

Fr. David Hewko – July 13th, 2014 – Vatican II and the Smoke of Satan

This week many of the priests of the Resistance throughout the world will be gathering in Avrille, the Dominican house in France, and there the priests will gather and also Bishop Williamson will be there and the Dominican fathers – and do pray – it's just mainly a gathering, mainly for the French to set up something in France, but also for all the Resistance priests throughout the world, just to make clear our position, which is really nothing new. Our position is: we stay Roman Catholic in line of tradition. We hold the line of Archbishop Lefebvre. And that means we're not sedevacantists, as he used to say, nor a new twist of sedevacantism that is now prominent, which is called the non una cum, where they don't pray for the pope at the Mass. But if you don't pray for the pope, you don't recognize him.

And granted that this pope is a terrible scandal – this is probably one of the worst popes in the history of the Church – but he's not really too different from Pope John Paul II and Pope Paul VI. Pope Paul VI prostrated himself – the Vicar of Christ prostrated himself before a schismatic bishop, honoring him. And he was the first to introduce the ecumenism. He was the one to close the Council, the horrible Vatican Council II, and admitted the smoke of Satan entered the Church.

So, these popes of Vatican II, they all hold the new heresies of Vatican II, especially religious liberty, which is a heresy condemned by the Church many times over. Religious liberty is one of the most deadly heresies because it directly attacks Christ as God, Christ as King. And in the name of religious liberty, the Vatican II popes have torn out the Catholic constitutions of the great countries that were once Catholic, and this means letting the wolves just come in and tear the sheep apart, which has happened. Already, South America is half protestant. It used to be almost completely Catholic. Columbia was ninety six percent Catholic, and now in the name of religious liberty – promoted by Vatican II, by the Vatican II popes – so many souls going to hell. So many souls, and twenty-five years it'll be fifteen percent Catholic left.

So, this is, as the popes have called it, Leo XIII and Pius X: religious liberty or indifferentism or coexistence of all religions under the state that's neutral, this is official atheism. This is legal atheism. That's what it leads to.

So, do pray for this gathering of the priests, so we just hold the line: not sedevacantist, not modernist, nor seeking a false agreement with modernist Rome. You don't seek agreements with the enemies of Christ when you know they're crushing the Catholic faith, and they're crushing Catholic tradition. And it's clear to the whole world, all the groups who have made agreements with modernist, conciliar Rome – all of them have fallen to Vatican II and the new Mass and the acceptance of the new code of canon law, point blank, and the dissolution of the faith, and the new Mass as well.

So, the danger of an agreement, what was it? The danger of an agreement with Rome is we might end up accepting Vatican II and the new Mass as legitimate, and the new code – that's the danger, and you lose your faith. It waters it down. That's the danger. But the devil has thrown a curveball in the last few years. The curveball is: no agreement. Everybody is afraid of the agreement – when they should be – but what the agreement brings, what it brings about has already been accomplished and signed. And that's the curveball, the doctrinal declaration of April 15, 2012, signed by the superiors of the Society of Saint Pius X.

It's very serious, and it's so serious because it accepts Vatican II in the light of tradition, it accepts the new Mass as legitimate, accepts the new code, accepts the new profession of faith, accepts religious liberty, and the document on non-Christian religions as being vehicles of the Holy Ghost. This is very, very serious. It's a betrayal to the faith. It's a betrayal to Our Lord Jesus Christ. That's why it's so grave. That's why the Resistance priests are saying to Bishop Fellay: you have a duty to reject, to denounce, to oppose, to condemn this document. And he has not done so. He has not done so. He has used the term

withdraw but withdraw is a very slick term because as soon as Rome wants an agreement, wants to discuss, the door is open.

[doorbell goes off repeatedly] One of the kids must've found the doorbell.

So, do pray for this intention. And I think just a few points have to be brought out: we hold the line of the archbishop. We're not doing anything new, we just hold the way the Society of Saint Pius X is supposed to be structured and built. And something of course needs to be said, that we're not sedevacantists, nor seeking a false agreement with Rome – just holding the line of Archbishop Lefebvre until Rome comes back to tradition.

