

Fr David Hewko - 25th Sunday After Pentecost (Partial) – November 11th, 2018 Phoenix, AZ

Full transcript Fr. Hewko's sermon 46:00 to 1:02:32

"There's no question of going schismatic and now with the hot question of Bishop Ambrose. Bishop Ambrose has been reintroduced into the scene with Fr. Pfeiffer's decision to have Bishop Ambrose conditionally ordain Fr. Poisson. So, he is back in the picture Bishop Ambrose and we Fr. Pfeiffer and I have no intention of ever going schismatic. God forbid we would rather die. Because schismatics deny the Primacy of Peter. They deny that the Holy Ghost proceeds from the Father and the Son they deny all the councils after the first seven councils and there are a lot of things wrong with them. They tolerate married clergy which Rome has never done except Rome has in Tradition tolerated married clergy for catholic Eastern rites but it is a toleration. She doesn't want it for the rite of the roman catholic church. So, there's no question of schismatic here. But I can say Fr. Pfeiffer he truthfully, and I can understand his angle, he truthfully says like he said himself when people drown in a flood, they were on a roof and boat came by the first time and said hop on in and they said no we are praying for God to free us, and another boat came by and said hop on in we will rescue you, no, I am waiting for God to give us a sign and free us, and a third boat came by and they ended up drowning. So, when they asked God, why didn't You free us the good Lord said well I sent you three boats already. So, Fr. Pfeiffer is going very slow with this. And I think he is being wise about it I think so in this sense, that with Bishop Ambrose is this a bishop of the catholic church, is he truly consecrated a bishop, is he truly ordained a priest, does he really have the catholic faith, and is he a baptized catholic and was he raised a catholic.

Fr. Pfeiffer is going deep into this because he doesn't want to say to God we do not accept this bishop when maybe this is the one God is sending. So, Fr. Pfeiffer is weighing this out. And I myself as I said publicly before I have my hesitations and I have my objections. But Fr. Pfeiffer is doing a very thorough inspection of the whole case in the line of Tradition, in the line of Code of Canon law. And what he has found so far is YES, he is a baptized catholic, he was raised catholic, and he was truly ordained a catholic priest. Actually, he was ordained a catholic priest twice. One in New York long Island by Bishop Luinsky (sp?) but another time by Cardinal Slipyj he claims, who didn't trust any ordinations but his own. Because he saw, cardinal Slipyj, he saw modernism already eating at Rome. So cardinal Slipyj according to bishop Ambrose ordained him again just in case so it was a conditional ordination. Then according to him he consecrated him a bishop. And we do have record from the very church in Chicago of the eight bishops who also consecrated him in Chicago. At the time, this is where it gets really, this is where I know Fr. Pfeiffer at some point is going to give a clear history of all of this. That's why there's so much smoke about it because there's contradiction that seems like there's contradictions in the story. It seems like there's, doesn't hold together sometimes. Now Fr. Pfeiffer got the whole, he heard it from Bishop Ambrose's own mouth. He's got the whole story. He has cross questioned him about some of these things that seem a contradiction and according to Bishop Ambrose they are easily resolved. And what's interesting is that early on 2 or 3 years ago Fr. Pfeiffer asked Tony La Rosa to look into this. Find some documents. Find whatever you could on this and tony actually found from these churches in Rome and in Chicago and in other places certificates that just CONFIRM Bishop Ambrose's own story. And that's why, I do not intend to go into debate or anything but, that's why it's quite dishonest in a way on Tony La Rosa's side of things because he has never talked to Bishop Ambrose to hear his story and when you accuse someone publicly, you at least should hear his own defense, right. So that's something Tony is going to have to resolve before God and before his website. But Fr. Pfeiffer has given a fair hearing to Bishop Ambrose. And I think Fr. Pfeiffer is, he is frustrating many people because he hasn't resolved all

this yet publicly. He treated it several times and he settled a few questions, but I think he really needs to tell his own story and show how everything actually falls together. The bottom line is, is Bishop Ambrose willed by God. Is he one God is pointing to us when the Society bishops have abandoned the posts. Is this what God wants. So for Fr. Pfeiffer he says if he is truly a baptized catholic, WHICH HE IS, if he is truly ordained a catholic priest, and not a schismatic priest, a catholic priest a roman catholic and if he is truly a consecrated bishop whether it be of the eastern rite with cardinal Slipyj and the eight bishops of Chicago who were at the time being brought into communion with Rome catholic, under cardinal Slipyj he made a huge effort to bring all these bishops who were truly schismatic into the catholic church. That's what cardinal Slipyj was trying to do. And that's where you get the confusion of the schismatic orthodox involved. But at the time they were not when he was consecrated by the eight bishops in Chicago. But regardless HE IS TRULY A CONSECRATED BISHOP. And I guess the only small question is was he really consecrated by Cardinal Slipyj in Rome because he did many secret consecrations without anybody knowing and he was mad at Rome because Rome was betraying the catholic Ukrainians to communism. Cardinal Slipyj had been 17 or 18 years in the gulag and they offered him the position Patriarch of Kiev if he would just deny the pope the papacy. And they killed they shot seven priests in front of his eyes if he would not accept the orthodox schismatic Russian orthodox church. He refused. He stayed faithful to the pope of Rome. So, there's no question of here going schismatic. And that's why hopefully all this stuff will settle soon, and in my mind as well. I am asking the Holy ghost and the Virgin Mary we are all in this fight.

