mass which we ought not to attend. It is clear that many, still, do not understand this (though, really, is it that hard to understand?). But now and then the criticism is severe. Over the years we have been called “Pharisees,” “stay at homers,” “a Protestant sect”... two or three different people in the past six months, for example, informed me that we were all living in mortal sin for not attending Sunday Mass at the SSPX...! Well. Here’s a question for you. How are things looking now? We’re all “stay at homers” now, aren’t we? The difference being, I suppose, that we voluntary decided to avoid going to the wrong Mass, we made that voluntary sacrifice offering it up to Almighty God and trusting in His Providence. We chose not to go because we were concerned first and foremost for the *health of the soul*. The faithful of the SSPX who now find that they are unable to go to Mass and must make a holy hour at home instead must do so due to concern for the *health of the body*, often someone else’s concern, and without the added merit of the sacrifice made voluntarily. One might almost say - pardon the paraphrasing - he who seeks to keep his Mass will lose it, but he who is willing to lose it for My sake...

So the governments of the Western world have officially cancelled Easter. When one considers how bogus are the grounds given as justification for this decision, when one considers how many lies and fiddling of figures have been going on, then the enormity of what has just taken place becomes more apparent. This is something which generations of our Catholic ancestors would never have stood for and would have physically resisted, if necessary. But now, in our generation, it has happened. And it has happened because almost nobody was prepared to stand up. The conciliar church did not resist; the conservative Catholics did not resist; the SSPX did not resist. Even they, small though they are, could have made a noticeable difference had they resisted what is going on. But they did not. The Resistance has resisted, in so far as we are able, though we are numerically minuscule and in human terms, statistically nil. Yet the Resistance has always punched well above its weight, and will continue to do so I am sure. One way to make a bigger difference in the long run is to open as many eyes as possible to what is going on right now with the coronavirus hype.

Exposing the Propaganda

So what's all this talk about there being no pandemic, no great threat to health? Isn't that a bit bold? Surely that must be an exaggeration? Not at all, in fact there is enough information out there to convince even the most allergic-to-conspiracy-talk "normies" of your acquaintance with relative ease. Many readers will, I am sure, be at least as well-acquainted with the following facts as I am, if not more so, but for those who are not, please sit up straight and pay attention. Here are some non-tinfoil facts and figures for you to use.

1. The death rate is extremely low, much lower than we are led to believe

We will start with the death rate of the virus, since constant live updates of new deaths has been one of the main tactics used by the media to scare people. The death rate is a simple calculation which consists of dividing the number of those who die of Covid 19 by the number of infected people who have *not* died. This means that it depends not only on how many have died, but also how many were infected and alive when those people died (because it is a proportion). The official death rate, the one repeated for weeks by our lying, prostitute media, is 3.4%. That means 34 people dying for every 1,000 infected. This is nonsense for the following reasons. Firstly, this figure seems to have come originally from China, before there were other countries with which to compare it. China is a closed society, an officially Communist country which doesn't even pretend to have a free press and we have no way of knowing how many people were infected there or even how many died. That was in the early stages. In recent weeks, now that there are a significant number of cases and deaths (at least, so we are told) in other countries, we can now look at those too, to try to get a better picture.

The death rates in other countries, however, are equally difficult to calculate for reasons which become obvious once one realises what is going on. In Great Britain, the only people really being tested for the illness are those who are already admitted to hospital in a fairly serious condition. Therefore it is entirely plausible that this virus has been doing the rounds largely unnoticed, just like every other virus and flu has done every year. This on its own would mean that the true death rate is vastly lower than we are led to believe, because the number of deaths ought to be divided into a far higher number of people who have had the virus. Of course, this is impossible to prove, but there are some important clues. One clue is the fact that Germany has a much lower official death rate than most other countries. Why? Nobody can be sure. But it is a fact that from the start, Germany did more testing than most other countries. Another clue is found by looking at the official number of confirmed cases in any country, which leaves one with a picture of a surprisingly low infection rate, given that the whole Western world has been living under a curfew for more than a month. According to official figures, the number of people infected with coronavirus to begin with ranges from 0.3% of the population (Spain) and 0.2% (Italy) at the high end, all the way down to 0.00005% at the lower end, in places like Russia and Brazil and everything in between (0.09% in the UK, for instance). Those are the "confirmed cases." Why aren't the media investigating how many *unconfirmed* cases there might be? Could it be that that would show just how non-lethal this virus truly is? Anyone who wishes to see these figures for himself may look at the live-updated world map provided by 'google' ([google.com/covid19-map/?hl=en](https://www.google.com/covid19-map/?hl=en) - please note, a company not known for being on the side of us tinfoil hat wearers!) which gives columns of figures beneath, including a column for "Cases per 1M people" (thus, divide by 10,000 to get a percentage). Those are the figures at the time of writing (early-mid April). Perhaps they will have altered dramatically from this by the time you look at it, but I would be surprised.

Are the number of “confirmed cases” accurate or are they not? If they are, then why is there so little coronavirus around? If they are not, then the death rate being reported is far too high and the virus far less lethal than we are being led to believe. In other words, either it is not very contagious, or it is not very lethal. They can’t have it both ways.

The only real case where a strictly controlled group was kept under prolonged and close observation is when the passengers of the *Diamond Princess* cruise ship were not allowed to leave after their ship docked in Japan, due to there being confirmed cases on board. In that sample group, the death rate was, at most, 0.15% (out of at least 800 passengers known to have been infected, 12 died). And if 0.15% or even 0.1% still seems far too high a death rate to be inflicted on the world at large, bear in mind that the death rate for influenza is around 0.1%; and bear in mind also that what we are talking about in the case of this cruise ship is a relatively large group of people confined in a fairly small space (the Japanese authorities would not allow anyone off the boat), and that, being a cruise ship, it was predominantly old people (the average age was 62, median age 75). The same virus in an open population at large, where people are not forced to live on top of each other and with a far greater age spread and proportionally fewer elderly would surely mean a death rate far lower still. As reported on the ‘Swiss Doctor’ website (swprs.org/a-swiss-doctor-on-covid-19/), the data collected in the two best documented and studied countries, South Korea and Iceland (E.g. see: <https://www.covid.is/data>) support the idea that the true lethality rate is at most in the ‘*per mille*’ range, fractions of a percent in other words. In Iceland, at the time of writing, there have been 1648 cases, of which six have died (death rate: 0.0036%).

So where did the 3.4% come from? Where it originated is less important that who has been pushing it. That’s right, WHO. The World Health Organisation. Not without the help of a compliant media, it must be said, a media only too happy to serve as their propaganda arm.

It could well be that the figures from Iceland are a true picture of what is going on everywhere; on the other hand maybe there is a reason why they are so low. It is difficult to say for certain, because here in ‘the West,’ big media, big tech and big government are colluding to hide unfavourable data, and in the meantime the figures are being “massaged” to further a political agenda and to scare us into accepting extreme measures without justification, whose proponents know they would never get away with it otherwise.

2. There are serious problems with testing

At the start of April, the *British Medical Journal* published an article entitled: ‘Covid 19 - Four Fifths of Cases are Asymptomatic, China Figures Indicate’ (<https://www.bmj.com/content/369/bmj.m1375>) which carried data suggesting, as the title indicates, that the vast majority of people who get coronavirus don’t feel unwell and never show any symptoms.

“The latest findings seem to contradict a World Health Organization report in February that was based on covid-19 in China. [...] But since that WHO report, other researchers, including Sergio Romagnani, a professor of clinical immunology at the University of Florence, have said they have evidence that most people infected by the virus do not show symptoms.

In an article on the website of the Centre for Evidence-Based Medicine, Jefferson and Carl Heneghan, director of the centre and editor of BMJ EBM, write, ‘There can be little doubt that covid-19 may be far more widely distributed than some may believe.’ ”

What this means, of course, is that the virus has spread far more widely than anyone realises, that far more of us, perhaps most of us, have in fact already had it and have survived without experiencing any noticeable ill-health or any symptoms at all. This fits with what is already being suggested elsewhere, that the virus is highly infectious, yes, but really not at all deadly.

In a similar vein, at the end of March 2020, CNN published an article whose headline reads: ‘Nearly Half of Diamond Princess Cruise Ship Passengers and Crew who had Coronavirus were Asymptomatic when Tested, CDC Report Says.’ Once again, if it is true that so many people can have coronavirus and not suffer any symptoms, then it is likely that the virus is far more widespread than anyone is admitting (and therefore, as discussed above, the death rate must be far lower than we are being led to believe).

But the amount of Covid-19 out there remains elusive and seemingly impossible to know. These big, impressive organisations with impressive names, the *World Health Organisation*, the *Centre for Disease Control*, your own government - have about as much of an idea as you do, which is to say they don’t know at all. And, as mentioned, big media are behaving as though they work for those same organisations and governments, for all that they may once in a while let a report slip through the net which contradicts the official narrative.

In Great Britain, the only people being tested are those already displaying symptoms and admitted to hospital (so, not mild symptoms, in other words). But even here, all is not as it seems. For there is a certain amount of debate as to how to test for the presence of the virus and how useful or accurate most of these tests are. Again, to ward off accusations of ‘tin-foil hattery’ (don’t worry, I will be putting the aforementioned hat on shortly, we’re getting there, be patient!), here is a representative selection of headlines from ‘respectable,’ ‘non-tinfoil’ sources (as usual, plenty more where this came from!).

‘Coronavirus test crisis as kits shipped in from Europe found contaminated with COVID-19’ - Express, 31st March

‘What’s gone wrong with covid-19 testing in Britain?’ - The Economist, 4th April

‘UK government admits Covid-19 antibody tests don’t work’ - Financial Times, 6th April

‘Coronavirus: NHS staff with Covid-19 given wrong test results’ - BBC, 7th April

‘Millions of UK COVID-19 testing kits not “good enough” ’ - aa.com, 8th April

Nobody is still quite sure the best way to test for the presence of Covid-19, there is still no one agreed upon method of testing, nor can we be entirely certain of the accuracy of these tests. And that is without the idiocy of test kits being delivered already contaminated with the very thing they are meant to test! And, let us remind ourselves once again, even if there were one fool proof, agreed-upon test, it would be meaningless in such limited quantities. To quote our old friend, the reliably hostile witness Wikipedia: “Due to limited testing, as of March 2020 **no countries** had reliable data on the prevalence of the virus in their population.” (emphasis ours).

3. Many “coronavirus deaths” are in fact people who died of other causes

Not only is the number of *cases* unknown, leading to the death rate being vastly exaggerated; the actual number of coronavirus *deaths* is itself highly contentious. Here again we are to some extent fumbling around in the dark because governments and ‘health organisations’ do not always like to show their working to the plebs. As the old saying goes, information is power. But from what we can see, the figures appear to be being fiddled. Over here, every death, it seems, is being chalked-up officially as a “coronavirus death” as long as the person a) tested positive for coronavirus, and b) died. That means that if the patient had a heart condition but tested positive, he didn’t officially die of his heart condition, he died of coronavirus. If, as I am reliably informed, there are those among the official “coronavirus deaths” who were over the age of 100, did they not die “of old age”, given that any virus would likely have had the same effect? Almost as though to confirm us sceptics (tinfoil and non-tinfoil) in

our view, in early April, in one part of Germany, the Hamburg Health Authority announced that they had begun recording deaths differently from now on, separating the deaths “of coronavirus” from deaths “with coronavirus”, leading (not at all surprisingly) to a dramatic reduction in the figures (www.t-online.de/nachrichten/deutschland/id_87636856/coronavirus-hamburg-will-nur-echte-covid-19-tote-zaehlen.html) :

“The Hamburg health authority now has test-positive deaths examined by forensic medicine in order to count only “real” corona deaths. As a result, the number of deaths has already been reduced by up to 50% compared to the official figures of the Robert Koch Institute.”

No prizes for guessing how the deaths are still being recorded elsewhere: Hamburg is the exception which proves the rule. On 23rd March, in [an article in the Telegraph](#), Prof. Walter Ricciardi, scientific advisor to Italy’s Ministry of Health, actually admitted that that was precisely what was being done there:

“The way in which we code deaths in our country is very generous in the sense that all the people who die in hospitals with the coronavirus are deemed to be dying of the coronavirus.

On re-evaluation by the National Institute of Health, only 12 per cent of death certificates have shown a direct causality from coronavirus, while 88 per cent of patients who have died have at least one pre-morbidity - many had two or three.”

In Great Britain too, though passed over in silence by media, the same thing has been as good as admitted. In a Sunday 5th April [press conference](#), Dr Jenny Harries, the government’s Deputy Chief Medical Officer, in answer to a question concerning the numbers of coronavirus deaths reported in the media, said: “These are Covid-associated deaths. They are all sad events, they would not all be a death as a result of Covid.” The obvious follow up question, (“So, how many deaths *are* as a result of Covid, then?”) remains unasked and unanswered.

More shocking still, it was revealed recently that official guidance sent to all doctors by the US Department of Health at the start of April advises them that there is no need even to test for the presence of Covid-19 after death, but that Covid-19 can be put on the death certificate based on the circumstances and a “reasonable” assumption. The seven page document, which can be found [here](#), clearly states:

“Ideally, testing for COVID–19 should be conducted, but it is acceptable to report COVID–19 on a death certificate without this confirmation if the circumstances are compelling within a reasonable degree of certainty.”

Shocking, but not that surprising to many who have long suspected that the figures were being seriously fiddled. Many, for example, have already remarked on anomalies in the data from countries such as the UK and USA which show a dramatic falling away from March onwards of ‘non– covid 19’ related deaths. For instance, the website inproportion2.talkigy.com (see **Chart 3 on p.19**) notes that, according to official data from the *Office of National Statistics* and the *National Health Service*, ‘non- covid 19’ deaths in the UK, which stood at more than 12,000 a week in January and were still at roughly 11,000 a week right the way through February and into mid-March, suddenly dropped away to nil (!) by the start of April.

How is that possible? What is going on? Has heart disease suddenly and miraculously been eradicated? Has pneumonia ceased to exist? What about cancer? Are people no longer dying of all these other things? Or could it be that people who have continued to die of these things at the same rate as before, have been statistically reassigned as ‘covid 19 deaths’..? This sort of chicanery and propaganda (“lying,” would be a more accurate term) from on high is what many people of a certain age would associate with the old Soviet Union back in the day. It is now what happens over here, in the “free” West. The difference is that there were many

citizens of the old Soviet Union who at least realised that their government routinely lied and would naturally look with mistrust on any information which originated there. We are far more naïve and gullible. How many of your neighbours and friends are currently being scared into obedience by these official lies and false statistics? ‘Evil’ is almost not sufficient a description, and if there were still any justice in the world, heads would roll for this and whole organisations, political parties and public institutions would have their reputations damaged and ruined beyond repair and would cease to exist. If there were any justice. But we all know what is going to happen. From the United States, a correspondent tells me that:

“In my state the governor announced April 1st the first baby that had died from coronavirus. It’s sickening, as they made it sound like a race to get the youngest on record for the country. The governor says the post-mortem shows the baby tested positive for coronavirus, but the coroner says no and refuses to list it as that. It’s already a more than a week later and the public still hasn’t been informed of results.”

‘Sickening’ is the word. Anyway, that is the ‘soft’ end of the argument, the ‘non– tinfoil hat’ end. There ought to be plenty there for you to use to convince your ‘normie’ neighbours and co-workers, or at the very least to get them thinking and start looking beyond the big media / special interest hype. Ask them why suddenly there are no non-Covid deaths in the UK, according to the figures from the *ONS*. Ask them why an official death-rate which we know is wrong (so wrong, it’s not even close!) is still being used in the media. Ask them how it is possible that a vast metropolitan city like Hong Kong, comparable in size to London or New York and sharing a border with China, as of mid-April, has had a grand total of [four deaths](#) from Covid-19. Ask them whether they think it acceptable to put ‘Covid-19’ on a death certificate without even bothering to test for it, or whether, in their opinion, the fact that in the USA each state gets more money the more ‘Covid-19 deaths’ they report might create an incentive to inflate the figures. Ask them at what point, in their opinion, the ‘cure’ becomes worse than the ‘disease’. How many suicides, how many heart failures brought on by stress, do there have to be, as hundreds of thousands of the victims of these ‘measures’ realise that they have lost everything, that they are now unemployed, jobless, can’t pay their mortgage or worse, that the family business which they spent their entire life building up has disappeared and is gone for good. How many elderly people who had survived to a fairly advanced age by staying fit and healthy, staying active, going out and having human contact with others will, once forcibly deprived of those things by government restrictions, quickly go downhill (and will doubtless be recorded as ‘Covid-19 deaths’ when the time comes)..?

