

Fr. David Hewko – Sin Enslaves Us – March 23rd, 2014 – Phoenix, AZ

After the Mass you're most welcome to stay for some refreshments after, and depending on the length of the sermon, I try not to be too long, maybe there will be a little catechism after. We'll see. It's up to your time. I'll be flying out tonight, so I have a flight to catch tonight back to Kentucky.

In the Name of the Father and of the Son and of the Holy Ghost, amen.

When a strong man who's armed keeps his court, those things are in peace which he possesses. But if a stronger than he comes and overtakes him, he will take away all his armor wherein he trusted and distribute his spoils. Who is this strong man that ruled on the earth? Who is this strong man who enslaved men by false idols, by false worship, by all kinds of adultery and fornication, and offering their children in sacrifice? In the valley of Tophet, the prophet Jeremiah speaks about the drums. Tophet means the valley of the drums, because they would pound the rock music super loud while they took their babies and threw them into the fires while the babies screamed in pain, and the young girls as well, they screamed to drown out the screams that pricked their conscience, they pounded the rock music louder and louder in the valley of Tophet.

And God told Jeremiah: take a vessel and throw it against the rock wall. And he did, and He said: that's what I will do to these people who massacre their young.

So, who is it that held sway? Who's the strong man that held men, and still does, if they surrender themselves to him? Who is this strong man, prince of this world? It's Satan. Satan. The devils. And Lucifer, the fallen angel who is called Satan. He is the prince, and he thought he held everything in peace, in his peace. And then Our Lord says: but if a stronger than he comes and overtakes him, overthrows his kingdom, and takes his spoils, then He says, all that he trusted, he will distribute his spoils, all that he possessed. He will lose all he had. And who's this stronger than Satan? Who's this, who's stronger than Satan? And Saint Augustine, Saint Gregory say: Christ is speaking of Himself. He is the strong, the stronger Man who comes down from Heaven, from the Kingdom of Heaven. He is the Warrior. He is the great, the One to do battle, because He sees, moved by mercy He sees men enslaved to sin. And when we commit sin we become slaves to the devil. And by mortal sin we not only become slaves to the devil, we become enemies of God and we incur on us eternal punishment due to mortal sin. So, Saint Alphonsus will say: one mortal sin is so serious, it's so grave, that all the eternity of hellfire is not sufficient to punish it. Just one mortal sin. And yet by sin we are slaves, and as Bishop Sheen said, he said the psych wards, the mental wards are going to increase with all the abortions, because the girls go crazy. And the men too. The men also hear the screams of the babies at night.

And so, this is a true slavery. The guilt of sin. And the modern world thinks, well, go see a psychiatrist, take these pills, take these drugs, when in many cases – maybe not all – but in most cases, all they need is a good confession, because only the Blood of Christ can break the chains of Satan on the soul. So, the one that came stronger than Lucifer isn't Satan, it is Christ Himself. And the strategy of Christ outsmarted the devil. The devil didn't expect what Christ did. He thought the Messiah would come with great power and majesty. So, did the Jews. But Christ came humble and poor, born in a stable, around animals, and living a carpenter's life with Saint Joseph and the Blessed Mother, in the sanctity of the home life. Hidden. And Saint Ignatius of Antioch says that Mary and Saint Joseph were pure, they never had children, and they always respected each other's chastity. They both made vows of chastity to God.

But the devil, the strategy of God was hidden from the devil's eye. He didn't know this was Christ, he didn't know this was the Messiah yet. And you know that, from the temptation of the desert, because the devil says to him after forty days of fasting: if you are the Son of God, turn these loaves, these rocks to loaves of bread. So, the devil is wondering if this is, and he knows He's holy, he knows He's maybe greater than all the prophets, but he doesn't know yet He's God. But when Our Lord comes in His public life and starts casting out the devil out of possessed people, and throwing them, in one case He cast a devils, a whole bunch of devils, a legion of devils into a herd of pigs and the pigs went running off the

cliff into the lake of Genesareth, and then all these big fat pigs were floating upside down with the boiling hot water from the possession of these pigs.