And then something else will probably have to be said about natural family planning. I won't explain that here, but natural family planning is gravely abused, and it was abused in the 1940s and '50s. Many priests were promoting it as something very good, and this is something that offends God very much, to use the calendar to stop and limit children. And that offends God very much, because God wants children. He wants the large family. And if you get married – and especially young people – if you get married, you take the children God sends you.

We don't have the right to limit and stop children. We don't have that right. It's God Who established marriage. It's God Who built the bodies of men and women to be united in marriage, so He can bless them with children, because God wants heaven full. And we live in an age that is massacring our infants and stopping as many children as possible. It's a very sick and twisted time we are in.

And that's why you married couples, and you youngsters that will marry if God wills you to be married, to a woman or a man, you make a profession of the Catholic faith by living a normal Catholic family life, to have the children that God sends you. Once you have more than three children, you are the oddball. And once you have nine, ten, eleven, twelve, thirteen, fourteen, fifteen, you are really an oddball.

And who cares? Are we here to please men, or to please God? And who will judge us after all? The United Nations, or Christ the King? And the United Nations, as you know, has taken every step – it's an atheist system, a Satanic system – to bringing about the one world order in junction with the Vatican II popes, and the one world religion, and taking very great steps to stop children, especially in the third world countries and the so-called developed West, which has become more corrupt than any third world country.

So, children are a blessing, and this has to be said, because even now – as Father Chazal says – in France, Society of Saint Pius X priests are promoting the natural family planning as an option. And that's deadly, it's death to the family.

And you remember Archbishop Lefebvre, in one of his great sermons in 1979 in Saint Nicholas du Chardonnet, which is over two thousand people in the church, and he told them: we need a crusade of the large family. We need the crusade of the large family, but according to God's laws. The Moslems say: we're going to take over France through our women's wombs. And they're doing it. But they can – one man can have ten wives in the Moslem infidelity. The Moslem religion is purely, truly Satanic, truly Satanic. And they drain the blood of the Catholic people, and it's a Satanic blood-offering to Allah. It's very close to Satanism. And anyone who has a vial of a Catholic person's blood, they share in the sacrifice to Allah.

It's purely from hell, and that's why Saint Peter Damascus, when he was dying, some Moslems came to visit him, to try to sway him to the Moslem infidelity. And Saint Peter Damascus, he said to them, because he was really sick, but he told them, these Moslems: Allah is a false god, and Mahomet is in hell.

And they killed him. He died a martyr.

So, it does need to be said about natural family planning, and we'll probably make something about that as well, a statement, and something that – there's a saying that Bishop Williamson told us in the

seminary. It's an old saying from many centuries ago: omnia malo a clero. All evil comes from the clergy. All evil comes from the clergy.

But the opposite is true, too: all good comes from the clergy. And Saint Pius X said: when there's good priests, it's a blessing, it's a blessing to the world – and especially if there's good bishops. But I ask you: show me where in the modern world now, show me one Catholic bishop preaching the Catholic faith openly and not modernizing, not compromising, not wet-noodle-izing the holy Roman Catholic faith. I only know one. I only know one that's publicly doing so, and that's Bishop Williamson.

So, pray for him, and he needs strength. He needs strength of the Holy Ghost because it's pretty obvious to everybody that now, that he has to consecrate some bishops. And it's going to take a lot of strength of the Holy Ghost to do that, because he's going to have the entire world against him. And, what else can we do? What else can we do? We can't go with Vatican II and the new Mass. We can't go sedevacantist because that's a dead end, although Pope Francis, for many people it justifies sedevacantism. But you can have a rotten leader who's still a leader, a father of a family who's a drunkard who abuses his wife and is worthless – he's still the father of the family. He doesn't lose that fatherhood. And the pope has that.

And there's big theological debates and questions: is the pope, pope? This saint says this, this saint says that. And it's not easy. And Archbishop Lefebvre was admirable. And Archbishop Lefebvre, he said: I don't have the authority to make such a decision. I know this pope is going against Christ. He's going against the tradition of all the popes. This pope is leading many souls to hell. And Archbishop Lefebvre openly opposed him, openly corrected him like Saint Paul corrected Saint Peter. And he did it with respect, and he did it with openness, truthfulness, and with the weapons of Our Lord Jesus Christ and of the true faith.