And if, among your relatives and co-workers, you have already earned yourself such a reputation as a tinfoil hat wearer that they won’t believe anything you say simply because it comes from you, then never fear, there are plenty of eminent Doctors, Professors, epidemiologists etc. whose talks can be found on ‘youtube’ saying exactly this and much more besides. We will include a list of useful web addresses on a separate page elsewhere in this issue.

But Why? What is really going on?

And yes, then there is the sharp end of the stick, the actual conspiracy which is in full swing by the same people who have already been at it for so long. It is true, no doubt, there are many evil forces which simply have seen their opportunity and taken it. Many voices calling for full-blown Soviet-style socialism. They saw a good bandwagon and jumped on. But that still doesn’t answer the question “why” - after all, there needs to be a bandwagon to jump on to begin with. Someone has to have planned this and got it to happen, and for a reason.

Even the use of the word “conspiracy” seems to flip a switch in most people’s minds which immediately means that they will not listen or take what you say seriously. But the fact that

there are conspiracies at large, is in itself nothing new. We have known for quite a long time that powerful men conspire in secret to further their own ends, not good ends either, and the Church has warned us repeatedly against them. For the past three hundred years, it has been forbidden for a Catholic to join not only the Freemasons, but any form of secret society, on pain of automatic excommunication. More than 150 years ago Pope Pius IX was raising the alarm, warning anyone who would listen about the diabolical plans outlined in the *Permanent Instruction of the Alta Vendita*, saying that he desired that that document be published as widely as possible, as did his successor Leo XIII, who also wrote an encyclical, *Humanum Genus* (1884), denouncing Freemasonry. Lest anyone be tempted to think that this is just something confined to 19th century Popes, as though perhaps there was an unreasonable mania at large in Italy at that period of time, we may also wish to consider the words of the British Prime Minister at that very time, Mr. Benjamin Disraeli, who famously admitted in a letter to an acquaintance that: "Governments do not govern, but merely control the machinery of government, being themselves controlled by the hidden hand," and that: "the world is governed by very different personages from what is imagined by those who are not behind the scenes."

Why does the Church view secret societies as such a great evil? One thing which we ought to bear in mind is that the problem with a secret society is precisely its secrecy. That means that if it works for some evil end or nefarious goal (and they have, historically, as the *Alta Vendita* shows), they are difficult to fight against: it is hard to fight an enemy whom one cannot see. Bear in mind also that a secret society is secret even from its own members, few of whom know each other, and none of whom knows what the rank above them in the secret hierarchy are doing or planning to do. The individual Freemason only ever gets to see a small part of the jigsaw puzzle. The outside world gets to see none of it: all we see is a remarkable string of coincidences which tend to coalesce towards the same result. Sometimes, just occasionally, one catches a glimpse of something going on behind the scenes which indicates that all is not how it appears on the surface. We have already noted how both Boris Johnson and Donald Trump appeared to decide *not* to go along with the "lockdown" plan, only to suddenly reverse their decisions, almost as though someone had forced them to change their mind. It raises the question: who is really in charge? Could it be that Disraeli was right? It is only a little hint, but when it comes to the hidden workings of secret societies, such little hints are all the evidence we can expect.

As another little case study of this, let us take the example of so-called "gay marriage." Our parents and grandparents would have regarded it as a disgusting and repulsive abomination, and yet one can observe with the passage of the years a change in overall attitudes in society, a softening towards a more tolerant view of sodomy and its practitioners, following closely on what, with hindsight, looks like a carefully organised and choreographed media campaign via television dramas and Hollywood. Then, around 2012 all sorts of Western countries decided that the most important thing on their agenda was to create "gay marriage" in their respective countries. In France this initiative (named "le mariage pour tous") led to mass demonstrations ("manif pour tous"). In Great Britain, the new Prime Minister, Mr. David Cameron, made "gay marriage" his top priority, despite the fact that it hadn't been in his party's manifesto. In Ireland, a referendum on the very same question did not in the end take place until 2015, but it came about as a result of a proposal to a constitutional convention in 2012 made by the government which had just taken office in 2011, and was brewing all that time. In the USA, it happened in different states at different times, but the majority seem to have been around the same period, 2012, 2013 and 2014. Other countries such as Italy and Portugal did the same thing at the same time, though others such as Spain and Holland were 'ahead of the curve' by a few years. Now, from the outside, is that not a remarkable coincidence? So many different

countries, Italy, Portugal, Britain, America, France, Ireland... all completely “independently” of one another, at the same time seem to have had the same liberal awakening and realised that that one thing was the issue of the day. That was then. Since that time, things have moved on to so-called “transgender” rights, the castration of small children, “drag queen story time” and all the rest. Nobody talks about “gay marriage” any more, that’s just so yesterday, so 2012. That was the issue *du jour* back then. Just as divorce and abortion were all the talk back in the 60s and 70s. In looking back over the last fifty or more years, one might be forgiven for being left with the impression of seeing a campaign which has been waged stage by stage against each of the last remaining cultural bastions of a civilised society, conquering them one at a time. Can anyone detect a hidden hand? And if we cannot prove its presence, is that not because, as mentioned, that is the nature of secret societies? One cannot see them, they are hidden even to their own members. But one can see their effects, long range. One can detect certain agendas. And one can detect certain ‘fellow travellers’ helping to further them.

It has been a while since we heard any Papal warnings against the wiles of Freemasonry and the other secret societies. But since the crisis in the Church and corresponding widespread loss of Faith throughout the world, has the threat of Freemasonry and secret societies and sundry conspiracies gone away? Are we to think that it has receded simply because we are no longer hearing warnings about it from our compromised and unbelieving ‘shepherds’? Has it not, rather, grown even worse? Are not the very people warned about by Saints and Popes for generations, the enemies of Christ and of His Church, now firmly ensconced in power?

Another ‘case study’ where one can detect a long-range agenda is the question of population reduction across the planet. Gathering momentum for many years and aided and abetted by various international organisations, including the United Nations, it has also been pushed forwards by some rather shady, super-wealthy individuals (more about whom shortly), some of whom have openly admitted that they aim to reduce the population of the earth to a fraction of what it currently is (500 million is a figure that has been mentioned more than once). There is ‘*Agenda 21*’ for example, which is relatively well known, though arguably still not as well-known as it ought to be. Far from being a crazy ‘Elvis/Diana/Lizard People’ theory, it is a real and undeniable thing. It has long had its own webpage on the United Nations website (sustainabledevelopment.un.org/outcomedocuments/agenda21). Leftist or pro-globalist organisations have long tried to avoid talking about it and when they do have to, they try to play it down. The SPLC for instance, says that *Agenda 21* “is not a treaty. It has no force of law”; Wikipedia says that it is “a non-binding actions plan of the United Nations.” That may be true, but it misses the point. In 1992, Bill Clinton and 177 other world leaders signed their names to say that they would work towards these goals - signing in an official capacity, on behalf of their nations and governments, not as private individuals - and there has been precious little evidence of anyone backing away from it or changing tack since. What does it matter how legally binding this plan is, if it is what they are all working towards anyway?

So what does it say? The document itself is far too long and wordy to quote from at length, but broadly speaking *Agenda 21* is a blueprint for globalism which identifies population size as one of the main problems which needs to be tackled: “The growth of world population and production combined with unsustainable consumption patterns places increasingly severe stress on the life-supporting capacities of our planet.” (5.3) and that therefore: “Population policies and programmes should be considered, with full recognition of women’s rights.” (5.17) This involves, as you might expect, “the empowerment of women” (5.48), “reproductive health programmes and services” (5.49) - read, abortion, contraception, widespread sterilisation and the indoctrination of school children - to help deal with “family size” (5.49) and “the number and spacing of children” (5.50). It is, of course, globalist in its

outlook and seems to see the various different governments as little more than regional rubber stamps, each one working to bring about the same goal which has already been decided on above their heads, passing laws in their various countries to bring about the same set of goals. The “21” in the name “Agenda 21” was meant to be the year. Realising that they would not make the deadline, a few years ago they changed the date; hence one can now find “Agenda 30” suggesting the year 2030 as the new deadline (sustainabledevelopment.un.org/post2015/transformingourworld), which is subtitled “Transforming Our World”.

Look there in vain for any direct references to population reduction or aiming for a planet populated by only 500 million human beings - there is none. And yet, it has been an open secret for some time that this is the goal of a certain powerful, international elite. Many leading lights in the green / save the planet / climate change movement have openly said that that is their goal too. Ted Turner, multi-billionaire founder of CNN is a big proponent of it, as is the multi-billionaire founder of Microsoft and one of the wealthiest men alive, Bill Gates. Nor should it come as any great surprise that the United Nations should be viewed by such people as a means to such ends: that is, after all, what many have suspected it of being all along, a globalist organisation, designed to spread worldwide communism. Its first ever acting Secretary General, the man who brought the U.N. into being in 1945, one Alger Hiss, later turned out to have been a Soviet agent who had been embedded in the American government.

Another external sign of an internal, hidden conspiracy, can often be glimpsed in the very demeanour of the men themselves. That these people regard themselves as an elite and the rest of us as little more than pawns is almost self evident. One has only to listen to them speak to see that. They are usually people who have never stood for election, hold no public office and largely avoid public scrutiny, and yet they act and speak as though they possess an imperative to organise and rule over the rest of us. And, no matter what country they are from or how they made their money, they always seem to be singing from the same hymn sheet. It is eerily as though there were some unseen force in the background, directing it all.

Here is what many believe to be another recent example of this. On 6th April, **Dr Ezekiel Emmanuel** appeared as a guest on the US TV network **MSNBC** (see: <https://youtu.be/pP3-hE-DrSe>). Dr Emmanuel is an oncologist, and therefore not any kind of an authority on viruses. He is, however, the brother of crooked former Chicago mayor and former Democratic party treasurer Rahm Emmanuel and Ari Emmanuel, one of the biggest agents in Hollywood; the father of all three brothers was part of the Israeli terrorist ‘Irgun,’ in the days of British Palestine. Now, not being one who watches TV, I cannot be certain, but I always thought that guests on these news or discussion programmes were invited on to be interviewed, with the host questioning them, occasionally interrupting them and the dialogue going back and forth. In this particular instance, however, ‘Zeke’ was given a solo, uninterrupted monologue on prime television lasting three full minutes. He used it to tell everyone that, “The Covid-19 virus threatens *all* of us.” (his emphasis) and went on:

“The crisis is not going to go away in a few weeks or after the 30-day plan comes to an end. Realistically, Covid-19 will be here for the next 18 months or more. We will not be able to return to normalcy until we find a vaccine or effective medications [...] I know that’s dreadful news to hear. How are people supposed to find work if this goes on in some form for a year and a half? Is all that economic pain worth trying to stop Covid-19? The truth is we have no choice.” - [a highly contentious statement, to say the least!] - “If we prematurely end that physical distancing and the other measures keeping it at bay” - [are they?] - “deaths could skyrocket into the hundreds of thousands if not a million.”

Notice, could, not 'will'. The sky could fall down, the earth could fall in. On the other hand, they might not. At least the global warming alarmists sound like they have conviction: they tell us that the polar ice caps will melt (even though they keep on not melting!). Needless to say, the information out there, a small sample of which has already been mentioned above, shows that there is no way that such a prediction of "hundreds of thousands" or "a million" deaths in the USA alone is even remotely true. Like the claim made by Imperial College that there would be 500,000 deaths from coronavirus in the UK, it is pure propaganda and nothing more. His monologue ends with him solemnly informing the nation that:

"We cannot return to normal until there's a vaccine. Conferences, concerts, sporting events, religious services, dinner in a restaurant, none of that will resume until we find a vaccine."

The vaccine part is important, and worth looking at in its own right. In the meantime, please pay close attention to the tone being used here. "None of that will resume..." Note: will. Not "should" or "ought". This was presented in the way that a head of state might address the nation. The tone is one of ruler addressing his subjects, the common plebs, raising the question: who put you in charge? Remember, this man is a cancer doctor. Yes, he happens to come from an extremely wealthy and powerful family, but he himself cannot even claim to have any expert knowledge of virology, any more than the next man. Furthermore, he holds no elected public office. And yet he can say, with a straight face and without apology or qualification, that people are just going to have to get used to the idea that their jobs and businesses are gone and that they won't be able to even start rebuilding for the next 12 to 18 months. He himself is reportedly extremely wealthy, was an architect of 'Obamacare' and holds numerous professorships, associate professorships, directorships and so on. Not one of the *hoi polloi*, in other words, and not someone likely to be affected the way the rest of us will be by the evil consequences of what he declares "will" happen. Another super-wealthy elitist oligarch embedded in academia and the government, telling the rest of us what we are to do: yes, I know, I am as astonished as you are. Who would have thought such a thing possible.

These pages have discussed before the superstitious regard which the modern world pays to the religion it calls "science" and to the gnostic high priests whom it calls "the scientific community." There is undoubtedly an element of that going on here. But it extends well beyond that. We have spoken about the politicians and the "scientists" (who are all in each others pockets, one suspects). The lying mainstream media are tied in as well, as are the 'big tech' companies. Where exactly they are leading us, and where this will all end is still difficult to predict with certainty, but nowhere good, that is for sure. We know that there is a plan at large to reduce the world's population. We know that compulsory vaccination is always being brought up (many vaccines, by the way, are made from aborted fetuses). We know that a certain amount of censorship of the internet by companies like 'Google,' 'Youtube,' 'Facebook,' 'Twitter' and others has been taking place for a while, and was recently ramped up in response to the "crisis". Many of you will have seen first hand how questions, quotes, posts, videos and other information can suddenly disappear down the proverbial memory hole.

And yet, try as they might, a certain amount always seems to slip through. Of the many, many videos of empty hospitals deleted and removed recently, there is still enough up to raise some interesting questions. Why are all the hospitals empty? Does that mean the whole thing is a hoax, that there never was any Covid-19? No, it doesn't need to mean that, it could simply be that it is hugely over-exaggerated in order to bring in extreme measures which had no real justification. What is important here is not whatever big noise the lying mainstream media makes - that is usually nonsense or exaggeration. What matters far more is what happens in

the meantime, while no one is looking. In this recent “crisis” a very dangerous precedent has been set, the precedent of “free” countries quarantining healthy people, doing so on scant evidence and with very little debate or justification needed to do so. This may well prove to be the first of several rehearsals. And when the real thing happens, it may well be too late. There may be a backlash, perhaps there will be enough protest to stop that from happening soon. Time will tell. The other thing which is extremely worrying is the effect on ordinary members of the public. Terrifying though it may sound, we are no different to other people in other countries at other periods in history. From what we can learn of human nature, most people are quite happy to denounce their own next door neighbours to Stalin for a small pat on the back. Our own society is no different. In Great Britain, in the United States, across the world, people have needed very little encouragement to denounce their neighbours to the authorities, usually for things which in no other context would appear the least bit criminal or threatening to law and order. In Yorkshire, a lady is arrested for sitting on a park bench with no one else around her. She wasn’t exercising, you see. Rules is rules, madam! In America, a policeman approaches a couple sitting on a park bench and tells them to move six feet apart, despite the fact that they are a married couple who live together, as they inform him. In Kentucky, a man finds police standing guard on his home to make sure he doesn’t go outside. And on, and on it goes. It is truly chilling how many of our neighbours and colleagues are ready to welcome a communist police state with open arms.

The big companies will of course benefit from the economic turmoil. Small shops, family businesses and the like will be the big losers. Already many of them have gone under. Who has picked up their business? Massive supermarket chains and Amazon. Big companies are easier for a nascent communist police state in the making to control. Consider: if you are the bad guys, which is easier? Bringing one or two heads of big companies under your control, or bringing tens of thousands of individual small business owners under your control? Thus it has long been remarked that this is one of the ways in which Communism and Capitalism are not the enemies we were all led to believe, because they both tend towards the same thing in the end: massive centralisation and the control of economies in the hands of a tiny elite. Small, family-run businesses had been suffering at the hands of massive chains for decades; this latest nonsense will only have accelerated the process.

Finally, consider human nature. Powerful men always want more power. And the great thing about a secret society is that its secrecy defies accountability. Thus what we are seeing here, a massive power grab into the hands of a tiny elite, the unprecedented quarantining of healthy people who have done nothing wrong, for an indefinite period, the suspension of whatever rights they were supposed to have and the granting of a vast swathe of power to the police who in effect become little more than the personal security guards of that same elite, all with very little by way of debate, accountability or scrutiny - I smell the lodge! Though little noticed by most people, tech companies have recently put themselves at the service of big government, with companies like Google and Apple giving government the ability to turn your cell phone into a tracking device. All this ought to have brought about protests. But then, we’re not allowed to protest, are we? But perhaps I’m just a tinfoil hat -wearing crazy person.

