

Fr. David Hewko - The Uncaging of the Lion – November 28th, 2012

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

The lion who has been caged for several years now is going to be released, and that lion is Bishop Williamson. It is on his crest. Bishop Williamson is going to roar again! He will be giving a retreat for us priests in Kentucky (there will be about 10, maybe 15 or 20 priests) who will be coming in late December, the week of December 17th. Bishop Williamson will come and preach that retreat. He will also be assisting Fr. Pfeiffer's organization of a home-school workshop. All of you are welcome to come. If you have families, you are welcome to come and if not, Father asks if you could donate to the cause as well because they have to rent a place; but there will be a home-school workshop on December 28 through January 1, just about 4 or 5 days on the weekend, so please pray for that and pray for Bishop Williamson and pray for, as always, the pope to consecrate Russia. That is always the solution of Heaven; there is no other solution. All this talk of peace treaties and agreements—it's all hot air until the pope obeys the Mother of God.

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

This is the last Sunday, the last Sunday that Mother Church brings our minds to contemplate the day that all of us are going to see. It's not fiction. We are going to be there. Obama will be there. All of the apostles will be there. It will be the last day. The angels will blow the trumpet. All the dead will rise from their tombs. The cemeteries will come alive. All the bodies will appear and all the ashes and all the bones and all the DNA that is out there—the angels will gather it up and reform by the power of God in a moment—the body will, as St. Thomas Aquinas says, appear strong, healthy, youthful at the age of 30, the perfect age, and all defects will be gone. The bodies will be perfect, strong, perfectly built. It will be the same you, the same personality but if you were transformed by grace and died in the state of grace, that grace will shine through your body and your essence. St. Gertrude saw St. Benedict in Heaven clothed in a pure gold, brilliant Benedictine habit. So, all your merits, even the smallest little prayer, the smallest little act of love for God you said when you were stuck in traffic or doing dishes or whatever you were doing will be rewarded because God values one thought, one act of love for Him more than all the work of the Holy Ghost says St. Thomas.

So that day will be tremendous, a tremendous day of judgment. The prophets of old and even the Sybil of old spoke of how the earth will shake with fear before the majesty of Jesus Christ the King, how the human race will sweat, how the psalms say that the mountains will melt like wax before Jesus Christ the King says Daniel the prophet, the same prophecy evoked by Christ before the rabble and the rats and the hyenas surrounded him on the night of His illegal judgment by Caiaphas, Annas and Herod. Christ evoked that prophecy of Daniel and they all knew it; they all knew the Scriptures "and you will see the Son of God coming with the clouds of Heaven with great power and majesty and fire before His throne." So, this triumphant King, Jesus Christ, will very, very soon be present here on the altar. He describes his own second coming. 2

We also have the vision of St. John in the Apocalypse Chapter 12: the great battle of the dragon with the seven heads and the ten horns. He rises out of the sea; that is, out of this world because the world is his domain. The Woman Clothed with the Sun with the moon under Her feet, the 12 crowns on Her head—of course, the Fathers of the Church applied this to the Church, the life of the Catholic Church and also, of course, the Blessed Virgin Mary—to Her is given the great victory over Satan and it is to us in these days to march under Her banner and the sign of your consecration to Her is your Scapular, your daily Rosary which is not small, is not some little fickle event of the day—it is the most important event of your day and you have to pray it well. It is given to the Virgin Mary to war against the dragon red and angry, furious. He makes war against the Woman and the devil knows this is his last hour, these days

are his last hour and the Virgin Mary with the Child and the devil wages war against the Child, against Jesus Christ.

And in this description St. John also sees the great events that are yet to come: The Anti-Christ who will reign on earth for 3-1/2 years. The Anti-Christ will unleash a severe persecution on the whole Traditional Catholic world that is left. We know the events of these times; it is foretold. The Anti-Christ will wage war. The Traditional Catholics at the time will be shaken. Some of them will desert the Faith. Many of them will abandon the True Mass. Many of them will listen to the siren of the enemy of Christ, "Come into the Conciliar Church; come and be one. We have to have the unity, the unity, the unity."

And of course, we know very well Bishop Tissier de Mallerais did a great study which has been blocked to be printed in English, but it is in French. He did a study on the mind of this present pope, Pope Benedict XVI, and how his mind is deeply soaked in Modernism, deeply soaked in the evolving of dogma and the whole new idea of public revelation and subjectivism. It is very deadly. That's why he even had an atheist at Assist last year and voodooists, because of his whole idea of the whole super-ecumenical Church. It is no wonder that he wants Tradition to add flavor to this huge super-ecumenical soup because Tradition in the mind of the Modernist puts the antithesis to the thesis; it puts the opposite extreme to the progressives and to the Modernists--all these conflicts evolve to form the omega of the huge omega Church, the super-ecumenical Church. It is truly blasphemous against Jesus Christ and the True religion that He established.