So, when the devils were cast out, and when they saw Christ's miracles, and raising people from the dead, making blind men see, making the crippled walk, curing leprosy, which not even the best medicine of the time could figure out, they just put them into the mountains to die. And when they saw these miracles the devils figured out: this is Him. This is the Messiah. And that's why they wanted to crush His influence. But God's ways are not man's ways, and God's strategy outsmarted the devil, because the devil stirred the darkness, he stirred the Pharisees, he stirred the Jews like wild fanatics, screaming and howling: crucify Him, crucify Him, on Good Friday. The devils whipped them up like a huge hurricane. And the devils possessed many of these Pharisees and scribes, and many of the Jews who kicked Our Lord, spit on Him, threw rocks at Him, and blasphemed against Him, and uttered all kinds of foul language against Him.

And in the secret tortures of the dungeon the night before, Christ revealed to a nun the secret tortures He went through in the dungeon. And there's fifteen secret tortures. Among them, they dragged Him around the staircase, they stood on Him, they spit on Him, they made Him sit on a seat of nails poking up, and pushed Him down, they plucked out parts of His beard, they put nails up His beard, they took the most, filthy sewage – and remember there's no chemicals – they took filthy rags full of raw sewage and smeared it in Our Lord's face and mouth, with the most foul, foul contents. And this to the Creator of heaven and earth, before Whom the angels fall down and adore and sing, chanting Sanctus, Sanctus, Sanctus. Here the Living God was reduced to a worm and not a man, as the prophet David said in Psalm 21: I am a worm and no man.

So, Our Lord was, Our Lord was, the devils just completely crushed Him. And God the Father allowed it because He wanted it, because it's the only way He could break the chains that drag us to hell. It's the only way the Blood of Christ could be poured out on the altars to refresh in our souls for this fight on earth to get to heaven. It's the only way His Blood can be poured out in Confession and at Baptism and wash away the stains of sin. It's the only way. Without the shedding of Blood there's no remission of sins.

But the devils didn't realize, and the Holy Ghost says that had they known He was King of Glory they would not have crucified Him. And the devils would have done everything to stop His crucifixion, if they knew what was the result of this. But they didn't know, they were blinded by their pride and envy and hatred. So, they pushed, pushed, pushed the crucifixion, and Our Lord was finally brutally nailed to the cross, and as the shroud shows, one of the great tortures of Our Lord was every time He fell, His head was sandwiched between the thorns and the cross, the weight of the cross and the crown sandwiched His head. Normally a man would just go unconscious because he had a concussion, many times a concussion. Hockey players, when they get checked, I have seen hockey players, you don't know this game down here I suppose – it's too warm. Well I guess they do have a hockey team down here – but in hockey or boxing, it's common, it's common that you get knocked out. And football too, it's not uncommon you get knocked out. And just a bump on the head. So, Our Lord wasn't just bumped on the head, His head was really smashed, and yet He wasn't knocked out because He's God. He was the Lion of the Tribe of Judah, and He's going to carry this trophy of the Cross, He's going to win this battle, to snatch our souls, or any souls of good will, from hell. That's why He persevered, and of course His Blessed Mother, she understood the mystery. She encouraged Him, go on with the will of the Father.

So, Christ was, one of the great tortures that we discover from the Shroud of Turin, the shroud shows a huge amount of ureic acid, ureic acid is purified by the kidneys, and Our Lord was kicked so much in His sides that His kidneys gave out. His kidneys failed, and all the ureic acid just came out through all His sweat pores and burnt His open wounds, because it burns. And it shows up on the shroud, right in all the wounds and blood and sweat, the ureic acid. And that's just one of the incredible tortures Our Lord went through. Suffocating on the cross for three hours. In a, put yourself in a position of suffocation, just

hold your breath for forty seconds, give it a try, and it hurts. It hurts. But if you're swimming and almost drown, you get an idea of what suffocation means. It's a terrible torture. And Our Lord was in that position for three hours. And yet that was the only way the devil's grip in his kingdom on earth could be broken, and the devil didn't realize it. He didn't realize it until after.