Dear Reader, having now largely rewritten this issue, I am sorry if the subject bores you to tears; if I am teaching you to suck eggs, I apologise. But it is something which, I believe, we will look back on in years to come and wonder how we let it happen. Furthermore, I find it alarming beyond belief that SSPX is not resisting but, in effect, assisting it to happen. All the more reason to speak up against what is going on. Tell your family, tell friends, spread the word, open eyes. And pray. Pray more now than ever before. Offer up penance and pray. If we all do our bit it may yet make a difference. God bless,

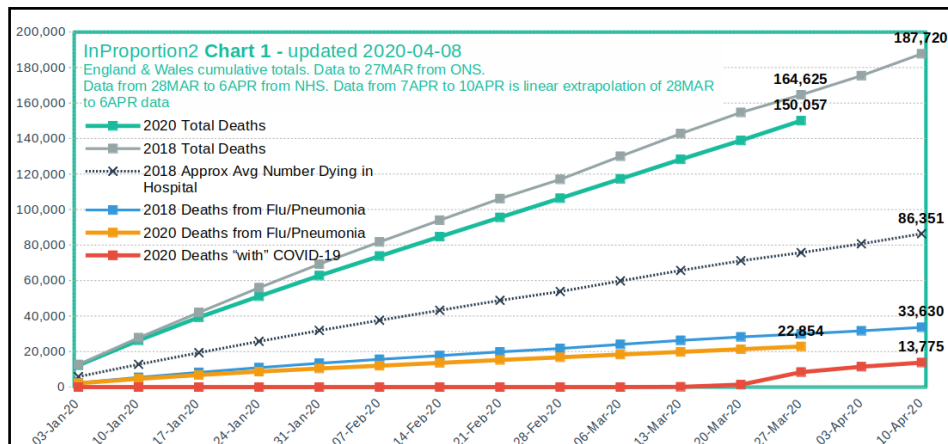
- The Editor

The following fascinating data can be found at this address: <http://inproportion2.talkigy.com/>

COVID-19 in Proportion?

By the end of this week [11th April- Ed.] in England and Wales, around 13,775 people have died "with" COVID-19. If 2020 follows the pattern of 2018, a bad year for flu, then in the same time period...

- around 33,630 people will have died from Flu/Pneumonia
- COVID-19 will be linked to around 7% of total deaths which number 187,720

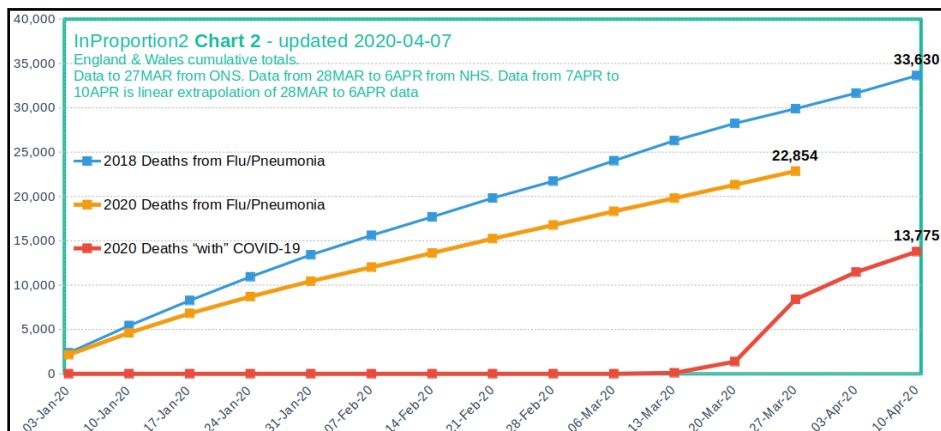


In the above chart BLUE shows the number of deaths from Flu/Pneumonia in 2019, ORANGE shows Flu/Pneumonia deaths this year (it takes a few weeks before data is published). RED are the deaths in the UK reported "with" COVID-19 ("with" not necessarily "because of").

At this scale, the deaths "with" COVID-19 look relatively few compared to the deaths from all causes and compared to the number of deaths that usually take place in NHS hospitals.

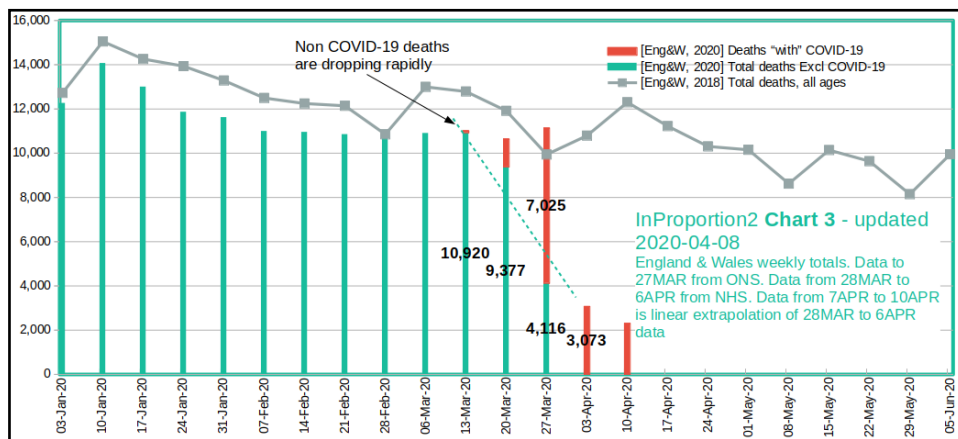
As of 27th March, the total number of deaths so far this year is significantly less than for the equivalent period in 2018 (150,057 vs 164,625).

In the following chart, Chart 2, the figures for deaths from any cause are removed so we can "zoom in" and better see COVID-19 in relation to 2019 Flu/Pneumonia deaths.

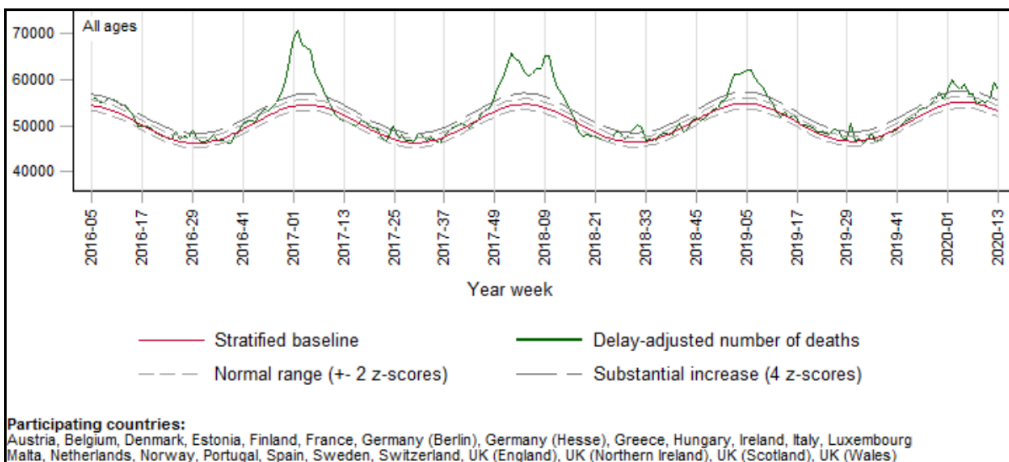


In Chart 3, the figures are shown as weekly totals, rather than cumulative totals.

Since week ending 2020-04-13 there has been dramatic fall in Non-COVID-19 deaths. Why?



In the following chart, downloaded from [Euromomo](https://euromomo.ec.europa.eu/momo/index.do) on 2020-04-04 you can see overall mortality in a European context up until last week - that is deaths from any cause, including COVID-19. Overall deaths in Europe are currently beyond the range they define as normal; this can be seen as the green line Delay-adjusted number of deaths rises above the dotted grey line representing four standard deviations beyond the mean or Substantial increase. Notice, however, that **Europe remains in a much better position now than it was in the previous three winters: 2017-01, 2018-09 and 2019-05** (the fifth week of last year). This raises the question: **why are we taking such unprecedented measures with quarantines and shut-downs when this was not necessary in those years?**



See also: <https://twitter.com/InProportion2>

Found at the "Swiss Doctor" website: swprs.org/a-swiss-doctor-on-covid-19/ where it is available in sixteen different languages. Due to limitations of space we are not reproducing the extensive notes and updates, only 'Overview' consisting of the twenty main facts. Please take a look for yourself and spread it about among everyone you know...

"Facts About Covid 19"

Published: **March 14, 2020**; Updated: **April 7, 2020**

Languages: CZ, DE, EN, FR, ES, HE, HU, IT, NL, NO, PL, RU, SE, SI, SK, TR

Fully referenced facts about Covid-19, provided by experts in the field, to help our readers make a realistic risk assessment. (Regular updates below).

"The only means to fight the plague is honesty."
Albert Camus, *The Plague* (1947)

Overview

1. According to data from the best-studied countries such as South Korea and Iceland and the cruise ship Diamond Princess, the overall lethality rate of Covid19 is in the *per mille* range and thus in the range of a severe influenza (flu) epidemic.
2. A French study came to the conclusion that the lethality of Covid19 does not differ significantly from known coronaviruses studied in a hospital. A study published in Nature Medicine has come to a similar conclusion even for the Chinese city of Wuhan.
3. 50% to 80% of test-positive persons remain completely symptom-free, over 90% of test-positive persons develop at most mild or moderate symptoms. It is therefore not reasonable to speak of a fundamental "lack of immunity" in the population.
4. The median age of the deceased in most countries (including Italy) is over 80 years and only about 1% of the deceased had no serious previous illnesses. The age profile of deaths thus essentially corresponds to normal mortality.
5. Many media reports of young and healthy people dying from Covid19 have proven to be false upon closer inspection. Many of these people either did not die from Covid19 or they in fact had serious preconditions (such as undiagnosed leukaemia).
6. In the US and most European countries, overall mortality remains within the range of a severe flu season. In the US, about 8000 people normally die per day, in Germany it is about 2600 people per day, and in Italy it is about 1800 people per day.
7. Strongly increased death rates, as in northern Italy, can result from additional risk factors such as very high air pollution and legionella contamination, as well as a collapse in the care of the elderly and sick due to mass panic and lockdown.
8. In countries such as Italy and Spain, and to some extent Great Britain and the US, waves of influenza have also led to an overload of the health care system. In addition, up to 15% of doctors and nurses are currently in quarantine, even if they develop no symptoms.

9. An important distinction concerns the question of whether people die only with or indeed from coronaviruses. Autopsies show that in many cases the previous illnesses were an important factor, but the official figures usually do not reflect this.
10. Thus in order to assess the danger of the disease, the key indicator is not the often mentioned number of test-positive persons and deceased, but the number of persons who actually and unexpectedly fell ill with or died of pneumonia.
11. The often shown exponential curves of “corona cases” are misleading, since the number of tests also increases exponentially. In most countries, the ratio of positive tests to total tests either remains constant at 5% to 15% or increases only very slowly.
12. Countries without lockdowns and contact bans, such as Japan, South Korea and Sweden, have not experienced a more negative course of events than other countries. This may call into question the effectiveness of such extreme measures.
13. According to leading lung specialists, invasive ventilation of Covid19 patients is often counterproductive and causes additional damage to the lungs. The invasive ventilation of Covid19 is partly done out of fear of spreading the virus through aerosols.
14. Contrary to original assumptions, the WHO determined at the end of March that there is no evidence of aerosol dispersal of the virus. A leading German virologist also found no aerosol and no smear infections in a pilot study.
15. Many clinics in the Europe and the US have been lacking patients and some have had to introduce short-time work. Numerous operations and therapies were cancelled, even emergency patients sometimes stay at home out of fear, which may lead to extra deaths.
16. Several media have been caught trying to dramatize the situation in clinics, sometimes even with manipulative pictures and videos. In general, many media outlets do not question even doubtful official statements and figures.
17. The virus test kits used internationally are prone to errors: earlier studies have shown that even normal corona viruses can give a false positive result. Moreover, the virus test currently in use has not been clinically validated due to time pressure.
18. Numerous internationally renowned experts from the fields of virology, immunology and epidemiology consider the measures taken to be counterproductive and recommend a rapid natural immunisation of the general population while protecting risk groups.
19. The number of people suffering from unemployment, psychological problems and domestic violence as a result of the measures taken has exploded in the US and world-wide. Several experts believe that the measures will claim more lives than the virus itself.
20. NSA whistle-blower Edward Snowden warned that the corona crisis is used for the massive and permanent expansion of global surveillance. The renowned virologist Pablo Goldschmidt spoke of a “global media terror” and “totalitarian measures.” Leading British virologist Professor John Oxford spoke of a “media epidemic.”

There is, of course, far more useful and interesting information than could ever be provided in these pages. Please therefore use the following non-exhaustive list as a resource.

Useful Websites on Covid-19 fake “Crisis”

“Covid 19 in Proportion?” - <http://inproportion2.talkigy.com/>

“A Swiss Doctor on Covid 19” - <https://swprs.org/a-swiss-doctor-on-covid-19/>

“An Open Letter from Dr. Sucharit Bhakdi, Professor Emeritus of Medical Microbiology at the Johannes Gutenberg University Mainz, to the German Chancellor Dr. Angela Merkel.” - <https://swprs.org/open-letter-from-professor-sucharit-bhakdi-to-german-chancellor-dr-angela-merkel/>

“Coronavirus lockdown: we are so afraid of death, no one even asks whether this ‘cure’ is actually worse” - Lord Sumption <https://www.thetimes.co.uk/article/coronavirus-lockdown-we-are-so-afraid-of-death-no-one-even-asks-whether-this-cure-is-actually-worse-3t97k66vj> and <https://hitchensblog.mailonsunday.co.uk/2020/03/lord-sumption-speaks-against-hysteria-driven-government-policy-.html>

Corona-Krise - Snowden warnt: ‘Zerstörung der Rechte ist TÖDLICH!’ [Corona-Crisis: Snowden Warns: ‘Destruction of Rights is Fatal’] - https://www.youtube.com/watch?v=-pcQFTzck_c

“Think deep, do good science and do not panic!” A few considerations on the corona crisis (Daniel Jeanmonod MD, Roxanne Jeanmonod & Francis Neirynck) off-guardian.org/2020/04/07/think-deep-do-good-science-and-do-not-panic/

“Perspectives on the Pandemic - Part 1” - Dr. John Ioannis of Stanford University <https://www.youtube.com/watch?v=d6MZy-2fcBw>

“Perspectives on the Pandemic - Part 2” - Professor Knut Wittowski <https://www.youtube.com/watch?v=lGC5sGdz4kg&t=938s>

“Questioning Conventional Wisdom in the COVID-19 Crisis” - Dr. Jay Bhattacharya <https://www.youtube.com/watch?v=-UO3Wd5urg0>

“Coronavirus Update - The Shocking, Hidden Truths” - Dr. Vernon Coleman <https://www.youtube.com/watch?v=jIC5kRNkY7E> and www.vernoncoleman.com

Peter Hitchens on Covid 19 Lockdown - https://www.youtube.com/watch?v=2DmfA6D_02M

“Covid-19: Four Fifths of Cases are Asymptomatic” - BMJ <https://www.bmj.com/content/369/bmj.m1375>

“Oxford University Study: two-thirds of us may have already been infected without realising it.” (excellent summary in first 45secs. - the rest is official government propaganda) https://www.youtube.com/watch?v=6bTF0_GUuRg

US Government guidelines: no need to test for covid for death certificate: <https://youtu.be/PcOJVKfPaXY>

But, but, but... the media would never lie to us! ...would they? See for yourself,

Film Your Hospital!

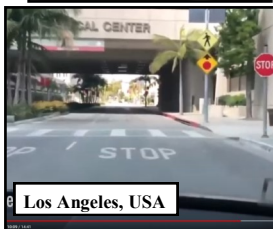
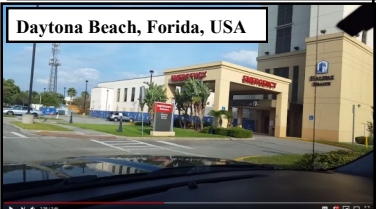
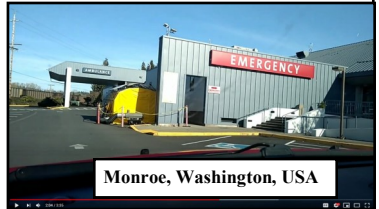
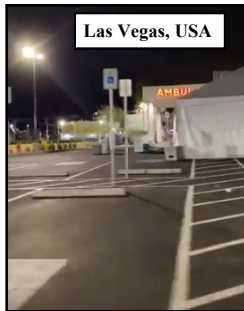
As the media continually tell us how hospitals are “struggling to cope,” in recent weeks, many people have been going down to their local hospital to see for themselves and show the world just how bad the ‘pandemic’ really is. The results speak for themselves. Particularly impressive are the video compilations of media reports showing long lines at overflowing hospitals followed by footage taken by private citizens soon after, sometime *the very next day*, of the same hospital looking like a ghost town.

