

Fr. David Hewko - "Who will Stand for the Truth" - Fifth Sunday after Easter May 21st, 2017

Our Lord speaks about prayer in this passage from the holy gospel. Ask and you'll receive. Ask anything in my name. And you know, every prayer of Mother Church at every Mass and every Divine Office, it always ends; *Per Dominum nostrum Jesum Christum Filium tuum*, etc. Always through the name of our Lord Jesus Christ.

We ask everything through our Lord Jesus Christ because he is, he is the center. He is the, everything pivots around him in God because his Divine Son, and in the creation of the world, through him all things were made. And there's no prayer that is pleasing to God that is not, that is outside our Lord Jesus Christ. And with our Lord Jesus Christ, stands close his Blessed Mother. So, any other prayer is not pleasing to God, and that's why the Catholic Mass is so important. The True Mass. Because the True Mass is the Sacrifice of Christ on the Cross. And that is the prayer that moves the heart of the Father. That is the most powerful prayer. And that's why the Catholic Mass is the heart of the Mystical Body of Christ. And through the Mass we ask everything.

And that means all our morning prayers, all your night prayers, all your prayers before and after meals, all your thoughts throughout the day that you raised to God, which we should every day. Raise your mind and heart to God and offer everything you do out of love for God. And speak to God throughout the day. This should be as easy as breathing for all of us. And we are children of God, we're only travelers on this earth. It's a bumpy ride. Heavy storms hit at times when we're in the middle of a huge storm for the Catholic Church history. It's probably never been this low before, when the Pope has lost the faith. But he's still Pope. He's a bad Pope.

We've got all these modernist jellyfish bishops not only in the Novus Ordo, and now we got traditional bishops talking like jellyfish, and talking friendly about the, the very things that attacked Christ in his kingship, in his divinity, in his uniqueness as the only Savior. And when you get nonsense babbling out of these bishops' mouths, what are we supposed to do? What are we supposed to think of this consecration of Bishops Zendejas, and Bishop Williamson's modern speak now, where out of his own mouth, out of his own mouth, you get drivel. And I remind you because I'm not, I'm not hitting in the dark, the words of Bishop Fellay, Bishop Williamson.

Bishop Williamson; *therefore, there are cases when even the Novus Ordo Mass can be attended with an affect, of building one's faith, instead of losing it.* He's losing it! Pray for him. This is utter nonsense. Bishop Williamson; *therefore, I will not say every single person must stay away from every single Novus Ordo Mass. The Novus Ordo Mass does not absolutely exclude the old religion.* So, if you take this serious, people will start saying; *Well the New Mass isn't so bad, Why can't I go to the most conservative Novus Ordo Mass? And if I can go to a conservative Novus Ordo Mass, surely, I can go to the least contaminated Latin Mass.* You see how this is deceitful talk? It's poison, and it's out of the mouth of a bishop consecrated by Archbishop Lefebvre. We have to expose this error, because it's misleading souls.

Listen to some fresh air. This is what these four bishops and the now, the three new consecrated ones, who are all bowing down and submitting themselves to this nonsense, instead of opposing it. Here's the words of Archbishop Lefebvre on the New Mass. He says *"And we have the precise conviction that this new rite of Mass expresses a new faith. A faith which is not ours. A faith which is not the Catholic faith."* Anybody confused by this? Let's, let's hear some more fresh air. *"This new Mass is a symbol, is an expression, is an image of a new faith of a modernist faith. Now it is evident that the new rite, if I may say so, supposes another conception of the Catholic religion. Another religion. I will never celebrate the Mass according to the new rite, even under the threat of ecclesiastical penalties, and I will never advise anyone positively to participate actively in such a Mass"* - Archbishop Lefebvre.

Stay away from it!

And this is, of course I'm talking to the choir here, none of you are going to go to the New Mass. But my point is, why is the Catholic Bishop speaking this way? And he just consecrated Bishop Zendejas, Bishop Zendejas.