And by the death of Christ, the power of the devil over souls was completely broken, but Our Lord doesn't force anybody. You're not redeemed – according to the new theology of the Vatican II popes, which is condemned by the Church, by the previous popes, and condemned by all the theology of Tradition, condemned by all the saints, condemned by all the true doctrine of the Catholic Church – you're not redeemed just because you're a man, or because of human dignity. That's completely false.

But that was the teaching of Pope John Paul II, the teaching of Benedict XVI, and Pope Francis. Just by being a man you're redeemed. That is just false. That's completely a mockery of the Redemption. It goes against all of Catholic Tradition. And that's why the popes need loyal and true sons to stand up and tell them: you are teaching error. You are leading souls to hell by your false doctrines, by your false ecumenism, by your false ideas that have already been condemned by many traditional, good popes, saint popes. So – and Archbishop Lefebvre did that. He did that. And that's why he had to take the measures he did to preserve the Catholic Tradition and the Catholic Faith.

So, by the Cross, Our Lord conquered the devil, and His Blood is poured out in the seven sacraments. Christ instituted the seven sacraments. The modernists say no, the sacraments developed five hundred years, three hundred years after Christ by the Christian community. That's baloney. And Saint Pius X condemned these modernists who teach this. Christ Himself instituted the seven sacraments because it's the extension of His divine love. When you go to confession, you are before the Sacred Heart of Jesus. The priest is His instrument, and when the priest makes the Sign of the Cross, the Blood of Our Lord frees your soul, washes you clean, whiter than the snow, brighter than the sun, and gives to that soul sanctifying grace. And Baptism also, it's the Blood of Christ, that's why it's so powerful. That's why the devil hates these sacraments. That's why he had to attack the sacraments. That's why Vatican II changed the sacraments. And now they're doubtful. The oils are doubtful, the matter is doubtful, the forms are doubtful, and in many cases, just invalid. And many cases, especially now, most priests and bishops have completely lost the Faith. They don't even believe in the Sacrifice of Christ. They don't believe in the Holy Eucharist anymore. They laugh about it and joke about it, and they treat the Holy Eucharist like it was gum, or candy. After giving Communion, they do this [wipes hands]. They can't believe Christ is there in every Particle. It's a mockery. Women giving Communion, Communion in the hand. The devils have said in exorcisms, they have said: one of our greatest triumphs is Communion in the hand. Because where there's a real, valid Mass, and Our Lord is truly Present, they, it's a sacrilege after sacrilege after sacrilege. People touching the sacred Body of Christ when they're not allowed to. They're not allowed to.

So, Saint Gregory will say: the Blessed Trinity cast the net, cast the hook into the sea of this world. And on that hook of Christ's divinity was the worm of Christ's humanity. And the devil surround, it trying to study this bait, and the devil surrounded it, he couldn't figure out what this bait really was, but he went for it and he chewed up the worm. I am a worm and no man, Psalm 21. The abject of the people, fat dogs have surrounded me, fat bulls have attacked me, Psalm 21. And the devil, like that shark, chewed up in the Passion the Body of Christ, but he was hooked by the Resurrection of Christ, because hidden under His humanity was the powerful God of all eternity. The God of, the Father of the future age Who had no beginning, Who will have no end, Who will be our Judge. Christ the King was the One Crucified, and the devil was conquered, he was hooked by the Resurrection.

And the devil has no power over a soul in the state of grace. He cannot, he cannot make you sin, he cannot take you to hell. If you are in the state of grace, he is powerless. And so powerless is he that if you're tempted, it's only insofar as God permits the devil to tempt us. And God, He does allow us to be tempted because He is the best coach. Any good coach puts his team through severe discipline, severe

training, pushups, sit ups, sprints, suic-- killers, all kinds of heavy workouts. A good coach is going to work the team and teach them good plays. And Christ the King is the best coach. He puts us in the ring and He puts us in times of temptation, and if you fall, alright, He says do better next time. Make a good confession, get back up, keep fighting. And if you have victory, it's through His grace. And He is going to allow temptation for all of us, to grow in the love of God, to gain heaven, to merit it and to get better, and to take souls with us to heaven.