‘Twitter’ still has many videos: ‘youtube’ has been deleting them. Even these may not be allowed to stay up forever. To get you started, here are a selection showing surprisingly empty hospitals across the USA, Ireland, Germany, Australia and elsewhere. Plenty more where this came from. See for yourself.

<https://youtu.be/-ZFsVceS0MM>
https://youtu.be/N94T_nKMKM4
<https://youtu.be/XaA4-PaxHiA>
<https://youtu.be/HPxOZrLgqm8>
<https://youtu.be/se0Kfw4VCc>

(...and many more.

Search for: “film your hospital” or #filmyourhospital)

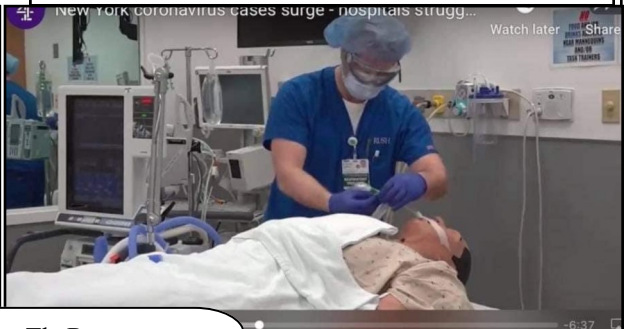


22nd March - Sky News shows some footage of what they say is a hospital in Lombardi, Italy.

Three days later, CBS News shows the exact same footage in a report on “America’s Epicentre,” New York.

Also worth seeing: “Coronavirus: Crisis Actors and Dancing Nurses” :
<https://www.youtube.com/watch?v=yrvhgmYlbss>

Channel 4 (UK) footage with the title: “New York Coronavirus Cases Surge - Hospitals Struggling...” ...sounds serious! But hold on! Wait! - Isn't that a dummy, a mannequin, and not a real patient? Even the sign on the wall behind (top right) says so..!



Don't Worry! There's No Conspiracy! (Go back to sleep! Everything will be fine!)

www.lifesitenews.com/news/turner-donations-used-mostly-for-population-control

“Turner Donations Used Mostly for Population Control

(LifeSite News) Feb 28, 2001

The vast majority of grants from CNN mogul Ted Turner to the United Nations were used in the area of population control. A United Nations report said that ‘last year \$74 million were allocated to the work of the United Nations from the \$1 billion donated by Ted Turner in 1998, with a majority (\$42 million) of the grants going to projects dealing with women and population issues.’ ”

www.lifesitenews.com/news/video-ted-turner-reduce-population-by-five-billion-people

“Ted Turner: Reduce Population by Five Billion People

By Ben Johnson Jun 7, 2012

Media mogul and population control advocate Ted Turner recently told citizen journalists he would like to reduce the world's population by five billion people, asking parents to be a ‘one child family...for 100 years.’ [...] In a subsequent interview, Turner was asked if he had said ‘a 95 percent decline from present [population] levels would be ideal’ in the 1990s. Turner replied, ‘I might have said that...’ ”

blogs.wsj.com/wealth/2009/05/26/billionaires-try-to-shrink-worlds-population-report-says/

“Billionaires Try to Shrink World's Population, Report Says

By Robert Frank May 26, 2009

Last week's meeting of the Great and the Good (or the Richest and Richer) was bound to draw criticism. The New York meeting of billionaires Bill Gates, Warren Buffett, David Rockefeller, Eli Broad, George Soros, Ted Turner, Oprah, Michael Bloomberg and others was described by the Chronicle of Philanthropy as an informal gathering aimed at encouraging philanthropy. Just a few billionaires getting together for drinks and dinner and a friendly chat about how to promote charitable giving. There was no agenda, we were told.

[...]

An article in the Times of London, headlined ‘*Billionaire Club in Bid to Curb World Population*,’ said the issues discussed in the top-secret meeting included health care, education and – by far the most controversial – slowing the global population growth. ‘Taking their cue from [Bill] Gates they agreed that overpopulation was a priority,’ the article said [...]

timesofindia.indiatimes.com/world/us/Bill-Gates-bigger-funder-of-WHO-than-US-govt/articleshow/6099581.cms

“Bill Gates bigger funder of WHO than US govt?

Rema Nagarajan June 28, 2010

In most organisations, those who are the biggest funders are the ones with the biggest say in their running. In the case of the World Health Organisation (WHO), on the face of it there seem to be two entities making the biggest voluntary contributions, the US government and the Bill and Melinda Gates Foundation. But a closer look at the list of voluntary contributors suggests that the Gates Foundation could now be the biggest contributor, bigger even than the US.”

www.gatesfoundation.org/Media-Center/Press-Releases/2010/12/Global-Health-Leaders-Launch-Decade-of-Vaccines-Collaboration

Global Health Leaders Launch Decade of Vaccines Collaboration | Bill & Melinda Gates Foundation

[Press Release - Dec. 2010]

New York- The World Health Organization (WHO), UNICEF, the National Institute of Allergy and Infectious Diseases (NIAID) and the Bill & Melinda Gates Foundation have announced a collaboration to increase coordination across the international vaccine community and create a Global Vaccine Action Plan. [...] The collaboration follows the January 2010 call by Bill and Melinda Gates for the next ten years to be the Decade of Vaccines. The Global Vaccine Action Plan will enable greater coordination across all stakeholder groups – national governments, multilateral organizations, civil society, the private sector and philanthropic organizations... The Leadership Council is comprised of [...] Dr. Anthony S. Fauci, Director of NIAID, part of the National Institutes of Health [and four others].”

www.theguardian.com/global-development/2016/jan/15/bill-gates-rockefeller-influence-agenda-poor-nations-big-pharma-gm-hunger

“Are Gates and Rockefeller using their influence to set agenda in poor states? Study identifies Bill and Melinda Gates and Rockefeller foundations among rich donors that are close to government and may be skewing priorities

John Vidal 15 Jan 2016

Ultra-rich philanthropists and their foundations have increasing influence on decision-making and are setting the global health and agriculture agenda in developing countries, according to a [major study](#). Using their immense wealth and influence with political and scientific elites, organisations like the Bill and Melinda Gates Foundation, the Rockefeller Foundation and others are promoting solutions to global problems that may undermine the UN and other international organisations, says the report by the independent Global Policy Forum, which monitors the work of UN bodies and global policymaking. [...]”

www.telegraph.co.uk/global-health/terror-and-security/bill-gates-super-successful-need-held-high-standard/

“Bill Gates: ‘My biggest fears about what’s coming next for this world’

By Joe Shute 18 September 2018

[...] When I ask which challenges to global health security he fears the most, Gates outlines three: antibiotic resistance, cuts to government funding to improve health in the world’s poorest countries, and the next unknown disease, referred to by the World Health Organisation simply as ‘Disease X’. ‘We are not fully prepared for the next global pandemic,’ he says. ‘The threat of the unknown pathogen – highly-contagious, lethal, fast-moving – is real. It could be a mutated flu strain or something else entirely. [...]’

There is another threat on his mind, one which has often been treated as the ‘elephant in the room’ in the world of international development. Namely, the population explosion in Africa’s poorest countries and its future impact - either fuelling poverty, political instability, conflict and refugees, or sparking a new boom in world growth as happened in India and China. [...]”

www.newscientist.com/article/2218087-should-the-uk-make-childhood-vaccinations-mandatory/

“Should the UK make childhood vaccinations mandatory?

By Adam Vaughan 30 September 2019

The UK is looking “very seriously” at making vaccinations compulsory for schoolchildren in England in response to falling vaccination rates there - that’s what health secretary Matt Hancock told the Conservative party conference yesterday. [...]”

www.scientificamerican.com/article/invisible-ink-could-reveal-whether-kids-have-been-vaccinated/
Invisible Ink Could Reveal whether Kids Have Been Vaccinated - The technology embeds immunization records into a child's skin

By Karen Weintraub December 18, 2019

[...] Massachusetts Institute of Technology researchers have developed [a way of] embedding the [vaccination] record directly into the skin. Along with the vaccine, a child would be injected with a bit of dye that is invisible to the naked eye but easily seen with a special cell-phone filter, combined with an app that shines near-infrared light onto the skin. [...] The work was funded by the Bill & Melinda Gates Foundation and came about because of a direct request from Microsoft founder and philanthropist Bill Gates himself ...”

www.lifesitenews.com/news/globalists-hosted-coronavirus-pandemic-simulation-weeks-before-first-instances-of-covid-19

“Globalists Conspired How to Control Info in Pandemic Simulation Weeks Before COVID-19 Outbreak

By Paul Smeaton Mar 12, 2020

As concern around the world increases about the global coronavirus outbreak, news has surfaced about an event co-hosted by the Bill & Melinda Gates Foundation in October 2019, in which 15 global business, government, and public health leaders took part in a simulation exercise based on responding to an international “coronavirus” pandemic. [...]

In the Event 201 simulation, the coronavirus disease starts in pig farms in Brazil and is transferred to humans, with a resulting death toll of 65 million people within 18 months - surpassing the deadliest pandemic in history, the 1918 Spanish flu. Increased recent interest in the event is understandable, not least because one of the purposes of the event was to help international policymakers in their understanding of the challenges they could face if such a pandemic actually developed.

Among the seven recommendations made by the group of global leaders was that: ‘[g]overnments and the private sector should assign a greater priority to developing methods to combat mis- and disinformation prior to the next pandemic response.’ The discussions on combatting misinformation are available to view on the ‘Event 201’ website. ...

In their official recommendations statement, the group said governments and social media companies will need to partner in order to counter ‘misinformation.’ [...] The statement also argues that ‘media companies should commit to ensuring that authoritative messages are prioritized and that false messages are suppressed through the use of technology.’ ...

Facebook, as well as other big tech companies, appears to be increasing efforts to influence what information about the virus is publicized on social media platforms. Last week, Facebook CEO Mark Zuckerberg said the group was ‘removing false claims and conspiracy theories [related to COVID-19] that have been flagged by leading global health organizations.’ ... Yesterday evening, representatives from major technology companies - including Amazon, Google, and Facebook - met with officials at Downing Street, the residence of U.K. prime minister Boris Johnson, to discuss how they can help make sure the public gets the most accurate and up-to-date information on coronavirus. ”

www.wsj.com/articles/bill-gates-to-spend-billions-on-coronavirus-vaccine-development-11586124716?mod=cx_picks&cx_navSource=cx_picks&cx_tag=contextual&cx_artPos=2#cxrecs_s

“Bill Gates to Help Fund Coronavirus Vaccine Development

By Jennifer Calfas April 5, 2020

Microsoft Corp. co-founder Bill Gates said his foundation will make billions of dollars available for manufacturing the most promising vaccines to combat the novel coronavirus. Mr. Gates, a billionaire philanthropist who is one the richest people in the world, said the Bill and

Melinda Gates Foundation will work with seven makers of a possible vaccine to develop facilities and manufacture doses. The effort will likely cost billions of dollars and require funding from governments and other backers. [...]"

www.washingtontimes.com/news/2020/apr/8/anthony-fauci-sets-stage-mandatory-vaccine/

"Anthony Fauci Sets Stage for Mandatory - Lucrative! - Vaccine

By Cheryl K. Chumley April 8, 2020

Anthony Fauci, America's most-listened-to medical professional on the coronavirus, and apparently on all the political, economic, cultural and social precautions every man, woman and child in the nation should take on the coronavirus, has just warned what cooler-head coronavirus watchers have suspected all along: that this country may never, no never, go back to normal. Never, that is, Fauci suggested, until a vaccine is developed. And by logical extension, that's to say - never, until a vaccine is developed that must then be included on the required list of shots for all children to attend school. [...]"

www.lifesitenews.com/news/ag-barr-very-concerned-about-personal-liberty-after-gates-proposes-digital-vaccine-certificates

"A.G. Barr 'very concerned' about 'personal liberty' after Gates proposes digital vaccine certificates

(Lifesite News) April 9, 2020

'Eventually we will have some digital certificates to show who has recovered or been tested recently or when we have a vaccine who has received it,' Bill Gates said.

Following Bill Gates' proposal for 'digital certificates' proving a person has been vaccinated against the coronavirus, Attorney General William Barr said he was 'very concerned about the slippery slope in terms of continuing encroachments on personal liberty.' [...]"

www.wsj.com/articles/apple-google-partner-on-coronavirus-contact-tracing-technology-11586540203

Apple, Google to Turn Smartphones Into Coronavirus Tracking Devices

In rare collaboration, tech rivals look to method used in some Asian countries to curb contagion; effort is likely to raise privacy concerns

By Tripp Mickle, Rob Copeland and Sam Schechner 10 April, 2020

Apple Inc. and Google will build software together that would alert people if they were in contact with someone infected with the coronavirus, an unprecedented collaboration between two Silicon Valley giants and rivals. The project, which is certain to raise privacy concerns, offers the most concrete technological solution to date for governmental authorities [...]"

www.telegraph.co.uk/technology/2020/03/24/smartphone-location-data-could-used-track-social-distancing/

Smartphone location data could be used to track social distancing. Data collected from mobile phones could be used to map social distancing. But privacy experts fear measures could be 'rushed'

By Matthew Field 24 March 2020

This morning, millions of Britons woke up to an unprecedented text message from the government. "New rules now in force: you must stay at home." Mobile operators - EE, O2, Three and Vodafone - had all responded to the Government's request to send a mass text to the British public to alert them of the UK's shut down of public life. But behind the scenes, operators are having to consider an even broader use of their services. Data collected from customers could be used to check whether social distancing measures - that people must not leave their homes and must stay two meters away from people - are being followed.

The Government is hoping to use data gathered as mobile phones connect to, or "ping", their network to create movement maps that can tell how well citizens are responding to various distancing and isolation measures. ..."



January 2020
Fr. Rafael visits
Portsmouth,
London, Grantham
and Suffolk.





Holy Water blessing...

**March 2020**visit of
Fr. RafaelA video of the Mass in
London can be seen at:<https://youtu.be/2IenR-8FHM5>

Fake Resistance Watch!

With the world spiralling into a New World Order prison, the SSPX becoming more wet, liberal and appeasnik by the day, the Resistance being forcibly kept small by a man-made drought of new priests, and with souls all over the world crying out for sacraments and doctrine free from compromise - what have the Fake Resistance been up to lately? Well, what better time to hold... ..a Birthday Party!

On the website *Respice Sterile*, and one or two others like it, one can see these pictures of Mass followed by a fancy dinner with speeches, which took place only a few weeks ago, 8th March 2020.



Definitely nothing to do with Bishop Williamson...

All the great and the good were there. Two other Fake Resistance bishops (**Faure & Zendejas**); **Fr. Morgan**, the man who actually fought against the Resistance as SSPX District Superior for all of 2013 and 2014 and most of 2015, but who is now magically a "Resistance" priest; **Fr. Ballini**, who says in a sermon one week that there can be no compromise with the New Mass or those who promote it and the next week promotes Bp. Williamson; **Fr. Marie Dominique** of the "we are not Resistance" Avrillé Dominicans; **Fr. Pivert**, the "expert" canon lawyer who gave such remarkably favourable "expert witness" concerning the Fr. Abraham question and then *coincidentally* was immediately given special treatment and special access to the sacrament of Holy Orders like no other even Fake Resistance priest...

There were balloons and even a cake with a remarkably ambiguous quote from Hamlet. Priorities, folks, priorities! As you watch the world burn, you can rest easy knowing that the Great One was given a nice Birthday Party and shown just how much we all love and appreciate him.

It's not a personality cult, though. Definitely no hero-worship here.



Bp. Williamson (still) teaches...