If you want gumbally talk, listen to Bishop Zendejas. You cannot get a straight answer from such a man. And he should be talking clearly, the Catholic faith, which is a duty, especially of a bishop. So, Bishop Williamson is now talking double-sided, double tongue. Now Bishop Zendejas speaks this kind of language. And even before he was consecrated a bishop, nobody knows what, what he's really saying. So, these games being played by these so called traditional bishops, we have. What are we to think of all this? What are we, who are striving to keep the faith, who are striving to hold the line of the Catholic popes of all time, of the magisterium of the church, and not just the great, the true beautiful doctrine of the church, but also her great and more thunderous condemnations. Because the condemnations of modernism, of zionism, of the liberalism, of socialism, of communism, and all the modernist errors, all these condemnations are part of the Catholic teaching, and we must love them as well, because they protect you from the poison, and the great poison of the new Mass of Vatican II. And the whole idea that all religions lead our many paths to the same God, this is promoted by the modernist popes, and it infects all of us. We are all affected by this poison. When the poison hits the air you walk into a smoke-filled room, you start breathing it. You start smelling like it, and you start thinking poisonous thoughts. And the poisonous thoughts, the most-deadly thoughts we can ever think, are the thoughts of atheism. *Does God really exist? Oh! I'm not sure if I have a soul, I'm not sure of the Bible's really true, I'm not sure if Catholic tradition is the right way to go, maybe the new Pope is right, maybe the new religion is right, maybe Bishop Williamson is right - the New Church gives grace, the New Mass gives grace.* And people start stumbling in the darkness, and they slowly erode.

Listen to the words of Archbishop Lefebvre again on this point. What he would say to Bishop Williamson, and what he would say to Bishop Fellay, who are now becoming real traitors to the Catholic faith. And we need to pray for them. And it's frightening. I never dreamt we would see, I never dreamt I would ever say these things from a pulpit and be able to quote them. *That the New Mass is legitimate, that the New Church the New Conciliar Church you can't exclude it as not having anything Catholic in it.*

Look at the fruits! Archbishop Lefebvre used to say that. Look at the fruits!

If you plant fruit trees, and the trees grow and there's never any fruit on any of those seeds, and no matter what you do - they'll manure it, to fertilize it, to prune it, it does never give fruit - What are you going to? Are you going to go back and buy more of those seeds? No, they're worthless seeds. They've been poisoned. GMO'ed. The fruits of the New Mass and Vatican II are all bad, and I don't need to convince you. Just go down, just go visit your local parish. Go see a Sunday Mass for ten minutes at a local parish. Saturday night go watch, show your kids... this is why the church is in such a nightmare crisis. And all the little kids, they all see it, they see it even just five minutes of, one minute of the New Mass, they know it's a joke; man-centered, there's no reverence, the priest is a, is a, has no idea what he's about, if he even has the faith.

Here's what Archbishop Lefebvre says, he quotes St Thomas Aquinas; *May one exercise fraternal correction towards one superiors after consideration of all necessary and useful distinctions?* St. Thomas Aquinas replies; *Fraternal correction may be exercised in the case of superiors, where the faith is concerned.* Where the faith is concerned.

So Bishop Fellay before 2012, if he told me look you got to go to India, you got to go to Asia, I need you, I command you to go. I obey, no problem. And Father Pfeiffer had no problem obeying. Father Chazal in his better days had no problem obeying. We have no right to disobey and stand opposed to our orders of our superiors if they don't go against the faith. But if they go against the faith, then yeah, you got to raise dust, you got to raise a lot of dirt. And stand up to them. Ask them to correct their

errors, and if they don't, then we have to stay true to the faith. We must obey God rather than man.

This is what Archbishop Lefebvre did to the Pope, and it's still the, it's still the same. Rome is not converted, and Bishop Fellay is convinced Rome is becoming more traditional. And it's just ridiculous!

And Rome has allowed now as you know, this decree on April the 4th. This horrible decree, which is one horrible decree after another for which Bishop Fellay ever expresses his gratitude, to the Holy Father. Now if the Society priests don't wake up to this, I don't know what's going to wake them up.

