

Fr. David Hewko – June 22nd, 2014 – 2nd Sunday after Epiphany - Milton, ON

In the Name of the Father, and of the Son, and the Holy Ghost, amen.

Our Lord's parable in Saint Luke's Gospel refers to the redemption. What is the supper that's ready? It's the Kingdom of heaven that's ready and open to receive souls. But the Kingdom of heaven is not opened to those who don't want to go. It's not open to those who make excuses.

What are the excuses? Firstly, the farm, the five oxen, and the wife. And the Fathers of the Church say that these symbolize – the farm symbolizes worldly business, worldly money-making, worldly concerns. And many don't want to embrace the Catholic life. Many of the souls don't want to hear the truth because they're just too busy with money-making, too concerned for this world.

And that's also the meaning of the five oxen, as Saint Bede says: it's the five senses. We have the five senses – sight, hearing, and so forth – and those who are slaves to the five senses, that is, they live just for this world. They don't want to think about heaven. They don't want to fear hell. They have no concern of their spiritual life. They have no concern of living in the state of grace. They could just care less. And that for sure is the majority of mankind, especially today.

That's why Our Lord says: broad is the road to hell, many there are that travel thereon. Why? Because it's easier. It's easy to live like an animal and just follow our, our senses. But are we just animals, made with bodies, just to eat and sleep like animals? No. You have an immortal soul. You have an eternal soul. Your soul will live forever. Whether it be in heaven or in hell, we're all going to live forever. All of us are going to be alive five hundred thousand years from now. We're all going to be alive three thousand eternities from now.

And so, waiting an hour and a half for Mass to start is nothing compared to that thought. The, eternity, eternity. And eternity is a reality. We are only on this life raft of this life – and it's only a short time, and eternity is forever. And Our Lord invites us all to come. He wants us all in heaven. He sent His Own Son, Our Lord Jesus Christ, the second Person of the Trinity, Who died on the cross to open the gates of heaven, to show His love for each soul. And He died the most brutal and violent death possible to show the horror of sin and the great love of the Sacred Heart of the eternal God.

And so, we are fools. We are absolute fools to turn away that invitation to heaven.

And the wife of course symbolizes the pleasures of the flesh. The Virgin Mary at Fatima said: most souls go to hell for the sins of the flesh than for any other reason. And the enemies of Jesus Christ know this. That's why, through the masonic liberty of the press, which has always been condemned by the Church, because liberty of the press means that not only the truth is published, but also all the heresies are published, and also all the filth is published and broadcasted. And sheep, that is, us, human nature, wounded by Original Sin, most men tend towards what is easier and pleasurable. And when these things are available on the table, most souls go for the sugar and the sweets, what delights the senses. And that's why the Virgin Mary, weeping, said: most souls go to hell for the sins of the flesh.

And that's an excuse to turn away the Catholic faith. And certainly, look at King Henry VIII, who started the Anglican heresy. Martin Luther, a Catholic priest, and all the other false religions, Joseph Smith of the Mormons and so forth. All of them, all of them without exception have given themselves to breaking of the Sixth and Ninth commandment.

How can you have a religion – the Anglicans – founded on divorce? But that's exactly what it is. Who'd want to belong to that religion? Totally false, totally manmade. And every religion is false and manmade except the one founded by Our Lord Jesus Christ. And the doctrine that He gave is always the same. God doesn't change. And there are things in nature, and metaphysics, and physical realities, and engineering principles, and aerodynamic principles that do not change. Mathematical principles that do not change. Two plus two always will equal four. It always has equaled four, and it always will equal four

for all eternity because God is God and all truth comes from Him. And He created all things in six days, and all of it is made with His wisdom and charity.

And so, His invitation is open to all of us. All of us. And happy you, if you seize on this invitation. Narrow is the road to heaven. Narrow is the path to heaven. Few there are that find it. Few there are that find it.

And that's why Saint Augustine and all the Fathers of the Church say, Saint Alphonsus, Saint John Vianney, that: out of the whole of mankind, most throw their souls to hell, willingly. Most of the human race is damned. That is a fact.