So, the Catholic at that time will be shaken because the Anti-Christ will work phony miracles by the power of the devil. He will prophesy false prophecies that will be true because the devil has knowledge, some knowledge of the future but not like God and so many Traditional Catholics will abandon the fight. So, God will send in those days Enoch and Elias (they are still alive) and they will walk on the earth and tell the Traditional Catholics, "Come back! Keep the Faith of the popes of all times! Keep the Faith that Archbishop Lefebvre continued. Stay close to the Mother of God. Keep the Rosary. Keep the Scapular—they both enlighten and will refurbish the Faith!" And there will be many martyrs and that is the spirit of our time now, the spirit of the martyrs—to battle till death and to keep the Faith.

And the Anti-Christ will impose, as we all know--Fr. Denis Fahey in his writing, of which you should all be aware and well acquainted with (he is a great Holy Ghost Father who was taught by the same professors 13 years before Archbishop Lefebvre in the French seminary in Rome by Fr. Le Floch--Fr. Denis Fahey alludes to the abandoning of money, the abandoning of credit cards, to the computer chip. It is very easy to shop, very convenient, but it will be tied in with an apostasy. You will have to abandon the Truth Faith, the One True Religion, and accept the one world religion and the Catholics will have to say, "No!" and that means we're going to have to struggle. It will be like the Catholics of Vendee, the Catholics of Ireland during the persecution, the 3

Catholics in Mexico during the cruel persecution, the Catholics in the Ukraine and in Russia and China underground. And God will see their sweat. God will see their tears and He will have mercy on them and there will be great martyrs and great saints in those days.

He will impose the number 666. I'd like to briefly discuss this: First, considering that number chronologically and secondly considering the symbolism of that number. Why 666 in the Holy Scriptures?

First, think chronologically. If you take it by years, the year 666 saw the attack and rise of the Red Terror from the East, that is Mohammedism, and the Muslims refused the Blessed Trinity; they rejected the Divinity of Jesus Christ.

AND VATICAN II IN THE DOCUMENTS HAS A HORRIBLE BLASPHEMY, A HORRIBLE HERESY IN IT WHICH SAYS THAT THE MUSLIMS ADORE THE SAME GOD AS WE CATHOLICS DO. THAT IS A BLASPHEMY AGAINST GOD. THEY REFUSE THE BLESSED TRINITY. THAT IS IN THE VATICAN II DOCUMENTS.

So, we cannot say as the first condition of these conditions which sell out Tradition to Modernist Rome that we want to preach just against the promoters of Vatican II. No! It's not enough! We must attack the ERRORS of Vatican II! It's NOT just the promoters!! The ERRORS THEMSELVES THAT ARE IN THE COUNCIL and the Muslim invasions which swept up through Spain, threatened Europe, slaughtered and put to death so many Catholics!! And God has used Mohammedism as a scourge for Catholic nations that have lost the Faith and that's why all the lands that were converted by the Apostles went cold, they grew cold by the loss of charity by the heresies and they fell to the Muslims.

The second 666 years takes you to 1332. What happened in this time is the end of the Middle Ages. St. Thomas died in 1274 and you had the rise of the philosophical errors that built the modern world in the 1300s. You have Nominalism, which is the origin of Subjectivism in philosophy and you also have Marsilius of Padua who was a Franciscan monk. He wrote a treatise called, "Defensor pacis," Defender of the Peace. In it he promotes separation of Church and state. In it he promotes the democratic, condemned principle that authority comes from people; and the Catholic Church at the time and ever since will condemn these principles but the modern world is built on these principles so that prepared the ground for the Protestant revolts 200 years later.