And I bumped into a Society priest last week at the airport and I said, What, about having Father Skippy come into your marriage vows, which is what this decree allows. Father Skippy from the Novus Ordo will come hear the vows, or the Society St. Peter priests who accepts Vatican II and the New Mass. They'll come and hear the vows of a marriage couple, and then the Society priests will continue the Mass. This is what's going to happen, and it's been happening for over ten years in France.

So, this priest I said this to in the airport, I think you all know him, he's a good old friend actually. He said, *Oh, no, no, no, that'll never happen. No priest will allow that.*

Well, Bishop Fellay knows all about it. He expressed great gratitude. And it's going to happen. And it's happened to all those traditional communities of priests who have slid and slopped, and played games with Vatican II the New Mass. In the name of obedience, in the name of coming under the Holy Father, we are Catholic, we must obey the Pope.

But if the Pope doesn't obey the Catholic faith and all his predecessors, we have to disobey him. It's that simple! And we're not sedevacantist. He's still Pope. He's going to be judged by Christ the King as Pope. He's going to have a lot to answer, and many pope's I'm afraid will be if not in Hell, they'll be in Purgatory an awful long time.

So Archbishop Lefebvre, he continues: *St. Thomas says; When it's a case against the faith, you may correct your superiors. Archbishop Lefebvre. He is altogether right. It is not that virtue of being a superior that any may impose on us, the loss of our faith. That he may command a diminution of the faith, that is the whole problem. We have no right to run the risk of losing the faith. It is the most precious gift we have, and we, where we're stronger in our faith, we should avoid slipping gently into heresy. Archbishop Lefebvre, 1972; We should avoid slipping gently into heresy.*

Blessed those days of the Catholics, who the leaders of a country, the leaders of a given territory, said any Catholics professing the Catholic faith - they must be put to death. Things are nice and clear, aren't they? You make the sign the cross, if you're going to a Catholic Mass you'll be arrested and put to death. And that was normal in history, very normal. You can look up any time in history there's always been hot persecutions against the Catholic Church. But the devil has learned he's got too many martyrs that way. Too many go to heaven, too many slip out of his claws. So, he's invented a new way called comfort care. You kill the faith by comfort care. Load them down with comfortable words and liberal axioms, such as; *the New Mass gives grace, all Eucharistic miracles in the New Mass, the New Mass is legitimately promulgated, Vatican II is 95% acceptable.* Slowly poison them with comfort care, and the immunity system breaks down. This is why comfort care at the practical level is so successful to kill their patients. Why? They pump them so full of morphine that the, especially the respiratory system of the body breaks down. It cannot spit out infection, it cannot fight disease, it cannot. And most of them die of pneumonia, and they can't spit out the, the mucus and all the fountain in their lungs. It suppresses the immunity, so the body cannot fight against disease bacteria, and the virus or cancer. That's exactly now the policy of the devil.

Its worldwide comfort care from Pope Francis and his new bodies, new friends, Bishop Fellay, Bishop Williamson, and those, all those bishops who are quietly going along with him. It's called comfort care. And, and they inoculate, they poison you with these liberal phrases so that you gently slip into heresy. And it is happening.

You don't believe it? We bumped into resistance priests who are arguing now for three or four hours.

Resistance faithful. Even in the jungles of Colombia we spent four hours trying to convince a, a faithful - *No the new Mass doesn't give grace. The New Mass is poison! Stay away from it.*

Oh, you can't say that because Bishop Williamson teaches this.

Well Bishop Williamson is wrong, and if I taught him, I'm dead wrong and should be driven out of these chapels. So, we, we should be sick and tired of our bishops playing games with our Catholic faith. And we should be sick and tired, which we are, of our pope's bashing the Catholic faith, slapping the Mother of God in the face.

Pope Francis was just in Fatima. He beatified or canonized Saint, little Jacinta and Francisco. Of course, they are saints, they deserve it, Our Lady already canonized them. And then we can't really trust their canonizations either, but we know those two are certainly saints, there's no doubt about it.