And so, Archbishop Lefebvre, he handled it the right way, and that's all we want to hold is that position. We know this pope is a scandal, but who of us is above the pope to say: off the throne? We don't have that. There's only one authority over the pope, and it's not the United Nations. It's Our Lord Jesus Christ, He alone.

So, it's really in the hands of Our Lord, this whole crisis – and the Blessed Virgin Mary. And it's in the pope's hands – the pope of Rome. And this is significant for Russia, because Russia – Our Lady did not ask for the metropolitan of Moscow to consecrate Russia to the Immaculate Heart of Mary, she asked that a pope of Rome to consecrate Russia to the Immaculate Heart of Mary. And the popes have not done it, and they have disobeyed Our Lady. Every pope since Pius XI have disobeyed the Mother of God. And just trace the history. It has been downhill ever since: World War I, World War II, all the other skirmishes of wars in the Mideast. World War III: Vatican II. And then all the horrible effects of Vatican II throughout the world – and not just on the spiritual level, not just at the altar, but the destruction of Vatican II on the family, on society, on the whole social life and on individuals as well. The poor youth are, the poor youth: generations of youth trained to be atheists by our media, by our vile Western media, run by the Judeo-masons who hate Jesus Christ, who want Him buried six-foot under. And they're at war, and they're not joking. And they know they're going to win with the power of the devil. But we know they won't win. But we, the children of the light who profess the true faith, who profess the Kingship of Our Lord Jesus Christ over the USA, over the whole world, we're going to win. And that's why, children of the light, you must, as Our Lady of La Salette told us in that message: you, children of the light, rise up in this time. Rise up and decide, and hold high the faith, pray the rosary and defend the Catholic truths when everybody else is dissolving them.

And that's why, again I say the Catholic, large family: if God blesses you with many children, take the children God sends you. It's such a great joy, such a blessing. And you will be persecuted. This is a very sick world. It's a real profession of the faith, the large family.

I'm told up to seventy to eighty percent of the women of France, of the tradition, that come to the traditional Society of Saint Pius X Masses come in pants and no veils. That's the fault of the priests.

That's the priest's fault. And if the women are running around in blue jeans at Mass, you can bet their minds are dressed in blue jeans, too. That means contraception. That means the whole modern mentality which destroys the woman.

And the freemasons have said this a hundred years ago: we will destroy the woman, we will get her out of her home, put her in men's clothes, and we will drag her to the mud. That's why once you destroy the woman, society is done. It's gone. Once you have an age where women can murder her own infant and pay for it, and say: have a nice day, as she leaves the abortion clinic – once we're in that time, what can God do? He sends tornadoes. People, they don't think of God. He sends hurricanes, typhoons, earthquakes, mudslides – and all these things are increasing – sinkholes. The punishments of nature are rising more and more, because nature rebels against man's defiance against God. Nature itself. And God is very slow to anger, as you know. From the time He told Noah: start building the ark, to the time that the Flood actually hit – can anybody guess how many years? Was it five years, being generous? Maybe ten years?

Congregant: a hundred.

Father: a hundred years. God is slow to anger. And He's knocking at the door with all these calamities and things that are happening all over the world. God is knocking at the door, but the West is in for a punishment. As Pope Pius XII said: the world must prepare for such suffering that has never been seen before. And these are grave words. And of course, it scares, it might scare you a little bit, but hey, sin is serious. Sin is grave. And God is not mocked.

And that's why we, in these times especially, keep the life of grace. Keep close to the Mother of God. Stay firm in the faith, and don't go with the modernism and liberalism now affecting tradition. This is very, very sad. It's a very grave thing that Bishop Fellay – pray for him. I don't understand it. The three bishops tried to shake him and wake him in 2012. And he is determined for this comfort zone with the conciliar Church. And it's deadly.