The same as before. For a complete list of his greatest hits, including that Traditional Catholics who know how bad the New Mass is can still get grace from it by choosing to go to it, or that one can simply disregard the pre-conciliar Holy Office and Index for no other reason than you feel that you “get so much out of” reading a condemned, heretical work by a false seer, or that God does not want Novus Ordo Catholics to become Traditional but prefers to save them in and through the conciliar church, or that there is and cannot be any authority in the Church, or that he does not believe in “the Resistance”, or any the myriad examples of Trad-Ecumenism (“be content to go to the least contaminated Tridentine Mass”) - and more besides - see past Recusants, particularly our article **“What is Bishop Williamson’s Teaching?”** Issue 40, p.44 (here: <http://www.stmaryskssspmc.com/wp-content/uploads/2016/01/The-Recusant-40.pdf>)

Just so there is no doubt that the many, many examples already shown are not “one-offs”, here are one or two more recent examples of the same.

1. (See: stmarcelinitiative.com/valtorta-fruits/)

Fierce opposition, such as the Poem knows, [i.e. “poem” of the Man-God, by Maria Valtorta - Ed.]
Can be from the Devil. Its readership just grows.

2. (See: <https://stmarcelinitiative.com/resistance-acting/>)

“[...] This time it is a grandmother who writes to “Eleison Comments” with a concern [...] Here is her plea, slightly summarised:-

I am very disappointed in the lack of leadership which is being shown today in the Society and the Resistance. We support the Resistance but we hear nothing about what it is doing. You have recently consecrated three Bishops but what is their function? What are they doing to give some comfort and hope to the faithful? We don't hear anything about them either. Can they not form some sort of opposition to the Society, together with some very solid priests that have left the Society? Surely God is looking for something more than just prayers. Years ago He raised up the Archbishop to protect His Church. Is He now going to leave us faithful followers in the lurch? I think many Traditional Catholics are desperately looking for some strong leadership today, whether in the Society or in the Resistance.

Let me begin to answer with a famous episode from Roman history before Christ. [...] At the battle of Cannae in south Italy the Romans allowed themselves to be out-manoeuvred and surrounded by Hannibal, so that they were slaughtered by the Carthaginians. There was consternation in Rome. What should they do? Some Romans wanted to raise another army and go after Hannibal again, but the advice of the Consul Fabius was to avoid battle if possible, and instead, while keeping a close watch on the enemy, nevertheless to wait until he would go home on his own. The advice was good, and it was followed. Eventually the Carthaginians went home, where their army was crushed by the Romans fourteen years later. “Fabius the Delayer” had won.”

3. (See: <https://stmarcelinitiative.com/convert-today-ii/>)

“Dear young friend, Congratulations on having received from God important graces of conversion [...] stay close, wherever reasonably possible, to the Sacraments, especially Confession and Mass, so as to be living regularly in the state of grace. [...] By all means meet a variety of Catholic priests and learn from each of them, but not to the point where you would get confused. Visit communities, and stay as long as you are welcome in any surroundings where you find God.”

Maria Valtorta's Writings were Condemned by the Church And Catholics have No Right to Read Them

...And Yet Bishop Williamson is Still Promoting Them!

Here is a closer look at the latest example of why no Catholic in good conscience should follow or support Bishop Williamson. On 29th Feb, 2020, the following 'Eleison Comments' appeared. We will, as usual, reproduce it in whole so as to head-off any accusations of "selective" or out-of-context" quoting. Our remarks follow immediately.



Number DCLIX (659)
February 29, 2020

Valtorta Fruits

*Fierce opposition, such as the Poem knows,
Can be from the Devil. Its readership just grows.*

Our Lord Jesus Christ never expected his sheep to be, still less to pretend to be, great theologians, but he did expect them to have enough common sense to be able, in case of somebody or something confusing, to judge them by their fruits. "You will know them by their fruits" – Mt. VII, 15–20. Now the works of Maria Valtorta (bed-ridden Italian spinster, 1897–1961), especially her Poem of the Man-God (1943–1947), are highly controversial, with her defenders being as enthusiastic as her attackers are violent. Then what are her fruits? Here is a testimony received recently by the editor of these "Comments," adapted as usual for these "Comments":—

I would like to share with you my astonishment over the Poem of the Man-God by Maria Valtorta, following on my patient reading of all ten volumes, and after arguing with the books' editor and with writers who support Maria Valtorta. I had already heard you

*quoting in private this Italian mystic, but then the attack on the Poem by Fr. H. and its subsequent stigmatisation by the Society of St Pius X made me hang back for ten years before actually reading it. However, Providence finally put in my hands a copy of this highly detailed version of the Gospel, and of a biography of Maria Valtorta, both of which I read carefully, with pencil in hand to make notes. After five months of hard labour, I was surprised to find how orthodox the ten books are, and **how much good they did to my own soul and to all my family.***

There are Dominicans who condemn it. I find that unfortunate. Have they actually read it? I am made to feel as though it is taboo to talk about it in the open. I have also studied everything about how the work came into existence (it was approved by Pius XII), and I find unjust the way in which Traditionalists have put this noble victim soul on trial and condemned her. I fear for her critics lest her revelations are truly from Our Lord, and are meant for our own times.

*The back issues of your "Comments" from 2011 and 2012 on the Poem are a true consolation for someone like myself who feels as though he is committing a fault when he uses for his daily spiritual nourishment "The Gospel as it was revealed to me" (the Poem's alternative title). We have got hold of a variety of versions of this monumental Life of Jesus: not only the ten full volumes for adults, but also handsomely produced picture books for children from the age of eight years old, and a simplified version for 13-year olds. The result is that **the whole family is united in these luminous pages** on the Man-God and His relations with the world, with His Mother, and above all for our own times, with Judas Iscariot. His relations with the other eleven Apostles, the holy women and His enemies are equally edifying.*

To understand today's Passion of the Church, suffering and dying at the hands of her own ministers, it is particularly helpful to compare the modern character and liberal nature of Judas, traitor within the Church as he is portrayed in the Poem, with our own Conciliar churchmen, but also I would add with the sleepy liberal "Christian" inside each of us. For indeed the drama is playing out not only at the head of the Church but also in and through the families giving up the fight to live in accordance with the Gospel, exactly as it was revealed to Maria Valtorta . . . (Here ends the reader's testimony)

In conclusion, the Poem of the Man-God of Maria Valtorta is highly controversial, but it need not be. On the one hand it is not on a par with the four Gospels or with Holy Scripture, nor has it been declared authentic by the Church, nor is it necessary for salvation, nor is it to the taste of all serious Catholics. Nor is it claimed to be any of these things by any Catholic in his right mind. On the other hand, as with the Shroud of Turin or the Tilma of Our Lady of Guadalupe, the astonishing evidence for the Poem's authenticity seems only to increase with the passage of time. It has put countless souls on the spiritual path of conversion or perfection, towards salvation. And it has been warmly recommended and approved by numbers of serious Catholics, including theologians and bishops. As Pius XII said about the Poem, "Let him that hath ears to hear, hear."

Kyrie eleison.

(Emphasis in the original)

Where to begin...?! Let us begin at the beginning.

“Fierce opposition, such as the Poem knows,
Can be from the Devil. Its readership just grows.”

Or, on the other hand, it could be “the Poem” itself which is from the Devil. The opposition could be for a variety of motives, not all necessarily bad; indeed, what is to say that opposition to “the Poem” is not from the very finest of motives? Starting out by attacking the motives of anyone who disagrees with you - not the best line of argument in my opinion. And a growing readership doesn’t prove anything either: plenty of things have “grown” in our evil age.

“Our Lord Jesus Christ never expected his sheep to be, still less to pretend to be, great theologians...”

Oddly enough, that is precisely why the Church had such things as the Holy Office and the Index of Forbidden Books. That way, even if one is not a theologian, one can simply rely on those who are and who were entrusted by the Church with the task of reading books that contained dangerous error, so that the rest of us didn’t have to. See how that works?

“...but he [sic] did expect them to have enough common sense to be able, in case of somebody or something confusing, to judge them by their fruits.”

If common sense is to be our guide, then surely our common sense ought to tell us that a book condemned as far back as 1949 ought to be given a wide berth. Our common sense ought to tell us that we play fast and free with the legitimate judgements of the Church at our own peril.

“Now the works of Maria Valtorta (bed-ridden Italian spinster, 1897–1961), especially her Poem of the Man-God (1943–1947), are highly controversial, with her defenders being as enthusiastic as her attackers are violent.”

Italian spinster, fraudster, shameless self-publicist and underminer of the authority of the Church. Her “enthusiastic” defenders - men such as arch-modernist Cardinal Bea; her “violent” attackers, such as Cardinal Ottaviani and Fr. Garrigou Lagrange.

“Then what are her fruits? Here is a testimony received recently by the editor of these ‘Comments,’ adapted as usual...”

And, as usual, we get a lengthy quote from an anonymous person. Those few of you who still get ‘Eleison Comments’ in your inbox every week, and the even-fewer of you who actually try to read it once in a while, may have noticed that this has become a staple in recent times. More and more, the ‘Eleison Comments’ consists of what someone else said about this or that, sometimes it is practically the whole thing (as is the case here). Nevertheless, this does not give Bishop Williamson any kind of ‘deniability, since to reproduce a lengthy quote and to take someone’s private comment and publish it to his entire readership, favourably and with little or no comment of his own is, in effect, to own those same words. The ideas and sentiments expressed might as well be his own.

“I would like to share with you my astonishment over the Poem of the Man-God by Maria Valtorta, following on my patient reading of all ten volumes, and after arguing with the books’ editor and with writers who support Maria Valtorta.”

Astonishment? “Arguing with the books’ editor”..? Who knows what that is all about, but in

any case there really is no argument to be had. The Holy Office from 1949 onwards condemned this work. It has therefore been condemned by the Church. What is there to argue about that? If this poor soul had been instructed and counselled properly, he (she?) would never have got as far as reading the first volume, let alone spending the time and effort on reading all ten condemned volumes of the heretical work.

“I had already heard you quoting in private this Italian mystic...”

Not only private, but in public too (*Eleison Comments* being one example of that, various conferences on ‘youtube’ being another example). And she wasn’t a mystic.

“...but then the attack on the Poem by Fr. H. and its subsequent stigmatisation by the Society of St Pius X made me hang back for ten years before actually reading it.”

And you were quite right not to read it. By the way, what is meant by “the attack of...” the SSPX or Fr. so-and-so...? On what grounds did they attack it? Was it their own arbitrary opinion, or did they not rather point out that it was on the Index and had been condemned as heretical by the Holy Office? Did they point out that Valtorta’s so-called “visions” had been ruled as bogus by the Church? And if so, is it fair to call that “the attack” or “stigmatisation” of the *Poem* by the SSPX? Is it not rather the Holy Office (i.e. the Church!) which has “stigmatised” Valtorta and her bogus, heretical “revelations”..?

“However, Providence finally put in my hands a copy of this highly detailed version of the Gospel and of a biography of Maria Valtorta, both of which I read carefully, with pencil in hand to make notes. After five months of hard labour, ”

It was not Providence that put a copy of this heretical, condemned work into your hands. And it is not a “highly detailed version of the Gospel”. You would have done far better to read the actual Gospel; to put your energies into reading a sound Catholic commentary, into perhaps making notes on the Fathers of the Church and what they say about each Gospel passage.

“I was surprised to find how orthodox the ten books are, and how much good they did to my own soul and to all my family.”

The problem is, who are you to judge what is orthodox and what is not? Suppose the error were subtle and you missed it, or worse, fell for it? Isn’t the whole point of a Holy Office, of an Index, of the authority of the Church, that they prevent each of us needing to become our own *censor deputatus*..?

As for “the good” which it supposedly did your own family, this is the same argument advanced by the proponents of Medjugorje: “But it did me so much good going there!” It is a fallacy, because 1. You can never be certain that the alleged ‘good’ really is a good; 2. You don’t know what genuine ‘good’ you might have missed out on had you visited instead a genuine Catholic shrine such as Lourdes or Fatima (or in this case, had you read the gospels together with a sound commentary); and 3. since we can never do evil that good may come of it, it can never be right to flaunt the laws, rulings or pronouncements of Holy Mother Church or pour scorn on her judgements, even if you do subjectively *feel* that it did good to you or your family.

“There are Dominicans who condemn it. I find that unfortunate.”

Again, do they? Or do they merely point out that the Church has condemned it? Maybe that is what you really find ‘unfortunate’..?

“Have they actually read it?”

I would hope not. Again, that is surely *the whole point* of a Holy Office and an Index...!

“I am made to feel as though it is taboo to talk about it in the open.”

I know, weird, right? It’s almost as though some high-up authority, the very highest, which every single Catholic obeyed, had told everyone to having nothing to do with this author and never to read or promote her books. Hmm.

“I have also studied everything about how the work came into existence (it was approved by Pius XII)...”

These days, when someone says they have “studied” or “done research” about a topic, it usually means little more than that they read something about it on the internet. Call me a cynic, but in my experience Traditionalist are not much better than anyone else when it comes to this. And this looks to me like a prime example. For instance, take the statement: “It was approved by Pius XII” - that is simply not true. It was condemned by Pius XII, since Cardinal Ottaviani was Pius XII’s prefect of the Holy Office, and both he and it acted with Pius XII’s authority. And Pius XII did nothing and said nothing to contradict what the Holy Office did in his name, despite the condemnations, volume after volume, lasting a decade. Yes, there is a rumour, *a story* that Pius XII privately said in person that he like the *Poem*, or something similar. However, this is not the same as saying that Pius XII approve the *Poem*, because: a) actions speak louder than words, and as noted, the actions of Pius XII were to officially and publicly condemn the *Poem* via his Holy Office and its prefect, Cardinal Ottaviani; b) while he was supposedly ‘approving’ it in private, in public the *Poem* remained officially condemned - which one counts? c) where does this rumour come from? The source for this story about Pius XII is Fr. Berti, the *Poem*’s editor, who went against the Holy Office and defied the authority of the Church by publishing it at a non-Catholic press. He is the ‘eye-witness’ who claims that Pius XII said favourable things directly to him. Does that sound plausible to you? Doesn’t that just remind you of Medjugorje and so many other frauds (“Ah yes, we ’ve not been given any seal of approval, but *privately* the Pope is on our side!”).

“...and I find unjust the way in which Traditionalists have put this noble victim soul on trial and condemned her.”

Except that it isn’t us Traditionalist who have put Valtorta on trial or condemned her. That was the Church, in the form of the Holy Office, from 1949 to 1959. And she wasn’t a victim soul, she was a fraud.

“I fear for her critics lest her revelations are truly from Our Lord, and are meant for our own times.”

I fear for her promoters lest her so-called ‘revelations’ really are false and heretical and come from dishonesty, or worse, from hell. Which of us is right? If only the Church before the Council had appointed a well-known Traditionalist with full authority to look into this and give a definitive ruling which would be binding on all Catholics. Hold on a moment...

“The back issues of your “Comments” from 2011 and 2012 on the *Poem* are a true consolation for someone like myself who feels as though he is committing a fault when he uses for his daily spiritual nourishment “The Gospel as it was revealed to me” (the *Poem*’s alternative title).”

If you “feel as though” you’re “committing a fault” by reading it, could it be that you *are* committing a fault by reading it? The alternative title (“The Gospel as it was Revealed to Me”) ought to be an indication of just how high the stakes are here. We are not talking about something which purports to be a work of fiction. This is literally a false gospel. That being the case, those same “back issues” of *Eleison Comments* from 2011 and 2012 are a serious evil which deserve eradication, since they provide “true consolation” to someone in doing that which he should not. To console a sinner in his sin is a very serious thing. The man is swallowing poison daily, and whenever he finds himself asking whether he ought really to be doing this, by his own admission he has only to turn to *Eleison Comments* for consolation.

Please also note what this person says here. ‘Back issues’ of *Eleison Comments* from eight or nine years ago are doing the damage. This answers all our would-be critics and the defenders of Bishop Williamson who, whilst they cannot summon the nerve to actually defend the *Poem* or its promotion by the Great One, nevertheless accuse us of dredging up the past or making a meal of something which is no longer that important. It is current. It is important. And it doesn’t have to have been published yesterday in order to do incalculable damage to who-knows-what soul anywhere in the world. The rest of the “testimony” of an anonymous “reader” is more of the same, all about how the whole family loves it, the children have a children’s picture-book version of the *Poem*, etc. What can one say? It’s all very sad. The *Eleison Comments* closes with, once again, Bishop Williamson’s own words.

“In conclusion, the *Poem* of the Man-God of Maria Valtorta is highly controversial, but it need not be.”

You already said that. And no, it isn’t “controversial.” Your continued promotion of it might be called “controversial” (though “scandalous” would be a better word). The *Poem* itself is not “controversial,” it is heretical and condemned. That is the official ruling of the Church. Full stop. Close the book.

And as to the closing words of this *Eleison Comments*, behold the staggering dishonesty on display here. Take a look, and see what is not mentioned.