So, Jesus Christ, He is the strong One, stronger than Satan, and overcame him, and the devil only has power, only has power, when we want it. If I consent to sin, especially mortal sin, I make myself a slave to the devil and I, and I shut out the grace of God. I become the plaything of the devil. And the devil is cruel. He doesn't stop at one mortal sin, he wants to push the soul to mortal sin after mortal sin, into worse habits, so that it makes it almost, so difficult, but nothing's impossible with the grace of God.

So, what is happened in this Gospel? In this Gospel there's a man who's blind and mute, and he's possessed by the devil. And what does Christ do? He casts out the devils and then He reads the thoughts of the Pharisees, and then He refutes them by His, by His wisdom. But Saint Augustine will say that the blind man also represents those who are in error or heresy. And they're blind, they do not have the true doctrine, so they're blind. Protestantism, Baptists, Mormons, Jews, Muslims, all sorts of denominations, they're all in some way blind because they don't have the true doctrine.

And he's mute, he cannot speak, he cannot call God Father, that is, souls who don't have the life of grace, those souls who are living in mortal sin, or never Baptized. And so, Christ drives out the devil, and He does this with souls, He continues to do this with souls by the power of the true doctrine. That's why it's so important for parents and teachers, and you youngsters and teenagers, you've got to study the true doctrine of the Catholic Church. The traditional doctrine of the Holy Roman Catholic Faith of all time. And that is the beauty of the Catholic Faith. We believe the same thing as Catholics a hundred years ago, as two hundred years ago, a thousand years ago, as the, in the year three hundred, and the Apostles. We believe the exact same doctrine. It does not change, because God does not change. And He says it in the, in the Scripture: I am God, and I do not change. Jesus Christ the same, yesterday, today, forever. Always New, always Victorious, always Beautiful, always Perfect. Like a diamond, a diamond, there's a point when the jewelers can no longer strike the diamond to make another edge. If they do, they will shatter it. They'll destroy the whole diamond. There's a point where it's just perfect. Like the Tridentine Mass of the Latin Rite, it's perfect. You don't play with it, or they will incur the anger of Almighty God. And same with the whole Catholic Faith, it's always glorious and triumphant, it's revealed by God, and no pope, no bishop, no priest has the right to change it.

And that's the fight we are in now. We are in the fight right now, of this attack on the Catholic religion. And it starts with Vatican II. It goes way back, actually, with 1789 and the great revolution in protestantism, but in the Catholic Church it triumphs at Vatican II in 1962 to 65. And for you youngsters who don't know, Vatican II was the gathering of the bishops and the Pope at the council, at the Vatican council in 1962. The popes refused to use their infallible authority, and Archbishop Lefebvre, he was there, along with a handful of traditional bishops, to watch the Catholic Church hijacked by these criminals, by these modernists who pushed their agenda. And the popes were weak, and they did not use their infallible authority. And even Pope Paul VI, who was a destructive pope, under him was some of the worst damage in the history of the Church, he himself admitted that the smoke of Satan entered the Church.

So, here's what Saint Pius X says. Saint Pius X saw this all coming, that they would promote, that when these liberals would push for the one world religion, and the one world government. And under Pope Benedict XVI, in 2010, in October, there was a decree that came out of Rome calling for one world government, one world religion and the one world banking system. From the Vatican. And here's what Pius X said a hundred years ago: the city cannot be built otherwise than as God has built it. Society cannot be set up unless the Catholic Church of Tradition lays the foundation and supervises the work.