Does that mean God is mean and He's cruel? No. That means God has done everything He could to save us, but He is not cruel and mean because He gives each of us have free will. And that shows the respect that God has for each person. He doesn't handcuff you and force you to follow His commandments and to love Him. He's not that way. And the ways of God are very free. When you get married, you're not forced to marry – otherwise that would be invalid. Your marriage between husband and wife must be free. You must give each other to each other freely. Otherwise, what marriage is that? What love is that?

And so, God, Who loves each soul with an infinite love, what can He do to force us to love Him? What's the only way He can shake us up, to move our hearts of stone? And He chose the most vivid audio-visual way to shake us, and that was His own cruel death and Passion: the bloody scourging, the way of the cross, the crowning with thorns, the crucifixion. A horrible death. So, cruel a death. And so good is He that He even makes our death sweet. Our death now has sugar on it because He died the most bitter death, and He will be there to strengthen us in our death. So, to love God makes every cross lighter and easier. And He says it Himself: come to Me all you who labor and are burdened, and I will refresh you, I will strengthen you. Come to Me all you who thirst. And what is this? How do we thirst? Where do we find this water? Where do we find His flesh to eat and His blood to drink, that He says if we eat we will have eternal life? And if you eat of My flesh and drink of My blood, you will remain – manet in Latin, manet, which means: to live – you will live in Me and I will live in you as a Guest in your soul.

And where do we find this treasure? Where do we find the meal prepared, and the oxen is killed, and the meat is ready, and the bread is cooked, and the wine is poured? Where is this feast? It's the Mass. The oxen killed is Christ's body, butchered on the cross. The wine poured out is His precious blood on the altar. Reenacting the Sacrifice of Calvary in every single Mass. That's why the devil hates this Mass. And he's done everything to overturn the true Mass of the Catholic Church with the ridiculous new Mass that makes a mockery of the Sacrifice, calls the priest a president of the assembly, which is protestant, and makes the people lose their faith.

Just look at South America, which was once all Catholic, and now it's half Catholic, falling to the protestants and Mormons, and in twenty-five years it'll be less than fifteen percent Catholic where the Mother of God appeared in Guadalupe. And now, look at the fruits of the horrible apostasy of Vatican II. Look at the fruits of the horrible new Mass. Hell is filling up. And the anger of God also, like a chalice filling up, is filling up and overflowing.

And so, the Mass – the real Mass – is the reenactment of Calvary and the Sacrifice of Our Lord on the cross. And this is where He gives you His divine life, His flesh and blood to strengthen you. He knows the battle we're in. He knows that you're getting shot at all the time. He knows you got mines to avoid or you're going to be blown to bits. And sometimes you are blown to bits, and you are shot. That's called mortal sin. That's called mortal sin. Mortal, because you're mortally wounded.

If we commit mortal sin, we're dead. The devil owns you. You're his property. And if we die unrepentant, we're his for eternity, to be brutally tortured by the devils, of which Sister Lucia described in the vision of Fatima in 1917, in July. They saw hell and she describes the beasts of hell torturing the damned, and the beasts of hell taking all these monstrous forms: life-sized centipedes, life-sized spiders.

It sounds like a horror film, but it's not. The devils have complete control over gasses and air and matter. They can make themselves appear whatever they want to appear. So, Hollywood will fall short of the horrors of the invention, of the intelligence of the angel, of the fallen angels.

And so, let us respond not like these excusers. And what does Our Lord say? He says to the servants: go out and bring everybody in that you can. Compel them to come in. And the hedges, symbolizes heretics. Hedges because those who divide themselves from the truth build a wall, a hedge, and so they hedge themselves away from the truth. And Our Lord says: compel them to come in.

All of you bump into, sometime, protestants and Baptists and Mormons and non-Catholics, Novus ordo Catholics who have no clue what's going on. You bump into these people all the time. And what do you do to compel them to come in? What do you say to help lead them to the love of Christ crucified and the true Catholic faith? And what is your example? Can they point to you at the workplace, in the shopping store, in the public places – and even in your home – can they point to you and say: yeah, he's a good example, she's a good example? If I could live like that, I would have a better chance to get to heaven? Or do we join in on the bad jokes, or do we join in on the impure talk? Do we join in the spirit of the world?