“On the one hand it is not on a par with the four Gospels or with Holy Scripture, nor has it been declared authentic by the Church, nor is it necessary for salvation, nor is it to the taste of all serious Catholics. Nor is it claimed to be any of these things by any Catholic in his right mind. On the other hand, as with the Shroud of Turin or the Tilma of Our Lady of Guadalupe, the astonishing evidence for the *Poem*’s authenticity seems only to increase with the passage of time.”

There you go: “nor has it been declared authentic by the Church” - how’s that for deliberately misleading? Bishop Williamson knows full well that the Church has positively condemned it. As for it being ‘not on a par’ with the actual Gospels (you know, the four real ones), the alternative title for the *Poem*, as noted above, is “The Gospel as it was revealed to me.” Either it is genuine or it is not. If it were genuine, then since it claims to be on a par with the Gospels, how could anyone say that it is not? Just as, if it were genuine, how could there be any question of “taste”..? Would we countenance a priest or bishop saying that the Shroud of Turin or the message of Fatima “is not to everyone’s taste”..? This makes no sense. It sounds to me like someone is hedging his bets.

As for the “astonishing evidence for the *Poem*’s authenticity” - as long time readers will no doubt remember from his attempt to sell us the bogus novus ordo “miracles,” Bishop Williamson’s grasp on what counts as evidence and what does not is, at times, somewhat tenuous to say the least.

“It has put countless souls on the spiritual path of conversion or perfection, towards salvation.”

Has it, though? If it is a substitute gospel, designed to poison slowly, then would it not have to look something like the *real* Gospel, in order to be a more effective counterfeit? The Imitation of Christ, for example, can be said to have put countless souls on the road to perfection and salvation. We know that because of all the Saints who read it and recommended it. Or, to take another example, the Summa of St. Thomas Aquinas, which has the approval and promotion of not only countless Saints and Doctors, but even Councils such as Trent. The *Poem* has none of these things, it does not even have any of the last seven Popes. All it has is a condemnation by the Church before the Council and the promotion and recommendation of notorious arch-modernists such as Cardinal Bea. And Bishop Williamson too.

Let us summarise the evidence. Anecdotal testimony from someone who says that he *feels* that the Poem has nourished the whole family, on the one hand; versus, on the other, the undeniable recorded historical fact that the Poem was comprehensively and authoritatively condemned by the Church which ruled that the book was heretical and the visions not authentic, and placed the work on the Index. Which is the more serious “evidence”..?

“And it has been warmly recommended and approved by numbers of serious Catholics, including theologians and bishops.”

Notice that none of these “bishops” or “theologians” are named. Why might that be, do you think?

“ ‘As Pius XII said about the Poem, “Let him that hath ears to hear, hear.” ’ ”

Except that he almost certainly didn’t say that. Here again, we have the supposed “eye-witness” testimony of the renegade priest who defied the authority of the Church by having the Poem printed at a non-Catholic printing press because no Catholic press would touch it. More of Bishop Williamson’s “evidence”.

There remains one last thing about the Poem which is perhaps worth noting and which has not been mentioned so far: the contents. If you think that quoting Our Blessed Lady as saying: “I did not know I was without stain!” (vol.1, p.50); or that Our Lord, as a prank, says to St. Peter: “You have corrupted My Mother. That is why you wanted to be alone. What shall I do with you?” (Vol.2, p.185); or the many borderline porno/erotic passages (“With his venomous tongue Satan blandished and caressed Eve’s limbs and eyes... Her flesh was aroused.” Vol.1, p.49) - and much more besides - if that is your idea of “spiritual nourishment” for all the family, well... I think at that point you need to snap out of it and get yourself to a serious confessor.

As for the man promoting this, ask yourself some hard questions. What is one to think of the man who uses his authority and status as one of the few bishops in the Traditional world to promote this sort of thing, condemned by the Church, and get it inside unsuspecting Catholic homes? Even he says that it isn’t necessary, since “it isn’t to everyone’s taste” - and yet, years later, he is still promoting it. Beware. This is not the only way in which Bishop Williamson is proving himself a wolf in sheep’s clothing, though it is perhaps the most obvious way, the most cut-and-dried case.

The sad truth is that Bishop Williamson is still a threat to countless souls and as such it is your solemn duty to warn anyone who will listen to stay away from him. A more comprehensive article dealing with the background to the Poem can be found in Issue 35, p.38, here:

www.stmarysksspxmc.com/wp-content/uploads/2016/01/The-Recusant-35.pdf

Better to go to the right Mass once in a while than to the wrong Mass often. In the meantime, for when there is no priest available, or you are unable to get to the nearest Mass, here is:

An Act of Spiritual Communion

As I cannot this day enjoy the happiness of assisting at the holy Mysteries, O my God, I transport myself in spirit at the foot of Thine altar. I unite with the Church, which by the hands of the priest, offers Thee Thine adorable Son in the Holy Sacrifice. I offer myself with Him, by Him, and in His Name. I adore, I praise, and thank Thee, imploring Thy mercy, invoking Thine assistance, and presenting Thee the homage I owe Thee as my Creator, the love due to Thee as my Saviour.

Apply to my soul, I beseech Thee, O merciful Jesus, Thine infinite merits; apply them also to those for whom I particularly wish to pray. I desire to communicate spiritually, that Thy Blood may purify, Thy Flesh strengthen, and Thy Spirit sanctify me. May I never forget that Thou, my divine Redeemer, hast died for me; may I die to all that is not Thee, that hereafter I may live eternally with Thee. Amen.

...and in the meantime, don't forget to pray for priests!

O Jesus, Eternal High Priest, keep Thy priests within the shelter of Thy Sacred Heart where none may harm them.

Keep unstained their anointed hands which daily touch Thy Sacred Body.

Keep pure their lips, daily purpled by Thy Precious Blood.

Keep pure and unworldly their hearts, sealed with sublime mark of Thy glorious priesthood.

May they grow in love and confidence in Thee, and protect them from the contagion of the world.

With the power of changing bread and wine, grant them also the power of changing hearts.

Bless their labours with abundant fruit and grant them at the last the crown of eternal life.

Amen.

O Lord grant us priests,

O Lord grant us holy priests,

O Lord grant us many holy priests

O Lord grant us many holy religious vocations.

St. Pius X, pray for us.

Those wishing to subscribe to Fr. Hewko's newsletter by email are advised to write to: sorrowfulheartofmary@gmail.com. Please also consider printing to give to someone without internet.

Sorrowful Heart of Mary SSPX-MC

Issue 8 | February 2020

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“COEXIST ?”

Dear Faithful Remnant,

“Let us firmly hold on to this doctrine [of the Social Kingship of Christ] and beware of the **mirage of Pluralism!** If the winds of History seem to be blowing right now in this direction, it is assuredly not the Breathing of the Divine Spirit, but indeed, rather, across two centuries of the work of **undermining Christianity, it is the glacial wind of Liberalism and the Revolution!**”

– Archbishop Marcel Lefebvre (They Have Uncrowned Him, Ch. XIX, “The Mirage of Pluralism,” p. 132).

Pluralism is defined as “a condition or system in which two or more states, groups, **principles**, sources of authority, etc. **coexist**.” Coexistence, Pluralism, Ecumenism are all part of these “glacial winds” of the Revolution, fathered by Satan.

What makes Pluralism so attractive? It emphasizes “unity in diversity, diversity in unity.” It has the angelic appearance of not getting “hung up” on divisiveness, but, rather, working positively together to build a better world, comradery, friendship, harmonious coordination between peoples, nations, and religions. This new mask with a clown-like smiley face fits the facade of the new religion of Pluralism, Coexistence, Indifferentism, or Ecumenism. Call it by its many titles, but it is truly the modern heresy!

Archbishop Marcel Lefebvre, speaking on the unity in the Church said: “We want to be in perfect unity with the Holy Father, **but in the unity of the Catholic Faith, because this is the only unity that can unite us!** But not this sort of Ecumenical union, a sort of liberal Ecumenism, because I think this is what best defines modern tendencies and what we could almost express as the ‘**modern heresy**.’ As I had the occasion to say in Essen (Germany), I think that what best defines the whole crisis in the Church is really this liberal Ecumenical spirit, ... **liberal Ecumenism, such as is practiced by the present Church, and especially since Vatican II, necessarily carries true heresies!**” (Conference of April 14, 1978).

So what is so wrong with friendly Coexistence, Pluralism, and “working together despite our differences”? The evil of Pluralism is that **it places the truth on an equal level with error; Religious Pluralism puts the Catholic Truth on an equal level with false religions; including neo-Modernism: which is EQUIVALENT TO BETRAYING OUR LORD JESUS CHRIST! IT IS EQUIVALENT TO DENYING THE HOLY CATHOLIC FAITH! It is against the First Commandment!**

This is why this burning fever, this new “coronavirus” of seeking “recognition from Modernist Rome,” this “new attitude” that Bp. Bernard Fellay introduced in 2012, of seeking a practical agreement with Modernist Rome, as was expressed in the July 14, 2012 General Chapter State-

ment: “We have determined and **approved** the necessary conditions (cf. the Six Conditions for the agreement with Rome!) for an **eventual canonical normalization**,” embraces Pluralism.

“Eventual” because, as Bp. Fellay said, there was too much resistance initially from within the priestly ranks, so it had to be a gradual normalization with Modernist Rome! For instance, there would indeed have been a world-wide reaction if the Pope granted jurisdiction for the three Sacraments in 2012 (marriage, confession, ordinations), but because it was gradually introduced through the years of 2015, 2016, and 2017, most fell asleep, and most hardly noticed.

Why is this practical agreement with Modernist Rome such an alarming subject anyway? ... Why? because it means:

1. **Entrance into the Pluralist system of the Conciliar Church** (“coexistence” with Modernists and Modernist liturgies).
2. **The “bringing into line” or “recycling”** (Archbishop Lefebvre's own term) of **Traditional Catholics** by the present leading authorities (e.g. imposed silence, doctrinal contamination, false obedience, etc.). “It is not the subjects that make the superiors but the superiors who make the subjects” (Archbishop Lefebvre, One Year after the Consecrations, *Fideliter* July-August 1989).
3. **Contamination** from the toxic environment of the Ecumenical Church of Vatican II (“Spiritual AIDS/HIV” as Archbishop Lefebvre called it). “It is clear that the only truth that exists today for the Vatican is the Conciliar truth, the ‘Spirit of the Council’, the ‘Spirit of Assisi’. That is the truth of today. But we **will have nothing to do with this, for anything in the world!**” (Archbishop Lefebvre, June 30, 1988, Episcopal Consecration Sermon).

So we can reason like this:

Major: It is not permitted to enter into Religious Pluralism (1st Commandment) – that would be to deny the Faith.

Minor: However, an agreement with (or “recognition” from) Modernist Rome necessarily entails entry into Pluralism.

Conclusion: Therefore, it is not allowed to make an agreement with (or to seek “recognition” from) Modernist Rome.

From two necessary premises follows a necessary conclusion. Moreover, the conclusion remains universal: **it is never permitted to make an agreement with (or seek “recognition” from) unconverted Rome**. This, therefore, stands as a universal principle built on the Faith and not just a matter of “prudence.”

Archbishop Lefebvre insisted on this principle: “For them, there is not a question of abandoning the New Mass, on the contrary. That is obvious. That is why what can look like a concession is in reality merely a maneuver to separate us from the largest number of faithful possible. This is the perspective in which they seem to be always giving a little more and even going very far (e.g. Pope Francis granting jurisdiction to the SSPX for three Sacraments; Pope Benedict XVI’s “*Motu Proprio*,” and lifting the so-called excommunications in 2009). **We must absolutely convince our faithful that it is nothing more than a maneuver, that it is dangerous to put oneself into the hands of Conciliar bishops and Modernist Rome. It is the greatest danger threatening our people!** (One Year After the Consecrations, July-August 1989).

Again, let us summarize:

Major: It is never permissible to place oneself under (blind) obedience to a religious authority given to Modernism or Error.

Minor: However, a canonical solution given by a Modernist Pope would necessarily make us more dependent on a religious leader given to Modernism and Error.

Conclusion: Therefore, it is never allowed to accept a canonical solution given by a Modernist Pope.

Quite simply, the Pope and Rome must profess the Holy Catholic Faith!

In conclusion, we Catholics must simply hold the line of Archbishop Lefebvre. An agreement (or canonical solution) with Modernist Rome, would necessarily lead us, where? It would make us:

1. Abandon the fight for the Holy Faith;
2. it would necessarily put our Faith in danger, and;
3. **would be a profession of Pluralism!**

So when Archbishop Lefebvre insisted on “No agreement with Rome until Rome comes back to Tradition and professes again the Social Kingship of Our Lord Jesus Christ,” it is indeed a **PRINCIPLE**! It is not just a "prudential" measure as was promoted by the Conciliar-SSPX leadership since 2012. It is indeed an unchanging **PRINCIPLE**!

The above principle is subordinate to this one: “It is never allowed to put oneself in obedience to an unfaithful religious leader promoting Modernism or heresy”; and to this other: “It is never allowed to profess Pluralism.” So, “no practical agreement until Rome professes the Catholic Faith and proclaims the Kingship of Christ” is a **principle** which explains why Archbishop Lefebvre opposed false canonical solutions, “recognitions,” or agreements.

Since 2012, the priests and faithful of the Resistance have been badgered with "it's just a matter of prudence to seek a canonical solution with Modernist Rome." But Archbishop Lefebvre made it very clear that this matter is far above questions of prudence, it's a question of the Faith; it's firstly about the Faith! So in this light, the following words of Archbishop Lefebvre make this very point:

“When someone asks if we know when there will be an accord with Rome, my answer is simple: **When Rome re-crowns Our Lord Jesus Christ! We cannot be in agreement with those who uncrown Our Lord! The day when they recognize once again, Our Lord as King of all people and nations, it will not be us with whom they have re-joined, but the Catholic Church, in which we dwell!**”

– Archbishop Lefebvre (Fideliter 1988, No. 68, p. 16)

Our Lady, Crusher of all heresies, hasten the hour of Thy Victory!

Dear little Flock, persevere in the Good Fight!

“Fight the good fight of the Faith. Lay hold on eternal Life!” I Timothy 6:12

In Christ the King,

Fr. David Hewko

Issue 9 | March 2020

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WHO CAN OUTSMART THE ANCIENT SERPENT?

It's one thing to read about "the great movement of apostasy being organized in every country for the establishment of a One-World Church, which shall have neither dogmas, nor hierarchy, neither discipline for the mind, nor curb for the passions, and which, under pretext of 'Freedom' and 'Human Dignity,' would bring back to the world the reign of legalized cunning and force, and the oppression of the weak, and of all those who labor and suffer" (St. Pius X, Our Apostolic Mandate) in 1910 A.D., it's quite another thing to see it taking shape on today's news!

It's one thing to hear the warnings of our great Archbishop Marcel Lefebvre: "They [Modernist Rome] will manage to get quite a good place in the Revolutionary World Government because, by saying they are in favor of the '**Rights of Man,**' '**Religious Liberty,**' '**Democracy,**' and '**Human Equality,**' clearly, they are worth being given a position as servants in the World Governments!" (Archbishop Lefebvre, Two Years after the Consecrations, 1990), it's quite another to be watching it unfold before our very eyes! Welcome to another new face of atheistic Communism!

"... Now they say: 'No! All religions are ways of salvation!' My dear brethren, this is false, absolutely false! And it is precisely this which changes everything inside the Church. **This influence comes from Protestantism and from Freemasonry; one must say it, these are Masonic ideas, [namely] that the Church must not claim to be the only way of salvation! If the Church wants to be friends with Protestants and Freemasons, She must give up saying that She is the only ways of salvation. She must accept to say that 'all religions are ways of salvation!'** But this is contrary to what Our Lord Jesus Christ Himself said! Our Lord said: 'Go, teach all nations, baptizing them in the Name of the Father, the Son, and the Holy Ghost; he who believes shall be saved, he who does not believe shall be condemned.' There is No other choice!" (Archbishop Lefebvre, Conference at Campbell, California, January 5, 1986).

World leaders call for submission to the United Nations and even ex-Pope Benedict XVI called for a one-world authority and banking system, back in 2006. Recently, Pope Francis said: "When we acknowledge international organizations and we recognize their capacity to give judgement, on a global scale – for example the international tribunal in The Hague, or the United Nations. If we consider ourselves humanity, **when they make statements, our duty is to obey.** It is true that not all things that appear just for the whole of humanity will also be so for our pockets, but **we must obey international institutions. That is why the United Nations was created.** That's why international courts were created." (September 10, 2019 Press Conference on route to Rome from Madagascar).

