

Fr. David Hewko – 5th Sunday After Easter (Partial) – May 6th, 2018

@10:19: Our Lord was with the Apostles during the 40 days appearing to them often.

Teaching them how to say Mass, how to give the sacraments. Teaching them, speaking plainly to them as He said, "Then I will speak plainly to you without parables." So, we know that the oil we use for the sacraments of Baptism, Extreme Unction, Holy Orders and Confirmation, these oils have to be olive oil. That comes from the mouth of our Lord. This is another unbelievable audacity of the new Code of Canon Law under Pope JPII who permitted the use of any other oil - crisco oil, veg. oil, palm oil, coconut oil- But Christ laid down olive oil. You might say, *well what's the big deal, oil is oil?* When Christ lays down the law you don't mess with that. When He lays down you baptize with water saying the words, you don't change that. But the Vat. II modernists had the audacity to dare to take the sledge hammer to the altar, to every single one of the sacraments they have smashed. As St. Pius X said, *"they will keep the outside label on the bottle but they will fill it with poison."*

So, baptism is no longer the sacrament that washes away original sin and infuses sanctifying grace. Now, it's the sacrament of the initiation of the new member into the church community- That's the new definition. It's poison. It's no longer the sacrament of baptism(definition).

The worst attacks have been on the Mass, of course confessions if the priest uses the proper matter, form and intention it can be valid but many of these priests as Archbishop Lefebvre said the young priests formed in modernism, formed in another definition other than the Council of Trent - their Masses valid- Are they valid? Question mark. Big question mark.

Fr. Malachai Martin used to say because all these priests formed in modernism their Masses, most likely most of them are not valid because they don't have the faith of the sacrifice of the Mass and that's why satanism is growing so much. Because there's fewer and fewer Masses being said. That's why Fr. Pfeiffer says when he was growing up in KY the old Fr. Hannifin used to say sometimes more than one Mass a day, just on any week day. They would be asking, you already said Mass this morning Father why are you saying another one at 5p.m.? *"Well, because fewer Masses are being said. The world needs the grace of the Mass."*