The third 666 takes you to the year 1998. That puts you right in the middle of the New Church, the Vatican II Church, the Conciliar Church. Archbishop Lefebvre always made this distinction. YOU DON'T HEAR THIS DISTINCTION ANYMORE FROM THE SOCIETY LEADERS. YOU DON'T: THE CONCILIAR CHURCH AND THE ROMAN CATHOLIC CHURCH. So, if the Roman Catholic Church is the Conciliar Church, then of course we are outside the Church and we have to come and make an agreement to be part of the Church, but that's false. The Archbishop always made that distinction. We are NOT outside the Church, Traditional Catholics. WE REMAIN FAITHFUL, ONE, HOLY, ROMAN CATHOLIC FAITH BECAUSE WE PROFESS THE FAITH OF ALL THE POPES, OF ALL THE SAINTS, OF ALL THE COUNCILS APPROVED AND WE REFUSE THE NOVELTIES OF THE CONCILIAR CHURCH. THAT DEFINES OUR BATTLE OF OUR TIME! WE REFUSE THIS NEW CHURCH OF VATICAN II.

Ven. Catherine Emmerich in a vision many years after the 1700s saw this Vatican II Church being built and the angels were not assisting this Church and the bishops she saw were headless; some of them were deformed because they were teaching heretical doctrine and this man-made Church would infect the whole world.

Pope Gregory XVI described the black smoke of the pits of Hell invading the whole earth. What's this black smoke? He calls it "the Liberalism." The errors of the modern age. So that defines the chronological 666.

St. Augustine also describes the symbolism of the numbers 666. First, the number 6 is an imperfect number. Seven is the number of perfection in Scripture: Seven sacraments. Seven Gifts of the Holy Ghost. Seven candlesticks in the Apocalypse. It is the number of perfection. So, 6 being one less than 7 is the number of absolute imperfection, so it's imperfection.

The second 6: Refers to the 6th day of creation. On the 6th day of creation, man was created so 6 is the number of man.

The third 6 applies to the 6th day of Holy Week because on the 6th day of Holy Week (Good Friday), man was redeemed by the Second Adam falling asleep on the cross and out of His side was formed the new Bride, the Catholic Church, His Bride.

So, 6 being the number of man, and 6 taken three times (3 is the number of God) defines the new religion of our times and of the Anti-Christ which is man adored as God. And this is why the abomination of desolation can be applied to the New Mass: Because it introduces and prepares our age for the new religion: the religion of man. As Pope Paul VI himself, a liberal, said in one of his lucid moments that the religion of man adored as God has replaced the religion of God Who became Man and adored. And this new religion as man adored as God is the religion of our times and that is why this

pope—it is very sad, but it is true—he is ignoring the Virgin Mary and he does not want Tradition. These documents that seem favorable to Tradition, they are very deceptive because, for example, the Summorum Pontificum keeps the New Mass as the ordinary Mass of the Roman rite and it is not! This New Mass is a mockery of the True God, of the True Sacrifice! Even the New Mass in Latin, facing the altar, is poisonous, especially to the priest.

So that is why, dear Faithful, we do battle, and we are in this crisis now, the Society of St. Pius X. It really is a crisis, a deep one because it's just like with Vatican II, the change of principles--the world didn't feel the effects of Vatican II really until about three or four years later. When the principles were applied into action, then the New Mass hit. Well, what happened in July of this year? The principle shifted from "We will not come and make an agreement with Rome until Rome comes back to Tradition. When Rome comes back to the Catholic Faith, no problem! We won't even need to make an agreement because they will be there already." But now, the official stand of the Society of St. Pius X in stone is, "We want an agreement and if it means with the Conciliar Church before the conversion of Rome, the agreement is what matters" and it's very deadly and the pope, of course, is saying, "Come on in! and don't be deceived; we have a lot of room!"

Campos—they set conditions that they would be able to preach against the New Mass, they would be able to preach against Modernism, and they would be able to keep the Tridentine Mass. They were promised that! And they made their agreements, and in five years Le Barroux monastery was saying the New Mass and worst, than that, one of their priests wrote a treatise defending the document on Religious Liberty, which is the official apostasy of the nations.

But let me read to you the mind of Bishop Tissier on June 1st of this year. Here's what he says. It is very important. He talks about what Archbishop Lefebvre mentions quoting this pope as cardinal that Vatican II was the assimilation of two centuries of Liberalism into the Church. In other words, the spirit of the world entered the Catholic Church. And then he quotes the great St. Paul: "What does light have to do with darkness? What does Christ have to do with Belial?" What does the true religion have to do with this religion of man? And I quote Bishop Tissier who opposes this agreement: "The emblematic manifestation of this conciliation is the Declaration of Religious Liberty. In the place of the truth of Christ and of His Social Kingship over the nations, the Council places who? The human person, his conscience, his liberty. It is the famous change of paradigm admitted by Cardinal Colombo in the 1980s. The worship of the man who became God in the place of the God Who became Man. It is a new religion that is not the Catholic religion. We do not want any compromise with this religion, any risk of corruption, not even any appearance of reconciliation and it is this appearance that our so-called regularization would give us. May the Immaculate Heart of Mary, immaculate in Her faith, guard us in the Catholic Faith."