But we can't turn to bishop Williamson, we can't turn to his bishops they really reject, because we oppose the errors of the teachings on the new mass and the errors of the fake resistance bending over backwards to justify Vatican II. So, Fr. Pfeiffer is not jumping into conclusions but pray for him. Pray for us. Pray for our seminarians. Pray that if bishop Ambrose is truly the one that God wants to give ordinations he will never have jurisdiction that's not a question that's not a question. Because only the pope can give jurisdiction. And that's why Archbishop Lefebvre said when he consecrated the four bishops they are four bishops that don't have jurisdiction, but they will confirm the faithful and ordain priests. That's it and preach the faith until Rome comes back to tradition. So that would be the relationship if Bishop Ambrose is proven to be truly what he says he is and professes the catholic faith. Now I have heard a few of his sermons because I'm kind of one of the biggest opposer's to Bishop Ambrose in this scene. I am not all for it and I am going very slow and I want to see clearly that this is truly the hand of God behind this and that he truly teaches the faith and he is not some fly by night garage bishop. So, I am kind of the biggest loudest mouth at Boston, Kentucky against this. But I am not closed to the will of God being manifest if this is his will let it be clearly seen. And how will we know it that he is clearly a priest clearly a catholic bishop and clearly teaches the catholic faith. Now I have heard a few of his sermons and they are right on. He condemns Vatican II the new mass he talks about the free masonic infiltration of the catholic church which is true he praises archbishop Lefebvre he preaches the faith the way it is supposed to be preached at least the sermons that I heard. So, I am not jumping on this either. If it is of God I do not want to say to God I closed the door to You and if it is not of God I'm begging the Good Lord and the Blessed Mother make it clear that this is not to be the path to go. So, we are in a time this, reminds me of the time of the consecrations of the bishops in 1988 when archbishop Lefebvre had to consecrate the four bishops, but he put out apologies he put out explanations for why he had to do this. And this is what Fr. Pancras suggested to Fr. Pfeiffer put out to the public a clear explanation of his history of his ordinations and his consecrations and Fr. Pfeiffer said he is waiting for one more document to seal the objective evidence that he was consecrated a bishop in Rome by Cardinal Slipyj. And there is already a lot of evidence for it, but we need one more big evidence according to Fr. Pfeiffer to seal it. And if that evidence shows up which most likely is in the cathedral in Chicago if that comes up it probably could be a clear sign that you have here a bishop in the line of

cardinal Slipyj which goes right back to St. Peter the whole lineage apostolic succession. So, he would be truly a bishop truly a priest although of the catholic eastern rite and who professes the faith and condemns the modern errors of Vatican II and the new mass. That's what we are looking for. That's what we hope to find. Because the bishops of Archbishop Lefebvre are not doing this anymore. They're making excuses for the new mass to give grace they're making excuses for making a canonical solution with modernist Rome without Rome's conversion to catholic tradition. So, we are in a rock and a hard place. All of us. So, we can wait, also I told Fr. Pfeiffer we are not in a rush for ordinations we have three more years for we really need ordinations. So, we are not in any rush. But I, as you, and I speak openly, and I have been attacked for doing this for opening up this question to the faithful, but I don't think we should be hiding anything either this is something we are all involved we all want to see the catholic faith restored in Rome. We want to see the conversion of Rome. We want to see the triumph of our Lady's immaculate heart. We want to see priests continuing the work of archbishop Lefebvre and catholic tradition. And not modernism falling for evolution and all that garbage. So, our seminary has been blessed with many crosses and tears and thorns that's for sure and blessed with good vocations. So, what is God's will in this I'm on my knees before God at this Mass begging for His light also. Join me also asking Our Lady, show us Thy will. Show us. If Bishop Ambrose is truly what God wants, make it very clear with no shadow of doubts that this is what You want. And that is what we need to ask and if He is not Your Will, O Blessed Mother make it clear he is not to be the one. But then maybe if it is not then She has to convert back one of our bishop consecrated by Archbishop Lefebvre. So, I do not know what God is going to do. But that is where we are at right now and it is kind of hotly debated but what we want, and I know that is all Fr. Pfeiffer wants also. Cause he is a good priest and he is a good fighter and he is been strong in truth and doctrine all these years. And I know he is not jumping into this fool heartedly. He is weighing this and he's praying over it as well. We are both begging our blessed mother show us. Show us. What is God's will in this. So, pray I beg you that all this truly comes to light and no showdown of doubt and that God's will be manifested. Because if we turn to bishop Williamson he closes the door. I don't know why he is treating us this way but he himself doesn't believe in the resistance he doesn't believe he mocks it really. Why? Why? Why would he do this and not lead and take care of the sheep all over the world the way a good shepherd should. So, I don't know I can't answer for him. But I do pray for him and I do love bishop Williamson he's our father in the seminary and our priesthood. So, pray for him as well just to come back to the line of archbishop Lefebvre that's it. It is so clear. He was such a good shepherd.

(x3) O Mary conceived without sin pray for us.