And look at the fruits of it: it has brought division, confusion. And they warned him this would happen. So, pray for Bishop Fellay and the leaders of the Society. And with the Resistance, what else can we do? What else can we do? Father, in the United States alone, Father Pfeiffer and I, Father Voigt, Father Ringrose, and Father – the independent priests – also Father Ortiz and Father Girouard, we're covering, taking care of well over a thousand three hundred, five hundred souls. And more and more keep calling because more keep waking up and saying: we don't want to go with this modernism.

So, pray for the priests – I beg you – pray for all the priests of the Society. They're good priests, they're trained well, and now all of them are being put to the test. Who do you love more? Christ or your comfortable priory? Who do you love more? Christ or your reputation? Do you love Christ more than – I can't say they get a pension in the Society, they get peanuts – but what's their place before Our Lord? Sure, you're going to get punished, you're going to get expelled, you're going to get silenced, you're going to get treated outcasts, but what else is new? What else is new?

So dear faithful, we have this beautiful collect of the Mass on this Sunday. The collect says: O God, who hast prepared for those that love Thee such good things as surpass all our understanding, pour into our hearts such love towards Thee. This is a powerful prayer, and this is something we got to pray all the time: to ask a great love of God, because that's what gives us strength to sacrifice for Him. That's what gives us the strength to overcome this world, to even face persecution and death itself, and tortures. How many saints went through tortures for the love of Our Lord Jesus Christ, horrible tortures?

And that's happening even now. The persecutions going on by the Moslems in Syria – Catholic people being slaughtered, massacred. A fifteen-year old girl buried up to her neck, just two weeks ago, and stoned to death. Fifteen years old. Was she worried about the color of her fingernails? Was she worried about her cell phone? Was she worried about her hairdo? Fifteen years old, giving her life for Christ the King two weeks ago.

Pour into our hearts such a love towards Thee that we, loving Thee in all things and above all things – loving God in all things and above all things. So, we got to see God in all things. This is a, Saint Francis de Sales loved this term. He used to say: love God in all creatures, love all creatures in God. And what are creatures of God? The most precious creatures are the human beings He died for.

So, we must love our neighbor, and seek the love, the salvation of the soul of our neighbor, of those we live with by practicing the virtues of the home: forgiveness, charity, patience, longsuffering. And wives, wives don't always get too hopeful because most husbands don't change. It's true. Most husbands don't change. Most men don't change. But with God's grace they can. But we must be longsuffering – this is a key word in marriages. Longsuffering: be able to endure and put up with his or her faults, his or her defects, his or her sins. And that's hard in a marriage. In the family life the children must learn this also. And in community life as well, and with those you work with, those you deal with. So that loving Thee in all things and above all things, we may obtain Thy promises which exceed all that we can desire. The sufferings of this time, says Saint Paul, are nothing compared to the glory to come. And if God, as Saint Louis de Montfort said about our time, those who keep the faith in our day, the saints of our time will have an immense crown in heaven, because we got everything against us at every single level, in every single level: individual, family, marriages are attacked, purity is attacked, the faith is attacked – every level.

So, who of us can survive? Our Lord said the times will have to be shortened, because even the elect are going to start apostatizing from the faith. Even the elect, so that they won't be shaken, the times will have to be shortened. And there's no doubt we are in those times of the apostasy. And so, extraordinary times, aren't they? These are the times that Cardinal Pie of Poitiers and the great Bishop Frappel in France – these were the great anti-modernists and anti-liberals of the 1800s in France, who opposed the government school education, who opposed the separation of Church and state, who opposed the uncrowning of Christ the King. These were the great cardinals and bishops.

And Cardinal Pie de Poitiers, he said: there will come a time when the faith will almost be extinguished from the face of the earth. And Bishop Frappel, he says that: those who will not compromise the faith in these days, they will have to put all their trust in God and fight without seeing victory. They will have to fight trusting totally in God, trusting totally in all the tradition of the Catholic Church.

And that's what Enoch and Elias, when they come in the reign of the Antichrist, I can bet one name will be coming from their lips – certainly, of course, obviously the Name of Our Lord Jesus Christ, the name of the most, pure Virgin Mary – but I'm sure they're going to tell the Catholics in their day: hold the line, hold the line of Archbishop Lefebvre. Because he's the one that opposed the Council and kept the faith, Archbishop Lefebvre.