And our example is not small, because remember at the Day of Judgment, all of us will be there. And all the damned, and all those we've worked with, lived with, were neighbors to are going to be on the Day of Judgment looking at us and saying: oh, you were always Catholic. I didn't know that. You knew the true faith? I never figured that out.

Or better, better, hopefully: yeah you were a good example, and I had this grace to follow and I blew it. I didn't want to know the truth. And it's true, let's face it. Most today don't want to know the truth. They don't care to know the truth. And that's part of the punishment God has permitted. They have itching ears for novelties. They want to hear doctrines that please an easy life, a life of vice.

So, dear faithful, this is certainly the age of itching ears, of new fables, new doctrines, poisonous doctrines that'll take souls to hell. And one of the main doctrine that has invaded the Catholic Church since, fifty years ago at Vatican Council II, is all the principles, the thoughts, the ideas of the revolution, condemned always by the Church. Especially religious liberty, ecumenism, collegiality.

That's why when Bishop Felly, the superior of the Society of Saint Pius X has signed on to these things, he shows us by his words, by his actions that he has betrayed Our Lord, he has betrayed the battle for Catholic tradition. The only way we could believe him now is if he publicly rejected and denounced his signing of the doctrinal declaration, his signing – with forty others – the general chapter's statement, overthrowing the principles laid down by Archbishop Lefebvre, in the general chapter of 2006.

And what's all this mean? It means once you bite into Vatican II and the errors of Vatican II and the new religion, you betray Jesus Christ the King. That's what it means. Why? Because the doctrine of Vatican II is mainly built on religious liberty and ecumenism and acknowledging other religions as being valid before God's eyes, which is completely false. And so, if any priest, bishop – anybody – bites into Vatican II, you're dead. It's poison. You're dead.

And so, this is why what we're suffering now in this crisis is such a, it's a very sad crisis because the Catholic Church is not only affected but the last bastion of Catholic tradition, which the Society of Saint Pius X was supposed to be, is now infected.

And so now, all over the world, Catholics are rising in the name of the Society of Saint Pius X Resistance, or Marian Corps, whatever you want to call it. But all it means is: who's going to stand up and defend Christ as God? Who's going to stand up and defend the true religion He established, and hold on to the true faith and the true Mass that He established?

And so, so great will be the upheaval in our days, as Our Lord forewarned, that in these days of apostasy, and especially when the Antichrist arrives, most of the human race will fall away from the Catholic faith. Most of the human race will turn away from God. And even the Catholic few that are left

will be so shaken, that Our Lord says: the times will have to be shortened, so that even the elect, are not lost.

And that's why, dear faithful, God has put us in this time. We are in the time of all, out war between heaven and hell. And Our Lady has given us the weapons to fight with. And God, Who knows we are in these hard times, He does not leave us orphans. If He put us in these very difficult times, He'll give you extraordinary grace. And He will. He promises. He keeps His word.

So, feed yourself today. I'm sure most of you if not all went to confession – it was an hour and a half of confessions, so that is good. You come to wash your soul in the Precious Blood of Our Lord Jesus Christ, to receive strength for your soul. And now you will eat and drink His most sweet wine of His most, Precious Blood to strengthen you in the faith, to give your soul fortitude in this warfare that we all face against the devil, who's raging mad, and the spirit of the world which penetrates now our homes through the cell phones, and the internet, through the radio, through everywhere – the whole spirit of the world, which is opposed to Our Lord Jesus Christ.

And then of course, we have an enemy within us. All of us. We have an enemy within our own city of our body and soul, and that is the disordered flesh: anger, sloth, lust, gluttony, jealousy, covetousness, and so forth, pride. So, the only way, the only medicine, the Doctor for our sick souls is Our Lord Jesus Christ.

And let's turn to the Virgin Mother, because she is powerful. She is the one chosen by God to be the Mother of God. She was the one that appeared at Fatima, begging the pope: consecrate Russia. But all the popes have ignored her. And they will not consecrate Russia. And this offends God very much. And He's knocking at the door through all the natural disasters, through the up-rise of the one world government, the apostasy within the Catholic Church – all this is a punishment for the pope not consecrating Russia. And Our Lady said it's not going to stop, and even whole nations will be completely blown off the face of the earth.