Why didn't he consecrate Russia? He has no problem calling all these bishops into Rome over a meeting to smash the sacredness of marriage, to fast-forward the drive through process for annulments, and smash more marriages throughout the world, and allow divorced to come to Communion and commit sacrilege after sacrilege, - if those Masses are valid. He has no problem doing that. But what about obeying the Mother of God? We should be so sick and tired of seeing these prelates smashing our faith. And it should be very clear to us, - Hold the line of a prelate who kept the faith. Who taught clearly the Catholic faith and... and steered through great big obstacles since Vatican II.

Archbishop Lefebvre, he avoided sedevacantism, which is an error, and he avoided this false obedience of obeying and falling in with the new religion in the New Church, the Conciliar Church. That's all we got to do. And it's very disappointing, it's very saddening, but we got to fight.

You know the story of that, that German priest, Father Goldman. He has the book called "Under the Shadow of his Wings." It's a great, great story. And this, this young seminarian, (it was a time of war), he was given permission by the bishop to bring Holy Communion. Since he was a cleric, he was given special permission to bring Communion to the dying soldiers on the field. And he ran out of Hosts. He went to a local Italian parish church, and the parish priest was there, and he said, *Father I'm a soldier in the battle, I am a seminarian, I have this paper decree, here's the bishop he signed it, here's a seal. He gave me permission to give Communion to the soldiers on the battlefield. Father we're going into battle tomorrow, I need more Hosts.*

Oh no, no I'm not giving you hosts. you're not a priest.

And he said, *Well I've got, I got the permission.*

This is of course during World War II, long before Vatican II.

And the priest said, *No I can't allow this.*

Father, those soldiers dying on the field, they need the sacraments. Why don't you go and anoint them?

Oh no! I'm too busy here.

Then give me the Hosts!

The Father continued to refuse, just like these bishops and these modernists, and these people playing games with our Catholic faith, refused to teach the truth clearly. Refuse to defend the faith publicly, the way they're supposed to.

And that's why it's another disheartening phrase that Bishop Williamson, last Sunday, when he said in the talk. It was good they consecrated Russia in the hope that the Pope will do it. Fine that's good, that's good. And most of his speech was actually the old Bishop Williamson. But he ruined it all by the last few sentences, when he said, when he said that, *We have to not be teaching publicly*, and what else did he say - Bishop Williamson in his last talk. It's piling up so thick and heavy that is just disappointing. But he went on to say that, my memory fails me right now, but it's just it's just this continuation of this, this drivel of confusion.

Anyway, what that soldier do? Father Goldman is a seminarian, what did he do?

Father, these boys are dying on the field.

Same thing we say to Bishop Williamson. *There's souls dying, they need the faith! Stop playing games with the faith about New Mass Conciliar Church. Just teach the truth, and stop, stop favoring these priests who are also unclear, like Fr Zendejas. Nobody knows what he says. And now that his purpose is to destroy the real resistance. Don't be fooled! The purpose of consecrating Bishop Zendejas in the United States, is to crush Our Lady of Mount Carmel in Kentucky. They want it destroyed! They want the work of Archbishop Lefebvre stopped, and they're going to do it. And Bishop, Bishop Zendejas, he is the perfect eel and the perfect wolf to do the job, because he doesn't speak clearly, he plays games, he's friends with everybody, sedevacantists, Novus Ordo you name it. Don't trust him! and that's a warning from, I have nothing personal against him, nothing, but you can't get anything straight from that mouth. Can you trust that?*

Can you trust a doctor who cannot tell you what's up or down with your health? No! You can speak gobbledegook. You go to another doctor that can analyze your symptoms and figure out what's wrong.

So we're at the time I think, I think we're back to that that great story of Father Goldman. What did he do?

Father, these, these boys are dying on the field, you're going to neglect them? You're not going to let me take Host to them?

Father Goldman, as a young seminarian and a soldier for the German army, took out his pistol. Held it to the priests, head ... *Give me the Host now!*

Oh yeah, okay, okay. He opened the tabernacle, took out the Host and he let him take the Host for the dying soldiers. At gunpoint. At gunpoint.