No. Civilization is not something yet to be found, nor is the new city to be built on hazy notions. It has been in existence and still is. It is the Catholic civilization, it is the Catholic city. It has only to be set up and restored continually, against the unremitting attacks of insane dreamers, rebels and delinquents. To restore all things in Christ. And here he says about the one world order: and now there's a great movement of apostasy being organized in every country for the establishment of a one world Church which will have neither dogmas – and Vatican II smashes all the Catholic dogmas, especially the social Kingship of Christ – no dogmas, no hierarchy.

Pope Francis, he's a true modernist, and he, he doesn't want to act as Pope. He will not use infallible authority, he rejects the help of the Holy Ghost, and he mocks God by saying I don't believe in the Catholic God. And about abortion and contraception, what does he say? He says let's not be negative on these things. And you know how many women have had abortions by his flippant comments? And about the perverts? Who am I to judge, he says. And these scandalous remarks are leading many souls to hell. And Our Lord tells us, woe to you when the world praises you. And who praises Pope Francis? They all love him, the freemasons, the communists, the Jews, the perverts, they all love him. He's been, he's on the front page of the magazines. And Our Lord says woe to you when your friends of this world. The friends of this world are enemies of God. So, pray for Pope Francis' conversion. But he's a pope, he's a pope that the Virgin Mary foretold, and Benedict XVI is not any better. He's not better. They are all poisoned with the modernist ideas, and they're destroying the Church from the very top. But he's still pope.

They are working to establish a one world Church which shall have no dogmas, no hierarchy – that's collegiality – nor discipline for the mind. You can believe what you want, that's the new doctrine, and that's a lie. You don't have the right to believe what you want. You want to get to heaven and escape hell, you better believe the Truth. And that's on all of us, because what does Christ say? What did He say? He told the Apostles before the Ascension, go preach to all nations. Who believes and is Baptized will be saved, who believes, who does not believe will be condemned. Who does not believe the Catholic doctrine will be condemned.

So, Our Lord is not playing games. And He is serious business. And if I or anyone denied one truth of the Catholic teaching, we cannot go to heaven. We must believe like children all that God has revealed of the Catholic Faith. And that's what brings true freedom of the mind. But here he says, no discipline of the mind, nor curb for the passions, nor curb for the passions. The traditional Catholic Church always tells you no, once you're married, it's indissoluble. You cannot ever get divorced. You cannot practice contraception. You must take the children God sends you. That's Catholic teaching. And women must dress modestly. That's Catholic teaching.

And the new Church of Vatican II? That's all out the window. It's all of the opposite. And Vatican II Church, the conciliar Church is a man-made Church. It's the Church that Blessed Katherine of Emmerich, Blessed Katherine of Emmerich saw in vision a future Church being built with the help of the devils. And this Church had all, she saw a procession of bishops, some of them were cross-eyed, with big crooked noses, some were headless, some were bent over, some were all crooked and twisted, showing their twisted doctrine and immoral lives. And she said this Church was made, fabricated with the help of the devils. And the Holy Ghost was not there. And that's the conciliar Church, that's the Vatican II Church, with a, with a bastard Mass, an illegitimate Mass, the new Mass, which was made with the help of six protestant ministers, and made, written by a freemason.

So, Saint Pius X warned about this, and he also warned how the new Church would present a new Jesus Christ. And they will focus only on the love and mercy of Jesus Christ, and they will present Our Lord as some hippie, dressed in a nice beard and a big smile and sandals, and He's gooey and ooey and He's nice to everybody, and says everybody can believe what you want, just be, just be sweet and sincere. But that's not the true Christ. Listen to what He says. Listen to Saint Pius X.

As soon as the social questions is being approached, it is a fashion in some quarters – the liberals, now in the main [inaudible] of the Church – to first put aside the divinity of Jesus Christ, put aside His divinity, that He’s God, don’t talk about that, that He’s God, especially His Kingship. And that’s why Vatican II is so poisonous. It attacks Christ as King. And then they mention only His unlimited clemency, His niceness, His compassion for all human miseries, and His pressing exhortations to the love of our neighbor and to the brotherhood of men. It is true, Jesus has loved us with an immense, infinite love, that is true. And He came on earth to suffer and die so that gathered around Him, in justice and love, motivated by the same sentiments of mutual charity, all men might live in peace and happiness. This is true. But, he says, for the realization of this temporal and eternal happiness, He has laid down with supreme authority the condition that we must belong to His flock. What’s this condition? We must accept His doctrine. The doctrine of Catholic teaching. We must believe the Catholic Faith. And if we don’t, we’re not going to get to heaven. That we must practice virtue, that we must accept the teaching and guidance of Saint Peter and his successors.