Who would have expected that a partially staged, well-prepared, media-hyped pandemic would so easily close churches, force Communion-in-the-hand, forbid attendance at Mass, have our supermarkets crowded with empty shelves, and a near-declaration of "Medical Martial Law"? How so smoothly outsmarted? Don't forget, in spite of all these closings, the abortion clinics are NOT closed! The note made by the Whole Woman's Health on the coronavirus outbreak assured its clients: "We are open and will continue to provide excellent abortion care during this time." Consequently, the rate of abortions has increased "due to the Coronavirus" with 24/7 access! No closed doors for daily murders far **exceeding in number any worldwide deaths from Coronavirus!**

Furthermore, in many places, the elderly are being refused admittance to hospitals for heart problems, kidney failure, etc. even those who don't have the virus, in the name of the "Coronavirus"! And yet Pope Francis, in spite of the collapse taking place, blindly calls for obedience - not firstly to Christ the King, not to Catholic Tradition, not to the laws of God - but to the secular governments and the U.N., as if the State has a higher authority than the Church, going so far as to prohibit public Masses, access to Confession, and religious processions!

All that Our Lady has warned, the saints have prophesied, Sacred Scripture foretells, so that "no man might buy or sell, but he that hath the character, or the name of the Beast, or the number of his name" (Apocalypse 13:17), all that which seemed a thing of the distant future, now takes on a different angle as events converge into a new global nightmare. How the serpent has so outsmarted modern man!

But in spite of all this, any misplaced fear, anguish, or excessive worry should be far from the children of Light! Our home is in Heaven, let our hearts be anchored there! *"But our conversation is in Heaven; from whence also we look for the Savior, Our Lord Jesus Christ"* (Philippians 3:20).

Let us be grounded in the cement of the Holy Catholic **Faith** that prepares us all for sufferings here below, with a burning **charity** towards God and our neighbor (who very soon, may require basic needs and hands-on help!) with our **hope** fixed in God, our eyes on Jesus Crucified and His Sorrowful Mother!

When will mankind finally learn the lesson that the holy Popes (down to Pius XII) and Archbishop Lefebvre have for so long trumpeted? The only program that works, the only solution is the Social Reign of Christ the King! - Not the U.N.! Not the Globalist Church of Vatican II! Not an Ecumenical New Rite of Mass!

"... What is this modern man? Who is he? What does he represent, if not the man who does **not** believe in Our Lord Jesus Christ, and who does **not want** to believe in Our Lord Jesus Christ ... who refuses the Reign of Our Lord Jesus Christ, ... who refuses His grace?

"Men no longer want to believe in the supernatural; they no longer want to believe in the grace of Our Lord. They now believe only in Man – **in Man, who now by his science seems to want to govern the world in the place of God!**

"As for us, we affirm the contrary: the Reign of Our Lord Jesus Christ! We want Him to reign: and that is why we adore Him, and seek to adore Him in a manner worthy of Him, worthy of His presence in the Holy Eucharist! That is why we love our ceremonies, why we are attached to this Liturgy which truly expresses what we think in our hearts, what we think in the depth of our souls: that Jesus is present in the Holy Eucharist and that we honor Him as God! He is our King: He has the right to our reverences, He has the right to our genuflections, He has the right to our bows; He has the right to chants worthy of Him, worthy of Heaven, which recall the chant of the angels!" (Archbishop Lefebvre, Sermon of Pentecost, 1975). This duty extends to Popes and clergy, and also all political leaders, businessmen, and all men without exception!

To think, all this chaos in the Church and society at large, can be so easily solved by the Pope! It would take just a **10-minute ceremony of the Consecration of Russia to the Immaculate Heart of Mary, in union with all the bishops of the world**, (be it in person or by internet -connection) as Our Lady of Fatima demanded in 1929! - Forget Vatican II! Forget the New Mass! Forget the New Code of Canon Law! Forget obedience to the United Nations! Forget

the Freemasonic program! Forget the many masks of Communism and Socialism! Give us back the program of Christ the King!

“We will not change the essence of things; Jesus Christ is the cornerstone of the whole social order. Without Him, everything collapses, everything becomes divided and perishes!” (- Cardinal Pie of Poitiers, Opera, Vol. II, p. 335)

“If Jesus Christ does not reign through the blessings inseparable from His presence, He will reign through the damages unavoidably caused by His absence!” (- Cardinal Pie of Poitier, *ibid.*)

... When will we learn? When will we truly convert? O Mother of God, Queen of all Angels, receive our humble rosaries and cries for your Sacred Heel to act soon! Thou, alone, can out-smart the ancient serpent!

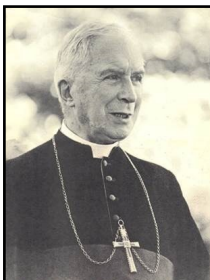
St. Corona, pray for us!

In Christ the King,

Fr. David Hewko

Contacts and Resources

- **Rev. Fr. David Hewko** can be reached at **315-391-7575** or fr.d.hewko@gmail.com
- Correspondence mailing address and Mass Requests and Stipends: **Rev. Fr. David Hewko, 16 Hubbardston Road South, Hubbardston, MA 01452**
- Donations: Checks can be made out to Sorrowful Heart of Mary Inc., P.O. Box 72, Rossville, KS 66533 or electronic donations can be made via [PayPal](#).
- Sermons, Catechism, Conferences, and Mass Schedules can be found primarily on [SSPX-MC](#) website, as well as the [St. Mary's Kansas Resistance](#) website, and [The Catacombs](#) website.



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May God Bless Your Generosity!

Yes. That's right. Try, even for one moment, to imagine the old SSPX of Archbishop Lefebvre sounding like this...

Fr. Paul Robinson, SSPX: Government Restrictions Good, 'Conspiracy Theories' Bad!

(Source: <https://youtu.be/vTV1byQDtGQ>)



This thirty minute interview was posted on the “SSPX News” ‘youtube’ channel at the start of April. The interview begins with the interviewer asking whether the coronavirus ought to be seen as a chastisement from God. The answer almost immediately is a ‘no’ and not only that, but we ought, according to Fr. Robinson, to see everything that is happening now as a *good* thing.

Q. “The first question I wanted to talk with you about on this podcast is the idea of the coronavirus as being a chastisement. Is this a chastisement from God? Is this similar to what we see in the Old Testament where there’s this chastisement coming from above, do you see any merit in that, Father?”

A. I guess that idea has some merit, but to be honest I think it might be better for us to see it as a bit of a blessing from God. I mean I think there are many ways in which we can see the coronavirus as an actual blessing from God.”

Fr. Robinson then goes on to elaborate on this at some length, by pointing out that one appreciates ordinary things much more when there is a chance that they might be taken away.

[5:35] “Another way of rekindling that appreciation for the ordinary things of our life is when there is a threat of them being taken away. So, I’ve got my right arm here and I probably don’t think much about my right arm. But if I had a terrible infection in my right arm and there was a possibility the infection would get so bad that I’d have to have my right arm cut off, the I would start thinking about what it would be like to not have my right arm and I would start to appreciate anew the fact that my right arm is so

valuable to me. So the fact that I might lose it would really make me appreciate it much more than I would normally.

Q. So I guess, this is where coronavirus comes in - it's helping us in this way?

A. Absolutely. I think this is the main thing that we should take from this situation, is we're kind of being forced to appreciate the ordinary things that we have much more than we normally would, just by the fact that we feel like they might be taken away from us."

So the coronavirus is helping us. More specifically, enforced measures, the government curfews and all the rest. These are good things which are "helping us" too. Fr. Robinson then goes on to more or less repeat the same propaganda trotted out by governments around the world, that these measures are necessary in order to keep hospitals from being overwhelmed, and so forth.

[7:15] "In some respects this national response is, um - I think that the main concern is the overloading of the hospitals and so what people are not wanting to do is get in a situation where we would say we would not be able to care for our elderly, we would have someone who is very sick with coronavirus and we wouldn't be able to give them a ventilator or respirator or whatever. So we don't want that to happen, so we're forcing the population to self-isolate in order to prevent the overloading of the hospitals."

Notice a few things in this. There is not a hint of scepticism of the official mainstream media narrative. Fr. Robinson says twice that this is all about preventing "the overloading of the hospitals." Already as I write this, there is an ocean of evidence out there that hospitals are empty. Hospital ships in New York with 1,000 spaces have had a grand total of 80 patients so far. Doctors and nurses seem to be spending their time at work making music videos. This naivety on the part of Fr. Robinson will not stand the test of time: it is already being proved false a mere week or two after he spoke these words. But it is fairly clear that he believes the official narrative. Not only is there not the slightest hint that the mainstream media narrative might be a tad exaggerated, it is clear that Fr. Robinson has fallen for it wholesale and worse, is trying to spread it abroad in the SSPX.

Notice too that there is no mention whatever of how governments using the force of law to forbid public Mass and forbid Easter and Holy week ceremonies goes against the rights of Christ the King. Nor, on a purely natural level is there any consideration of the injustice of causing so many to lose their jobs and livelihoods and become unemployed, never mind the self-employed and small business owners who have lost everything.

Nor is there any mention whatever of the people pushing this "18 month lockdown" global pandemic narrative, (Bill Gates, the United Nations, the World Health Organisation, et al.) are the very same ones who have been pushing abortion, contraception, sterilisation, 'women's lib,' forced vaccination with vaccines made from aborted babies, and so many other evils throughout the world. On the contrary, what we see here is the SSPX in the person of Fr. Robinson, effectively becoming a willing mouthpiece for these same people and organisations, helping to spread the unjustified fear and panic. Not the tiniest hint of a conspiracy at work. That is because Fr. Robinson thinks conspiracy theories are dangerous, as we shall see shortly.

As though that already weren't enough, Fr. Robinson then goes on to offer his audience yet more reasons why he considers the current government shut-ins and shut downs and power grabs to be a good thing.

[8:05] “And then besides that, I mean even with families themselves who are stuck at home, I think what can happen in that situation is, by the fact that they’re required to stop all the running around and their complicated lives, and spend more time with one another, hopefully what would happen is that they begin to appreciate one another much more than they did in the past.”

Isn’t it great! You may have lost your job, your livelihood, be looking at losing your home... even your right to free assembly and to publicly worship God (and God, too, apparently has no right to be publicly worshipped!) - but look on the bright side! You all get to spend so much more time getting to appreciate each other! This is so nail-bitingly embarrassing and cringe-worthy that even the interviewer cannot quite bring himself to agree with but resorts to remarking, in a joking tone but with a serious undertone, about how “familiarity breeds contempt” when one is forced to stay “in the house with your kids all day, all night, no activities, no nothing.”

Fr. Robinson’s response is to laughingly say that this whole situation reminds him of G K Chesterton’s novel “Manalive,” which, he says, is Chesterton’s version of Fulton Sheen’s “Life is Worth Living.” (On a point of pedantry: surely that is the wrong way around? ‘Manalive’ was published in 1912, and Chesterton died in 1936, whereas Sheen’s broadcasts took place after the Second World War... oh, never mind!). I have read and enjoyed ‘Manalive,’ and agree it is typically Chestertonian and contains a lot of his typical *joie de vivre*. But I am not sure that this current situation has anything in common that: if anything, the opposite. I cannot see Chesterton for one moment being on the side of the po-faced, virtue signalling, mask-wearing “save our NHS!” social distancers. (“You sat on a park bench! How DARE you! How selfish! It’s people like you who are putting strain on our hospitals!”) On the contrary, G K Chesterton’s whole message in ‘Manalive’ as well as elsewhere, in my opinion, is precisely the opposite of that. People ought to be allowed to get on with their ordinary lives unmolested by the high-and-mighty social planners, the forces of big government and big science who always know better than the rest of us. Because their ‘ordinary lives’ are worth so much more than the high and mighty could ever realise or appreciate. Chesterton goes out of his way to make the busy-bodies of this world (the sort of people who denounce their neighbours for sitting on a park bench, one might almost say!) appear every bit as ridiculous and selfish as they really are. That is my opinion, for what it is worth. Equally, might the same not be said of Mgr. Fulton Sheen? If, as per the title of his show, ‘Life is Worth Living,’ then shouldn’t we be allowed to get on with living it...?! Again, this is only my opinion, but it seems to me that ‘Life is Worth Living’ and ‘Stay in Your Homes! You are Only Allowed To Do What We Tell You To Do!’ are two messages fundamentally at odds with each other. But perhaps that’s just me.

By the middle of the video, Fr. Robinson is talking about how people who normally show up late for Mass are being made to appreciate their Mass. “They are just so grateful just to have confession and Holy Communion,” he says,

[13:45] “there’s a new appreciation for the Mass that they didn’t have before, or to have access to the sacraments at all, and it’s just a result of this situation of them being deprived of it. And I think it’s the same way with our schools, with the children not able to go to school, with still trying to continue distance learning, and the parents are getting a sense of how much work is involved...”

Of course, I’m sure this is to some extent true, and it is never a bad thing when people appreciate Mass and the sacraments more. But there is also more than a little bit of self praise going on here, a SSPX priest and an employee of the SSPX talking about how much everyone should value the SSPX school and Mass at the SSPX chapel. One finds it almost a bit too much.

Most of the second half of the video is largely the same. “Why does God permit bad things to happen?” (such as the father of a Catholic family losing his job, for example). Even when what is said is true, as discussed above, it does tend rather to miss the point, and also to gloss over the very great evil of what exactly is going on right now, the lies in the media, the power grab by the elites, and all the rest. Most of what Fr. Robinson says is a repetition of the same sentiments mentioned earlier ([18:00] “So when you have something like a coronavirus lock-down, it really has a way of purifying our intentions and we sort of say to ourselves: ‘What really is important here in my life?’”).

Likewise, that “Americans are praying more,” or that “people are thirsty for a Tuesday morning Mass.” - sure, that, in and of itself that is a good thing. But it is a good side effect of the evil happening now. That doesn’t mean that what is happening now is a good thing!

To see why this matters, ask yourself the following question. What is likely to be the effect of encouraging everyone to think of this evil situation of a good thing, as Fr. Robinson does here? Won’t one of the side effects be to kill any resistance to what is happening? We still don’t know what will happen when (if!) things go back to normal again. If there were any justice in the world, the power-hungry manipulators and high-level scare-mongers would be put on trial and held accountable for their misdeeds and heads would roll. Better still, lessons would be learned and measures taken to prevent anything like this happening again. But will any of that happen? We mustn’t get our hopes up. But the point is this: that such talk on the part of priest like Fr. Robinson and the mentality he promotes here would, if adopted *en masse*, ensure that nothing like that would ever happen, that nobody would be held accountable and no lessons learned. It is a manifesto for docility and passiveness.

And it is also a manifesto for selfishness, because it encourages people to think of themselves and those close to them, me, my family... whereas every Catholic father should know that he *is* his neighbour’s keeper, and that Catholic Action is his imperative. No Catholic man has the right to look no further than his own family’s welfare. To do so is purely selfish, and if that is how supposedly Traditional Catholics act, then - heaven help us! - we deserve to live under a Freemasonic tyranny. Yes, it is nice to appreciate having Mass and a school. But if that is where it stops then it is selfish, and you deserve to have neither. What about the three-hundred and something odd million other Americans, who don’t have that, who don’t even have the Faith? What about the rights of Christ the King, what about his right to be publicly recognised, worshipped and obeyed? What are we going to do to get these abortion laws overturned and make public reparation, as a country, everyone, from the highest to the lowest, for the huge evil of abortion and the many other public evils? How will that ever happen if I am encouraged to just go to my Mass and be grateful for it and think how lucky I am, and other than that, content myself with reflecting that this is what God wants so I shouldn’t do anything or even try to understand what has happened or why...? The answer is, of course, that it won’t.

The last six minutes of the video are undoubtedly the worst and should show, beyond doubt, that I am not reading too much into what Fr. Robinson says and what he omits to say. If you watch no other portion of the video, watch this! Let us quote at some length, and let the words speak for themselves.

Q. [23:50] “You’ve mentioned a few times how this is going to be a help to us, this whole situation, the illnesses and the lock-down and the inconveniences and the stripping away of things. But, just to look at it from the negative side of view: are there some ways in which we could be opposed to God’s plan of helping us become more holy and become more dependent on His Divine Providence? Are there any things that we should be watching out for to stay away from?”

A. Yeah, I definitely think so, this is a moment of grace, Andrew, it really is. And just like any moment of grace it can go either way for every single one of us. We can accept the grace as it is and say: 'This is the situation that God has arranged and therefore I must sanctify myself in this situation, I have to submit myself to the Providence of God.' Or we can sort of think our way out of that.