So why then this new mentality? Where did it come from? I don't know. I can't explain. It's a mystery because the very same leaders of our dear Society who once preached against a false compromise with Rome, who once warned Campos, "Don't make an agreement; you will be destroyed" and it happened, are the very ones saying, "Now, it is time. Rome is changing. Rome is coming back to Tradition. This pope means well." But it's worse! Ecumenism is worse! The new religion is more manifest!

So, we have to pray and YOU, dear Faithful and dear priests of our Society—we cannot go along with this new shift. We cannot go along with it. We must be faithful to the principles of our dear founder and of all the popes.

Listen to this, see if you remember these great words. This was a letter (I won't read the whole thing) but it's a letter by Fr. Schmidberger, Fr. Aguagnier, Fr. Messin, Fr. Black, Fr. Sposito—all these great superiors of the Society in 1988—all the superiors wrote a letter right after the consecrations when the pope levied the false, invalid excommunication on Archbishop Lefebvre and the four bishops. This was

the spirit of the Society. This is it right here. They wrote to Rome and said, "We have never wished to belong to the system which calls itself the Conciliar Church and defines itself with the Novus Ordo Mass and Ecumenism which leads to Indifferentism and the laicization of all society. Yes, we have no part and we want no part with the pantheon of the religions of Assisi. Our own excommunication by a decree of Your Eminence (Cardinal Gantin) or of another Roman congregation would only be the irrefutable proof of this. We ask nothing better than to be declared out of communion with this adulterous spirit which has been blowing in the Church for the last 25 years. We ask for nothing better than to be declared outside of this impious communion of the ungodly. We believe in the One God, Our Lord Jesus Christ with the Father and the Holy Ghost and we will always remain faithful to his unique Spouse, the One, Holy, Catholic, and Apostolic and Roman Church."

THIS WAS THE SPIRIT OF THE SOCIETY OF ST. PIUS X UP UNTIL JULY.

And I read on: "To be publicly associated with this sanction which is inflicted upon the six Catholic bishops, the defenders of the Faith in its integrity and wholeness, would be for us a mark of honor and a sign of orthodoxy before all the Faithful. They have, indeed, a strict right to know that the priests who serve them are not in communion with the counterfeit Church promoting evolution, Pentecostalism, and secretism. In union with these Faithful, we make ours the words of the prophet: 'Prepare your hearts to serve the Lord and serve Him only. He will free you from the hands of your enemies. With all your heart return to Him and take away from your midst the strange gods.'"

And that WAS the spirit. And now they are saying, "This is 2012; it is not 1988; Rome is changing; we have to make this agreement. And the leaders are not saying, certainly not the superior general, he is not saying the agreement is off. To him, it's on! It's still on! But that's only the symptom. Already the ideas, the pressure is there; and I know, I'm a Society priest, I still (inaudible) would be. The pressure is there not to speak out against the false agreement with Modernist Rome.

And you might say, "What's all this politics? What's all this legalization? What's all this talk? Why can't we just get along together?" Because to come under Modernist Rome puts YOUR soul in the danger of eternal Hellfire and the souls of the priests, the souls of the nuns and the monks because to come under Modernist Rome has happened to 9, to 11 Traditional groups before us—it means compromise: The loss of the Faith. If you lose the state of grace, you can still save your soul. If you lose the Faith, you cannot save your soul. That's why this battle is so serious and that's why let's pray that more priests and more bishops within the Society will stand up against this because it means the salvation of the True Mass, the True Faith, the True doctrine. And if we don't stand up and if we don't fight, there'll be fire from Heaven but happy you, happy you! You battle on. The Cristeros rose up to fight! The Vendee Catholics rose up to fight! The Irish Catholics rose up to fight! Did they win? They didn't win but in God's eyes, there was a harvest of martyrs and warriors and saints that filled Heaven and THAT's the REAL victory.

Let's pray to the Immaculate Heart of Mary that we stay faithful and keep our minds clear and hold strong to the doctrine that was handed down to us by the apostles, by the popes, by Archbishop Lefebvre.

O Mary conceived without sin, pray for us who have recourse to Thee.

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In the Name of the Father, and of the Son, and of the Holy Ghost, Amen. Viva Cristo Rey!