This is where we are. We got to tell Bishop Fellay, tell Bishop Williamson, tell Bishop Zendejas and all their crew going in their little boat of confusion and unclear teaching, and playing games with our Catholic faith. We got to tell them stop the nonsense, we don't want anything to do with you. Don't come here, don't offer us your Confirmations, don't offer us your Mass until you start preaching the way Archbishop Lefebvre did. And all you got to do is quote him! You don't have to add anything, just quote him! And then we can trust you. You should be sick and tired of them spitting on our Catholic faith, trampling on the Catholic Mass, playing games with people's minds. And they know exactly what they're doing.

And that's why when Father Pfeiffer called Bishop Williamson. No, Bishop Williamson called Fr Pfeiffer and said, look back in 2013, *"They're offering me a deal, they're offering me a deal."* Father Pfeiffer said, *"Don't take any deals from these rotten, poisonous, liberal minds."*

"Well I got to look into it."

After that Bishop Williamson did a 180. He never supported the seminary, he spoke against seminary, he's got a ton of money. His BRN Associates have sent millions of dollars with Fr. Zendejas to build his castle. His next step, watch, will be the start of a seminary in the fall. He'll start a seminary in the fall to attract everyone from fighting for the real faith. And they have the Latin Mass, it's just going to be another Saint Peter's Institute of Christ the King, New SSPX. All Latin Mass in beautiful Gregorian Chant and beautiful vestments and nice cassocks, but airheads! Liberal airheads! Noodle heads! Who don't defend the faith, who talk nonsense and double speak. And you're not going to save your soul with liberalism and double speak. It's not possible.

And you people are generally people of the land - you have your hand in the soil with animals with, with planting the fields, riding bulls. You know you don't play games with these, with these things. You know a tractor doesn't run on orange juice, it runs on diesel or gas. You know you when you plough a field you got to have the right blades. You don't play with reality otherwise it'll cut you off. No, you won't have any crops or any fruit or you'll have dead animals. And if that's the way for animals and the soil and crops, so much more for your souls redeemed by Christ's Blood.

You only have one soul, and this is the only die, not dice, we don't have dice. We have one die to cast, to gain Heaven or Hell. One die to cast. One life, one judgement, particular judgement. One general judgement and it's going to be Heaven or Hell for all of us. We have no time to play games with our soul. And time is passing quickly. And how many on their deathbeds wish, *oh, if I only had done this or if I only had done that. If I only had been less selfish. If I only had kept the faith. If I only obeyed God's laws. If I only loved our Lord more.* We have one die to cast. Don't blow it! And that's why, that's why we should have a holy anger towards all these games with the Catholic faith these bishops are playing. It's sickening, and we should be sick and tired of it.

And I say to you; Stay with the priest that holds the line of Archbishop Lefebvre. And I say to you again, like Archbishop Lefebvre; If we start preaching nonsense that Vatican II is okay, ninety five percent is acceptable, New Mass does give grace and all this stupidity. Then cast us off too because we become salt that lost its flavor. Stay with priests, and if there's any bishops, and I can't name one right now, but stay with the priests who are holding the line of Archbishop Lefebvre.

And you know we're five years into this battle. Father Cardozo's battling in Brazil. He's been smashed by Bishop Don Thomas Aquinas, who knows better. He's been cut off, because he opposes Bishop Williamson on the New Mass question. It's so, so ridiculous! And then in Europe, very few resistance priests. And some of them have gone sedevacantist. So, I was hoping you know, with Father Pfeiffer we were all, we're both hoping, you know, let's hope more priests will join us. It's been five years now. No one has joined. And no-one's reacting in the US District. Has there been a huge resistance raised against this new decree of allowing Father Novus Ordo Skippy to come and hear the vowels in the marriages? No. They think, well no it's not going to happen, it's not so serious.