I think especially of all those people out there who are trying to rationalise the coronavirus as a mistake, you know, they're trying to explain their way out of it, and, and say, be very bitter at what is going on, and say: 'This should not happen,' you know, 'It was not meant to be,' 'This can't be from God,' that sort of thing.

You know, any sort of natural, purely naturalistic explanation where we say, we assign some cause - I think especially of all those, sort of, the army of internet conspiracy theorists out there who hook up all these theories, you know, this is basically some sort of biological warfare to destroy the elderly and reduce the population; this is some sort of attempt of the government to control our lives, they're testing us to see how they're going to control our lives just [like] how they did after nine-eleven; or perhaps this is a way for the Democrats to unseat President Donald Trump. Or, you know, whatever explanation they're given.

Q. And Father, you know, they're not that smart, there's no - I'm sorry - what I mean is, no politician is that smart [enough] to think forty steps ahead like this, that's just - whatever. That's just my own bias. I'll be quiet and let you talk now.

A. [26:14] But, I mean, these sorts of people who are looking for these explanations, and they find an explanation, there's some sort of dark, nefarious characters out there, who we'll never bring to justice, you know, and we'll never prove that they're guilty, and we can never falsify their theory about the coronavirus. I mean, these sorts of people are going to be wrapped up in a certain bitterness, they're not going to have a supernatural perspective, they're not going to be saying 'This is a means for God, a very striking means for God for me to sanctify myself. You're just going to be sitting there and reading internet articles all day long and figuring out explanations, you have all these explanations for it, and [are] missing that opportunity of grace.

Q. So, it's basically that, instead of accepting that, you know, whatever the cause, it very well may be this reason, this reason, this reason, and yes there is a natural explanation at the end of the day, because God uses natural things in order to carry out His Divine Will, at the end of the day it's kind of a sense of not really, I don't want to say not trusting in Providence, but not accepting the fact that Our Lord is, that God's in charge!

A. Yes, yeah. I mean, at the end of the day, whatever the reason for this thing, whatever natural causes we can ascribe to this thing, the fact is that it does fall under God's Providence, it is not a mistake in the plan of God. ... "

Wow. Where does one even begin..?

Well, Father, Andrew. First things first, read my lips: This. Should. Not. Happen.

And Andrew, saying that we "conspiracy theorists" don't accept that God is in charge and saying that we don't trust in Providence, those two things are basically the same. Besides, even if you don't want to say it, Fr. Robinson already did. So you really needn't worry.

Now that I've got that off my chest, let us have a look at the dishonest sleight of hand which is being set up here. Firstly, notice that anyone who disagrees with Fr. Robinson must be

“bitter,” and not just regular “bitter” either, but positively “wrapped up in bitterness”..! How convenient. Furthermore, we are resisting the Providence of God, it seems. Fr. Robinson is very keen, it seems, to tell us that this situation, “is not a mistake in the plan of God.” But nobody is saying that it is. As someone who must have studied the *Summa* in seminary, Fr. Robinson knows very well that God has a permissive will, by which He permits evil and uses it to bring good out of it. The evil does not come from God, it is not what He would have wanted, and it is not a good thing in itself, just because God can bring evil out of it. Nor does that mean that we are not to resist it or try to overturn it or that we ought not to prevent it from happening in future, just because God can bring good out of it.

To take just one example, the Communist occupation of the Eastern part of Austria after the Second World War was an evil. Doubtless God brought a lot of good out of that evil, maybe Austrian Catholics in the Soviet-occupied zone started to pray more, maybe many were able to suffer for Christ or even to become martyrs. The Austrian Catholics, however, did not passively accept the occupation of part of their country; they worked tirelessly and vigorously against it. And finally, following a rosary crusade in which virtually the whole country participated, after a decade of occupation the Soviet army finally left. Were those Catholics “wrapped up in bitterness”..? Did they “not have a supernatural perspective”..? Were they being “purely naturalistic” by “assigning some cause” (in their case, the Red Army) to the evil? Ought they to have done nothing but say to themselves “This is the situation that God has arranged and therefore I have to submit myself to Divine Providence”...? It is ridiculous.

The truth is that we do have to sanctify ourselves in whatever situation or circumstance in which we find ourselves. Yes, this situation is, as Fr. Robinson says, “a means [from] God for me to sanctify myself.” That part of what he says is true: Fr. Robinson is telling a half truth. Everything one does, one’s daily activities are a way of sanctifying oneself “in this situation.” Dare I say it, even “reading internet articles” and “figuring out explanations” are “means for me to sanctify myself.” Remember the Saint who told St. John Bosco that even if he knew for certain that the world would end in a few minutes he would nevertheless continue playing because it was recreation hour and therefore the time when he ought to be playing..? That is really how it is. If it is the time for me to be saying my morning prayers on my knees before a crucifix, then I ought to be saying my morning prayers on my knees before a crucifix. If it’s time for me to be making a cup of tea, then I sanctify myself by making a cup of tea. And drinking it. If it is time for me to be reading internet conspiracy theory articles, then I ought to be reading internet conspiracy theory articles, and it is by reading internet conspiracy theory articles at that very moment that I am sanctifying myself. *Laborare est orare* is a concept that everyone understood very well in the middle ages: working is praying. The false dichotomy, the “either/or fallacy” which Fr. Robinson here presents is to suggest that submitting oneself to Providence, self-sanctification and prayer are somehow at odds with looking for a natural explanation for something which, let’s face it, is a purely natural act with human agents (after all, we are talking about government restrictions, not a tornado or earthquake, or some other ‘act of God’). There is absolutely no reason why “figuring out explanations” means “missing that opportunity of grace.” Were the Christeros in 1920s Mexico missing an opportunity of grace by taking up arms against their own Masonic government? Perhaps they started fighting only because they lacked “supernatural perspective” and were “wrapped up in bitterness”..?

Incidentally, one really has to watch the video to see the look of pure contempt on his face as Fr. Robinson talks of an “army of internet conspiracy theorists.” As for the explanations which he presents while part-laughing, as though to ridicule it, please notice that one of those crazy conspiracy theories is the idea that powerful men wish to reduce the population. Would somebody please point out to him that several of those very same powerful men have said

openly that that is precisely what they aim to do? Another ridiculous (in his eyes) explanation, that what we are witnessing is “some sort of attempt of the government to control our lives,” is not a theory at all, but a simple matter of fact. Look around you. The government *is* controlling all our lives! Can anyone deny it? The fact that it is not just one government but lots and lots of different governments, different governments who are all supposed to be completely independent of each other but who have all decided to take the same drastic, unprecedented actions, even the ones who quite obviously *didn't* want to take those actions but who ended up taking them anyway - does that not further suggest somebody conspiring at a very high level, beyond even national boundaries? Is it not at least a possibility? Fr. Robinson seems certain that there cannot be the slightest truth in any of this, though I cannot myself see why he is so certain. The idea that governments want more and more control over our daily lives is a manifest fact: that they are always seeking to pass ever more invasive legislation, whilst occasionally being thwarted in that goal, surely attests to this. That the Democrats might try to use this as an opportunity to try to unseat President Trump is, I am sure, also true, though as to the question of causality, it may simply be a question of unscrupulous opportunists knowing a good bandwagon when they see one and jumping at the opportunity. Is it really so far fetched? Is it conceivable that the Democratic party would not try somehow to turn this to their advantage in the upcoming election? That sounds perfectly reasonably to me, it is what I would expect.

All of that is neither crazy nor unreasonable. And, importantly, it does not mean that you are “trying to think your way out of this” and thereby resisting God’s grace, as Fr. Robinson is suggesting. Finally, the careful reader may wish to consider that a long line of Popes from Clement XII in 1738 right the way through the 19th century and into the 20th century, and including Pope St. Pius X, Fr. Robinson’s own patron, were themselves “conspiracy theorists” who warned the Church against the occult conspiracies of powerful men, and in particular the danger posed by the Freemasons. Those Popes did not content themselves with sitting idly by and telling people to appreciate their Catholic school all the more because one day they might not have it! We will have to include a selection of quotes from them, so that you can see for yourself. While we are at it, we might also include Archbishop Lefebvre in the ranks of us “bitter” and “naturalistic” conspiracy theorists. Who would have thought that we would so soon be seeing one of his own spiritual descendants talking and speaking in such a disgraceful manner in public.

One final point, if I may, on what the interviewer (who we gather is an SSPX employee named Andrew) says on the impossibility of any conspiracy. “They’re not that smart,” he says, “no politician is that smart [enough] to think forty steps ahead like this.” No politician, perhaps, yes. But who said anything about a politician being the main conspirator? The politicians are only responsible in that they are going along with it and are not standing up to it. But secret societies never like to show their hand. Part of how they manage to stay in the background is that the front man, the one who you get to see as being apparently in charge, is never the one who is really deciding what happens next. Remember Disraeli’s “hidden hand.” The politician is only the front man. Someone else in the background is pulling the strings, but because he is standing in the shadows, we cannot see who he is. And is “thinking forty steps ahead” too much for any one human being? Perhaps, Andrew. Perhaps. It’s almost as though there were some super-human intelligence doing the planning ahead, one might almost say an *angelic* intelligence, which is directing everything. The beauty of a secret army is that being secret even to its own members, as long as there is a strict discipline and obedience, only the very top level leaders need ever come into direct contact with such an intelligence; the rank and file can be allowed to think that they’re in a charitable club for likeable old duffers.

The remainder of this car-crash interview is much of the same.

[27:42] “From my perspective as a priest, it is definitely a moment where we can profit very much spiritually by the fact that we are being deprived of the ordinary things in our lives and, as I say, I think it’s making us reflect very deeply on what’s the meaning of our lives and what are we doing as Catholics, what’s the meaning of my family, of my Church, of the Mass, of the school that my children go to, all these things...”

This “What’s the meaning...?” navel-gazing is exactly the same sentiment expressed by Fr. Wegner in his “Message to the Faithful During Pandemic” (see p.5). And as above, please notice how it encourages a self-absorbed outlook. What is the meaning of my family, my church, my children, the SSPX school..? What do they mean to me? Nothing so much as that if I love any of them more than Our Lord, then I am not worthy of Him (Matt. 10:37).

[28:15] “...And if we come out of this at the end, April 30 or whenever we get to start associating with people again and stop using Purell every five minutes, whenever that happens if we come out of it and we’re a changed people because we have a new appreciation for all these things, well, you know, I say ‘God bless the coronavirus!’”

Think of how many souls achieved holiness and heaven through suffering under Communism these past hundred years. And now imagine them saying “God bless Communism!” Think of the huge amount of poverty and starvation across Europe at the end of the Second World War, and now imagine the poor survivors of that catastrophe sitting starving in the rubble of their homes, saying “God bless the Second World War!” What sort of a priest would get up into the pulpit of his half bombed-out church in war-torn Europe and tell that to his congregation of homeless, starving parishioners? “God bless the war! I’m really glad this all happened to you! Without it, you’d all be so much more worldly!” Yes, there’s a way in which it is true. But what a crass thing to say, even so. Yes, God can bring good out of an evil situation, but still it remains an evil situation. Why is that so hard to understand? And the interviewer’s response to this closing remark?

Q. [28:39] “That’s definitely a great way of looking at it, and you’re not being tongue-in-cheek either, I don’t think, it’s, yeah. We have two ways of coming out of this, I think you’re saying, Father. We can come out better, or we can come out angry and more bitter and more divided than ever in so many ways. ... this was a joy to be able to talk about some of this in a higher level instead of, like you said, trying to connect the strings and the dots from here to here and, ‘Oh it started here!’ ‘And now these numbers are false!’ And at the end of the day, that’s not what matters.

A. It’s not what matters. It is what it is. And we have a mission from God to become holy in this life and now’s the time to do that.”

So just be passive and take it, in other words. To illustrate just how wrong this is, let’s try substituting coronavirus for abortion. Well, look, I wish there weren’t any abortions, I don’t like it either, but it is what it is. We can’t be like these bitter people who are always thinking on a purely natural level, always seeing bad guys and trying to connect the dots and strings. It’s not what matters. We need to support our local SSPX school, that’s what matters. God allowed us to live in a country with abortion, that’s part of his plan, so stop worrying about it.

No. The numbers *are* false, Andrew. And it *does* matter. And we’re only angry in the same way that Archbishop Lefebvre was angry. To paraphrase the great Archbishop: “The SSPX has lost the Faith my friends! The SSPX has lost the faith! These are not just words I am saying to you...”

St. Pius X, ora pro nobis!

The Popes Against Freemasonry

Leo XIII:

“Today evil doers all seem allied in a tremendous effort inspired by and with the help of a society powerfully organized and widely spread over the world: it is the Society of Freemasons. In fact those people no longer even try to dissimulate their intentions, but they actually challenge each others audacity in order to assail God's August Majesty.

It is now publicly and overtly that they undertake to ruin the Holy Church, so as to succeed, if it is possible, in the complete dispossession of Christian nations of all the gifts they owe to Our Saviour Jesus Christ.

As a result, in the space of a century and a half, the sect of the Freemasons has made incredible progress. Making use at the same time of audacity and cunning, Masonry has invaded all the ranks of social hierarchy, and in the modern States it has begun to seize a power which is almost equivalent to Sovereignty.

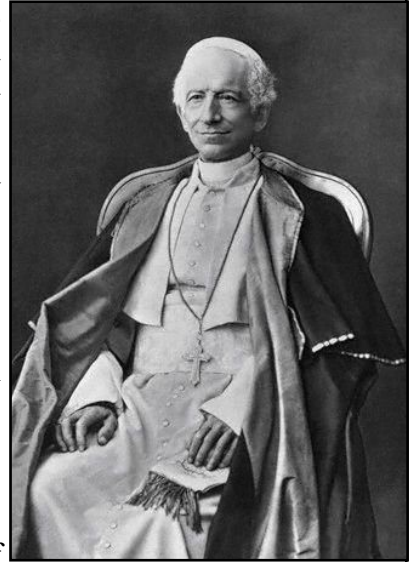
[...]

This peril was denounced for the first time by Pope Clement XII in 1738, and the Constitution promulgated by that Pope was renewed and confirmed by Benedict XIV; Pius VII followed in the footsteps of those Pontiffs, and Pope Leo XII including in his Apostolic Constitution ‘Quo Graviora’ all the deeds and decrees of the preceding Popes on that subject, ratified and confirmed them forever. Popes Pius VIII, Gregory XVI and on several occasions Pope Pius IX spoke in the same manner .

[...]

It is because of the fundamental aim and spirit of the Masonic sect which has been exposed in full light through the evident manifestation of its deeds, the acquired knowledge of its principles, its rules, its rites and its commentaries to which have been added the testimonies of its own adepts . . .

It is exceedingly important to bring to the notice of all peoples to what extent events confirmed the wisdom of our predecessors. Their foresight and paternal



solicitude did not always attain the desired success. This failure must be ascribed on the one hand either to the dissimulation and cunning of men members of this pernicious sect or, on the other hand, to the imprudent lightness of character of those who should, however, have been highly interested in watching it attentively.”

(‘Humaum Genus’, 1884)

“Let us remember that Christendom and Freemasonry are essentially incompatible, to such an extent, that to become united with one means being divorced from the other. Let us, therefore, expose Freemasonry as the enemy of God, of the Church and of our Motherland”

(Letter to the Italian People, 8 December 1892)

St Pius X:

“And now it is to you, Catholics of France, that We speak; may Our words reach you as a testimony of the tender feeling of Our love for your country and as a consolation in the midst of the terrible calamities through which you must pass. You are well aware of the self-assigned aim of the impious sectarians who have subjugated you under their yoke. With cynical audacity they themselves proclaimed their aim which was ‘Uproot Catholicism in



France’: They want to extirpate from your hearts, namely its last root, the Faith which covered your ancestors with glory; the Faith which brought prosperity and greatness to your country amidst all other nations; the Faith which will be your support in the hours of your tribulation, which maintains calm and peace in your homes and opens for you the way toward eternal happiness.

It is this Faith which you yourselves feel has to be defended. For the last 25 years she [the Church] has only had to bear the struggle. Such is the Truth. Declarations, a thousand times published and republished in the Press, in meetings of Masonic conventions, in the very halls of Parliament, are proof in themselves that attacks against the Church have been led progressively and systematically. Such facts cannot be denied and against them mere words cannot prevail...”

(Letter to the French People, 6th Jan. 1907)



“Holy abandonment is found ‘not in resignation and laziness but at the heart of action and initiative.’ It would be dishonest to pray for victory without really fighting for it. [...] ‘The things I pray for’, St. Thomas More prayed magnanimously, ‘dear Lord, give me the grace to work for.’”

(“The Biography of Marcel Lefebvre” p. 568)

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