And Father Voigt is a Salesian. He was a Salesian priest. He saw the destruction of the Salesian order founded by Saint John Bosco. And so, he founded it around 1850s. So, the Salesians, by 1950s, 60s, 70s, they were already dissolving, already changing. So, let's just say it lasted around a hundred and thirty years, the Salesians.

And Father Voigt said that there's a painting in one of the churches in Turin that show, it has a date, a date for the triumph of the Virgin Mary. And the first two letter, the first two numbers are 19, 19--.

So, what is the triumph of Our Lady, a victory of Our Lady in 19--? What is it? And many guessed, and Father Voigt being a Salesian, he thinks that that date was 1988. And what happened in 1988? It was when, as the Virgin Mary of Quito foretold, that: there will be a prelate dear to my Son, dear to me, that will preserve the Catholic priesthood at the end of the twentieth century and restore it to its purity, restore it to its purpose.

And I only know one bishop in nineteen, the second half of the twentieth century who saved the Catholic priesthood: Archbishop Marcel Lefebvre. And with its purity of Sacrifice and devotion to Christ

the King, defending the true doctrine and defending the true Mass, when it was being attacked: Archbishop Lefebvre.

And so, consecrating four bishops, that was a great victory of the Virgin Mary. And that was foretold by Our Lady of Quito in 1600s. And Archbishop Lefebvre – and I'll close with this – he didn't speak confusedly, he didn't speak ambiguously, he didn't try to make deals with Rome to be recognized as we are, when he knew it was a trap to be sucked into the conciliar Church.

And he said, openly he said: we must oppose the conciliar Church, we must oppose the modernist Rome, openly. And he said these great words: that is the greatest service we can render to the Catholic Church. To openly oppose her destruction, until – as he wrote to the four bishops – until the day comes when we have in Rome a perfectly Catholic bishop. Excuse me, a perfectly Catholic bishop of Rome – the pope – a perfectly Catholic pope to whom you can surrender your episcopal powers and grace. But until that day comes, no discussion, no compromise. And all that has been completely ignored now by the new leadership.

So, we must persevere with the help of the Virgin Mother. And may she bless you, may the Virgin Mary take you under her mantle. Go under her mantle. We're in a time of war. The bombs are dropping, they're falling, they're going off everywhere. The devil's planes are shooting, like the Stuka, the bombers. And the spiritual war is a disaster. There's bombs going off everywhere.

The only safe bomb shelter for us is that mantle of the Virgin Mary. And her mantle is really huge, so she's got a lot of room. So, gather yourself, your family – consecrate yourselves to her and bring souls to her. You meet people every day. You're in Chicago. You meet people every day in the stores, in the streets, where you work. And let your light shine by your good example, by your words when they ask, by your fraternal correction done with humility and charity. And people are, souls are being lost, they're confused. Bring them to her, and she'll bring them right to her Son.

So, let's go close to the Virgin Mother, and stay close to her Heart. Her Heart, her Immaculate Heart is our refuge, and it's one of the great diamonds God gave us in our time. It's a diamond from heaven, the Immaculate Heart of Mary. It's, what God gave for our time. She said that at Fatima: God wants to establish devotion to my Immaculate Heart. Because when you go to the Heart of Mary, you go straight to the Heart of Jesus. When you go to the Heart of Mary, you have Jesus Christ the King.

And that's why it's her that will be the key that will bring about again the social Kingship of Our Lord Jesus Christ. That's why the pope has to consecrate Russia. Until then, we battle on, and even after then we'll still have to battle on. In this life it's a continual battle until the day we die. There's no time you can ever retire, like the old veterans: yeah, I got this shot when I was in Vietnam, I got this bullet from Korea, I got this wound from World War II. And they can retire and show their scars and tell the stories.

But for us Catholics, including the girls, there's never a time we can retire and say: we're veterans now. The only time we are veterans and retired is when we get to heaven. But as long as we're on this earth, as Saint Ephrem says and would tell his monks: till the day we die we're on the field, battling, till the day we die.

O Mary conceived without sin, pray for us who have recourse to thee.

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In the Name of the Father, and of the Son and of the Holy Ghost, amen.