

Fr. David Hewko – 3rd Sunday After the Epiphany – Boston, KY
January 27th, 2019

[20:00] **Let it be known far and wide, all over the world that OLMC here has publicly, Fr. Pfeiffer has finally made the decision, finally fixed once and for all the disassociation from Bp.[??] Ambrose Moran.** Why is this? Because Archbishop Lefebvre said, again he's the champion he's the hero, Archbishop Lefebvre warned us don't go with something doubtful, don't go with something uncertain, don't go with something of schismatic mixings and origins and you're not sure what's going on. Stay away! Stay only with what is certain and no shadow of doubt especially in the realm of the faith and the sacraments and the validity of the sacraments, especially the Mass and the priesthood. This last 7 months has been for many good traditional Catholics, a nightmare. And I'm one of them.

So, thank God this is over. Thank God we get back to the stand of Archbishop Lefebvre and the clear position you don't play with shady things and doubtful things in the realm of bishops and sacraments. In the 70's and 80's everybody knew about garage bishops, garage priests. The argument was always well validity, validity, he's valid so it's good. That's not the case. That's not the spirit of the Church nor the mind of the Church. Validity is not enough. Schismatics have valid sacraments of the Orthodox. They have valid sacraments, BUT it's not approved by the Church because it's not legitimate. Normally in history the Church will take a priest or a bishop who was Catholic, went to the schismatic Orthodox and put him to the lay state. That was often done in history, put him to the lay state because that's a great crime to seek sacraments outside the Catholic Church.

Without going into long history, and this is nothing against the person of B.[?] Ambrose. He's a very friendly person but pray for him. But as far as sacramentally and episcopal powers and all that it's too much doubt, too much confusion. WE STAY AWAY. PERIOD!
IT'S OVER! New chapter, new page. Deo gratias!

@24 min:

Jesus Christ to St. Margaret Mary: "*I will reign in spite of My enemies. I will conquer in spite of My enemies.*" He's gonna put in the ring with Satan, picture Satan as a huge boxer in the ring going much damage to anyone who opposes him and has got most bishops, priests all his allies within the intestines of the Church doing his work. How is Our Lord Jesus Christ going to bring about His victory? Sending in a beautiful, beautiful virgin girl into the ring with Satan. And Satan's gonna flex his muscles and growl and howl like Goliath against David. The Virgin Mary by the power of God will just extend her foot and the angel will bring Satan down and crush his head. CRUNCH! Squish, splash! That's the plan of God through a girl sweet and beautiful beyond belief, the Virgin Mary- that is her great role. Gather under the mantle of the Blessed Virgin Mary. Gather under her mantle like the bomb shelter when bombs are dropping, like a shelter when a hurricane or tornado hits a town. You go to the safest place. The safest place for all of us in this hurricane is the mantle of the Virgin Mary. She's our Mother. We must love her, love her as a Mother. She's not some cold distant thing out there. She's right with us! She puts her mantle over you when you wear her scapular, when you pray her Rosary she's holding your hand. She embraces you as her own. This is the Mother who stood at the foot of the Cross and as she said to Juan Diego in Guadalupe, "*Don't you know I am your Mother? Don't have any worries. Don't you know I hold you in my mantle?*"

So yes, these are tough days, rough days. They are apostate days but if we hold the Catholic faith and we stay humble of heart knowing we're poor sinners, keep frequent confession, keep faithful to the Mass, the Rosary, our Catechism of old, you'll save your soul. Never look down on those outside the Church. Have pity on them knowing I could be worse than any criminal out there. I can be worse than any Muslim or Jew or any protestant. I could go to hell easy. One mortal sin, that's all it takes.

So, we must work at our salvation with fear and trembling and we must walk humbly.

As St. Philip Neri said one day [*"But for the grace of God, there go I,"*] in the streets of Rome the police were dragging a criminal to be executed. In the same days when governments used to, and still some states in the U.S. still do capital punishment. It's common sense that a state put to death those who are a huge danger to the common good. Who wants a murderer on the loose running around your village? It's common sense. The liberals and the Vat. II errors that permeated the minds of the bishops who are trying to defend against capital punishment. Capital punishment is common sense and St. Thomas Aquinas defends it as long as the one who is guilty going through capital punishment has a chance to go to confession and turn to God. Many souls have been saved through this. Many of these criminals know they deserve it and many of them repent before they die, that is true.

@30:32: Christ said, *"Many shall come from the east and west,"* that is all the gentiles from South America, North America, Russia, China, Japan, Asia. *"Many will come from the East and the West but the children of Isaac, Jacob and Abraham will be cast out to the exterior darkness."* That is, those who refuse Christ will be cast out.

That's what's happening now as we near to the second coming of Christ, the Catholics are gonna lose the faith! That's what's happening now. This is the great apostasy. It's suppose to happen before the second coming. And it's happening!

So we must not go with this apostasy against Jesus Christ the true God and His holy Catholic Church and His holy Catholic religion.

31:27: Now what are the greatest sins? The greatest sins are the sins against the faith. Because if I lose the faith, I'm gonna go to hell, there's no doubt about it. If I steal, I can repent and get it back and save my soul. If I sin against purity I can repent, come back to God and save my soul like St. Mary Magdalene and St. Augustine. But if I sin against the faith, I'm finished. That's why the devil has arranged an all onslaught, a universal attack against the faith.

33:24 So what are the great, horrible notorious sins against the faith?

Note: Here Fr. Hewko lists and describes them. I highly recommend readers listening to the rest.