Further, whilst Jesus was kind to sinners, and to those who went astray, He did not respect their false ideas. And that’s the modern thinking: oh, everybody’s nice, everybody’s sweet, you can believe what you want. That’s not true. And these laws that are being passed in the Western countries are calling to heaven for vengeance. They’re calling, they’re going to call down fire from heaven. And just recently Quebec just passed a law allowing euthanasia of children. Parents can decide, well, the child is cripple, or he’s blind, he’s going to have a not so great a value of life, so go ahead and kill them. It’s already passed in Quebec, Belgium already passed it as well. And in the United States it is common practice, euthanasia is common practice. How many times we priests’ come, and oh the doctor said the patient’s not allowed to have water any more, nor food. I’m sorry, that’s called murder. That’s called cold-blooded murder, and it happens every day in our hospitals. And they call it comfort care. They inject the patient in the, in the comfort care, and they have all these kind of names, social services, is one of them, and they also have another title, anyway. One of their things is comfort care, and they can tell the family, yeah, your grandpa will be dead next week at two o’clock in the afternoon. And they kill him. And it’s called comfort care. They inject tons of morphine, and they just go to sleep.

And this is regular practice. Not to mention what Doctor Byrne, Doctor Paul Byrne has been fighting for thirty years of his life, the, what’s called organ transplant. And don’t any of you sign on to having your organs transplanted. Because what it means is, they take a patient, they declare him brain-dead, which is not true death – brain death is not a definition of death because there’s still a pulse, they’re still breathing, the urinary tract is still working, and sometimes with pregnant mothers, the baby is still alive in there – but if they declare them brain-dead, that’s an excuse to cut open and take the heart, or the liver, or the lungs. And that’s called cold-blooded murder. And it’s a billion-dollar industry, and Doctor Byrne has even tried to appeal to the cardinals in Rome, and they said get out of here. We’re not going to, we don’t want you to publish your books, and he published his book anyway. Because it’s a billion-dollar industry and he blows the whistle on that, he’ll be murdered. There’s no doubt.

So, Saint Pius X, he saw all this coming. And all the traditional good popes saw all this coming. And that’s why we are in a, in a major time of war right now, spiritual war. And now what is most sad is this, this hijacking of the Catholic Church, where those who want to stay faithful, the traditional Roman Catholics – it’s kind of a misnomer because Catholics must be traditional. It’s like saying that water is wet. It’s, you know, you don’t really say that water is wet, or a circle is round. It just is. A Catholic must be traditional. But we have to call ourselves now traditional Roman Catholics to distinguish from the conciliar Church. Which we reject, and we refuse. As Archbishop Lefebvre said, the greatest service that we can render to the Catholic Church of all time is a categorical refusal of Vatican II, and the new Mass, and the new code, and the new Profession of Faith. So, so if the Catholic Church can be hijacked, and Our Lady foretold it would, and that Rome will lose the Faith and become the seat of the Antichrist, the Virgin Mary herself warned us.

Is the Society of Saint Pius X exempt from such a thing happening? It's not. And it's with great sadness that, that it's happening, and how it, and heresies. It's poison through and through. So, it doesn't matter how much sweet, smelling perfume, it doesn't change what it is. In-light-of-tradition-spray doesn't work. It doesn't work. And why, how is it possible Bishop Fellay can go in this direction? I don't know. Pray for him. Pray for the leaders. Pray for all the priests who are going in favor of this new direction.