So dear faithful, we must fight on. And just like in war time, in war time you got to do what you have to do to keep the faith. And that means oppose all liberal nonsense. Keep the faith of tradition. The condemnations of the great pope's. The great stand of Archbishop Lefebvre. And heed the warnings of the Virgin Mary at Fatima 100 years ago. Souls are plunging into Hell. It's not a game and is not a joke. They are there burning forever. Mothers like you, burning in Hell because they were wearing miniskirts and practicing NFP, and filling their heads with the worldliness instead of their duties as mothers and becoming saints, and taking the children God sent. Many dads in Hell because they set bad examples...didn't teach their sons the faith. Many boys in Hell because they were more interested in the world and in the love of God. More interested in and having fun with girls and all vice and drunkenness and pleasing their party buddies rather than saving their buddies from Hell and leading them to heaven like Saint Bernard did. There's many little girls in Hell too, because of immodesty. Dressing in a way to seduce and provocative.

And miniskirts are a no, no. Wear the skirt either half calf or lower. Stop this knee-high nonsense! Pius XI already spoke, and he spoke for the whole human nature. It's not a question that always the fashions of the 1930's is the fashion of the 1920's. No! A woman is a woman always from Adam and Eve to now. And if she dresses seductively and seducedly, it's just as tempting as it was a thousand years ago. And he said, a woman's dress should be half calf. He says below the knee while sitting down which is basically half calf or lower. Stop this knee-high stupidity! And beside it's ugly anyway. And it's not modest, and it's not fitting for a girl.

The Sister Josefa Menendez saw a year 15 old girl burning in Hell in 1923, March 23rd. She saw that girl in Hell burning. She didn't know why... but.

So, many are in Hell, and this is the message of Fatima. Wake up dear children! You're on the verge of losing your soul through atheism, through material, worship of material pleasure, which is the essence of communism, to live as if there's no eternity. And Our Lady of Fatima warned us. She gave the third secret that was supposed to be revealed in 1960 and these Pope's slapped her in the face. We should be sick and tired of our clerics, of our prelates, slapping the Mother of God in the face.

If someone walks up to your mother and starts slapping her in the face boys, I hope you will pull out everything you have to bring them down and knock them down and knock them out. You better.

And here we are watching our Blessed Mother be slapped on, spit on, ridiculed, by all these traditional bishops as well as modernist bishops as well as our Pope. We've had enough of this!

And what do we do?

Obey her. Pray the rosary every day. Wear her scapular. Fulfil the five first Saturday's. If you don't have Mass, make a Spiritual Communion. Fulfill it anyway and receive Communion when you have the Mass. Study your faith. Part of the weapons, part of, - any military guy knows, he has to know the strategy of their platoon. If they don't get the strategy, they're going to get shot and ruin, and even ruin the plan and gets their bodies shot as well. All of them must know the strategy.

The strategy for us?

Know your catechism. Know the errors of the modern world. Read the papal encyclicals, they are not that hard. Read Father Dennis Fahey who exposes the ju-deo masonic plots, the prodigal of zion which are happening before our eyes. Read Archbishop Lefebvre's clear, clear writing, and his sermons. They're available, they're available. And most of our sermons, we usually quote Archbishop Lefebvre. And, and fight, fight.

I mean it's pretty scary isn't it? Who would ever thought ten years ago Bishop Fellay would fall. Who would have thought ten years ago Bishop Williamson would fall for nonsense? Who would have thought all these priests would be spineless to watch their Mother get slapped and trampled on.

Work out your salvation with fear and trembling and let's go now to the Altar, to the ultimate pleasing prayer to the heart of the Blessed Trinity which is His Divine Son on the Cross. And this is what the devil hates so much. The Sacrifice of the Mass. The extreme love of God.

So let's ask the Mother of God, kneel at the Mass with her. Ask her; inflame my heart with a love for you Lord, a great love for you. A great love for you, that will defend the faith. That we'll be able to hold a gun to a priest's head - *give me the Host for the sake of the dying!* That is, stop preaching nonsense and teaching nonsense. Give us the faith of all time. That's what you should be demanding from your priests and from your bishops.

And lastly of course, pray for all of them. Pray for all of them. All the Apostles also became apostates, but they all came back to the faith. If even one bishop like Thomas Aquinas, if he just comes back to the position of Archbishop Lefebvre and stands up to the errors of Bishop Williamson, he will do a great service to the whole Catholic Church. He will be a friend again of tradition, and we can trust such a bishop.

Pray for something like that to happen.