Is that what it's going to take to wake the pope up? When the pope is talking about love and peace and humanitarian civilization, it's all hot air. It's all hot air until he obeys the Mother of God. And last week, Pope Francis was in Saint Peter's praying with Hindus, Jews and Moslems. Do you think that calls down God's peace? Do you think that calls down God's blessings?

Far from it. It breaks the First commandment. And breaking the First commandment is the most serious commandment. Murder of your neighbor brings down fire from heaven. Sodomy brings down fire from heaven. What will the First commandment bring, which attacks God Himself, by the very Vicar of Christ?

So, we live in very grave times. When the pope of the Old Testament condemned the truth to the crucifixion – Caiaphas, he was the pope of the Old Testament who betrayed and denied the true God. And now we have these Vatican II popes betraying and denying the true God. It's very serious.

So, you, little flock, you, little flock, who want to save your soul, you come to the Heart of Jesus and Mary. You come to the right place. It's only in the Hearts of Jesus and Mary we will find our keep the faith, persevere till the end, and win the crown. And because this fight is the thickest time in history, it's the biggest part of the fight in history right now – and the devil knows it, and that means great will be your crown in heaven, if we're faithful, if we're faithful.

And as Saint Bernard says: the crown is not given those who begin well and fall away. That's why you must pray every day to persevere. How many began well in tradition, and have fallen back to the Novus ordo, fallen into sede vacantism? It's easy, these errors. And we must simply keep the faith. And Saint Bernard says: it's not even those who advance far, that win the crown. Because many, advance far, even raise great heights in spiritual life, in perfection, but fall away, tripped up: pride, temptation, lack of humility, lack of dependence on God, and they fall away.

So, the crown is not given to those who begin well, nor those who advance far. It's given to those who persevere till the end. Those who persevere to the end. And only those who pray every day for this

grace obtain that grace. And none of us have that guarantee. None of us. The Council of Trent defined this, and that's why the truly Catholic soul, those who really love our God, and those who really seek God who are not Catholic, and want to come to know the truth, Our Lord will lead them by His grace. He will. But we must pray. We must persevere and beg every day the grace of perseverance.

And isn't this what we say every day in the Hail Mary? We ask this grace in the Hail Mary: Holy Mary, Mother of God, pray for us sinners, now – that we persevere now, that we love God now – and at the hour of our death, amen. That is the great prayer of perseverance. And we say it many times during our rosary. Pray the rosary, dear faithful. Do not underestimate the power of the rosary. Satan hates that weapon. And many of us Catholics: oh, the daily routine, oh, let's pray the rosary again, oh mom, it's time for rosary, oh dad, why do we always pray the rosary at this time? I got something else to do. And we make excuses, and we roll our eyes, and we check our watches. And how many of us pray the rosary carelessly? Just careless.

If you dressed Our Lady the way we pray our rosary, we would have her – many of us, myself included – how often we would clothe her in rags. But let each Hail Mary count. Let each decade count. Let each rosary count. And as Saint Louis de Montfort says: when you pray the Hail Mary, you give Our Lady a rose. When you pray the rosary, you dress her, in a way. And if it's well said you dress her in a magnificent garment, which she's so deserving of. But pray the rosary, and as she told Sister Lucia – and this should be a great encouragement for all of you, because we all have our problems, whether it be individual problems, family problems, social problems, international problems – and the Virgin Mary told Sister Lucia: there is no problem at all that cannot be solved by the recitation of the rosary. Pray the rosary. Pray the rosary. And we're now in the summer months, with this beautiful day in Toronto, and the summer temptations are different, certainly than the winter temptations, and pray. Pray the rosary. Be faithful. Let us ask in this Mass the grace of, to thirst for God, to thirst for the Heart of Jesus and Mary. Just to have the grace to thirst for Our Lord is a grace we must ask for. As Saint Augustine said: Lord, draw me to You. Draw me, attract me to You.

O Mary conceived without sin, pray for us who have recourse to thee.

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