And that's why the Catholic resistance. That's why the SSPX Marian Corps resistance. That's why. What does this mean? Are we rebels and fighters that just want to stir dust? No, we are Roman Catholic, and we want to stay Roman Catholic. We don't want to go and betray Our Lord by swallowing that poison of Vatican II. Vatican II is poison. Why? Because it attacks Jesus Christ as God and as King, that's why. He is God and He is King, we adore Him and owe Him supreme adoration. So, does the state. So, does the constitution, so does the government. They have the duty to recognize Christ as King. That's the mortal sin and heresy of Vatican II. The biggest one. Because it uncrowns Christ as King. That's why Bishop Fellay should say we want nothing to do with Vatican II, I reject my signing of that declaration, I reject all the priests I kicked out, punished, silenced, transferred, because I was mad at them because they went against me. That's what he should be doing. But for some reason he's blinded, and he's going forward to the agreement with Rome. They want this agreement with Rome. Modernist Rome. And Archbishop Lefebvre said we cannot make an agreement with these men who don't have the Faith. It will be our suicide, he said.

So, dear faithful, at the end of this day's Gospel, and I promise this is the last point, at the end of the last, this last Gospel, Our Lord had just cast out the devils, He had just refuted the Pharisees like a pack of rats, and a woman stands up in the crowd and says, your mother is great, she must be so great who gave You birth and who nursed You. Praise to Your mother. And Christ answers and says, yea rather blessed are they who hear the word of God and keep it. Now the protestants, when they comment on this they say well, see, Our Lord doesn't want His Virgin Mother, He doesn't want her glorified and praised because He put her down. But the Fathers of the Church, who lived closer to the time of the Apostles, like Saint Augustine, Saint Gregory, Saint Leo, Saint Bruno, what do they say? They say no, Our Lord was actually more extolling His mother. Why? Because His answer was more like, alright, don't praise My mother just because she gave birth to Me and nursed Me, because any mother can do that, any natural mother can do that, but praise her because she more than anyone in the human race heard the word of God and kept it, and lived it, and suffered for it, and was assumed into heaven as a reward for it.

And that's the Virgin Mother who He extols, and that's who we turn to now. Without her, we're gone in this hurricane. We're not going to survive. But with her you're going to fight on, with her you're going to keep growing, with her you're going to keep faith, with her you're going to gain heaven. And she promises that. And she's a loving mother, you know. She's a loving mother. She knows your favorite ice cream, she knows your favorite color, she knows when you're born, she knows when you're going to die, she knows everything about you. She's a mother. And mothers are that way. They're always worried about their children. They love their children. And she's not different. She's more of a mother than any mothers we have. And so, be close to her. Especially the men, especially you boys. Be close to the Mother of God, because she is, she's the one chosen by God to step into the ring with the devil. Imagine Muhammad Ali stepping into a ring with a fourteen-year-old girl and being beat. And that's what's going to happen with the devil. The Virgin Mary will just crush his head, with her foot, and smash his brains, and spill his blood, and conquer his kingdom, because God wants to glorify His Virgin Mother.

And so, she comes down with her Son very soon on the altar. She stands near the priest, and Christ comes down on the altar. His real Body, His real Blood, the True King of heaven and earth comes down to this humble home, and this house is already being surrounded by billions of angels from heaven to earth, preparing for His glorious coming on this altar. And why is He coming? Why is He going to be

renewing His Sacrifice of Good Friday at 3:00 pm, with a living Heart? Because He loves each one of you, and He wants to live in your soul, and He wants to fire you up with His divine life, with His divine fire. So that you, during the week and the next month, grow in the love of God, and have charity towards your neighbor, and raise them to the love of God, and grow, and help others to get to heaven. So, let's ask the Mother of God, teach us how to pray the Mass, teach us how to kneel down at Calvary and adore the Living God on the altar.

O Mary conceived without sin, pray for us who have recourse to thee.

O Mary conceived without sin, pray for us who have recourse to thee.

O Mary conceived without sin, pray for us who have recourse to thee.

In the Name of the Father and the Son and the Holy Ghost, amen.